

THE
BOOKE OF
PSALMES,

COLLECTED INTO ENGLISH

Meetre by THOMAS STERNHOLD, IOHN
HOPKINS and others: conferred with
the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO BE
Sung in all Churches, of all the People together before
and after Morning and Euening prayer:

AS ALSO BEFORE AND AFTER SERMONS,
and moreover in priuate Houses, for their godly solace and com-
fort, laying apart all vngodly Songs and Ballads, which tend
enely to the nourishment of vice, and corrupting
of Youth.

JAMES. V.

If any be afflicted, let him pray: if any be merry, let him sing Psalmes.

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you, in all wisdom, teaching
and exhorting one another in Psalmes, Hymnes, and spirituall
Songs, and sing vnto the Lord in your hearts.*



LONDON,

Imprinted for the Companie of Stationers. 1614.

Cum Privilegio.

THE BOOK OF PSALMES

COLLECTED INTO ENGLISH

Met by THOMAS STERNHOLD, JOHN

DOERING and others; collected with

the Hebrew, with apt Notes to sing

them wisely.

SET FORTH AND ALLOWED TO BE

Sung in all Churches, of all the People together before

and after Morning and Evening prayer.

AS ALSO BEFORE AND AFTER SERMONS

and moreover in private Houses for their godly solace and com-

fortifying against all worldly songs and Ballads which tend

only to the nourishment of vice, and corrupting

of Youth.

JAMES. V.

If any be afflicted, let him pray: if any be merry, let him sing Psalms.

COLLECTIANS. III.

Let the word of God abundantly flourish in you, in all wisdom, teaching

and exhorting one another in Psalms, Hymns, and spiritual

songs, and let your hearts be filled with them.



London,

Printed for the Company of Stationers. 1614.

Cur. Præfatio.

Come holy Ghost eternall
God, proceeding from a-
boue, both from the Father and the Sonne,
the God of peace and loue. Vifit our minds,
and into vs thy heavenly grace infpire, that
in all truth and godlines we may haue true
desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely fpring,
of ioy celestiaall.
The fire so bright, the lone to cleare,
and ynfion spirituall.

Thou in thy gifts art maruillous,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of God
may stand in euery place.

O holy Ghost into our minds,
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
lo feeble and fo fraile:
That neither flesh, the world, nor diuell,
against vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God; and man,
without grudge or diffaine.
And grant O Lord that thou being,
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer fide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and diffention,
O Lord disloue the bands,
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deere beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worlds end.

The humble sute of a Sinner.

O Lord of whom I do depend, behold my
carefull heart: and when thy will and plea-
sure is, release me of my snare: Thon seest
my sorrowes, what they are, my griefe is
knowne to thee: And there is none that can
remoue, or take the same from me.
But onely thou whose ayd I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous prone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about,
That I am now remedlesse,
if mercy help not out:
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinne wast slain.

Whose bloody wounds are yet to see,
though not with most all eyes:
Yet doe the Saints behold them all,
and so I trust shall I:
Though sinne doth hinder me a while,
when thou shalt see his goods:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But while I liue here in this vale,
where sinners doe frequent,
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them as my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe,
cannot recover that.

Wherefore this sayet once againe,
my suite and my request:
To grant me pardon for my finnes,
that I in thee may rest:
Then shall my heart, my tongue, and voice,
be instruments of praise,
And in the Church and house of Saints,
Sing Psalmes to thee alwayes.

Venite exultemus. Psal. xlv.

Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confessing all our former finnes,
And that with diligence.

To thanks him for his benefits,
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes, now let vs sing.

And that because that God alone
Is Lord magnificent,
And eke above all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world to ride.

And with his louing countenance
He looketh euer where,
And doth behold the tops of all,
The mountaines farr and neere,
The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

Overcome therefore and worship him,
And downe before him fall:
And let vs knese before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voice,
Yet harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligencie,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tried me euer way:
They proued me and saw my works,
What I could doe or say.

These forty yeeres, I haue been grieved;
With all this generation,
And euermore I sayd they erred,
In their imagination.

Where with their hartes were fore cumt red
Long time and many dayes;
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might heart most:
To God the Father, and the Sonne,
And to the holy Ghost.

Sing this
as the
Benedic-
tione.

As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W 
E praise thee God, we knowledge

thee, the only Lord to be; and as eternall

Father, all the earth doth worship thee. To

thee all Angels cry, the heavens, and all the

powers therein. To thee Cherub and

Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen & earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.

Father of endlesse Maiestie
they doe acknowledge thee,
Thy Christ thine honorable true,
and only sonne to be.

The holy Ghost the comforter,
of glory thou art king.

O Christ and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore,
To be enclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight:

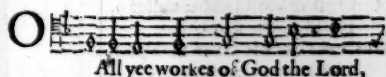
In glory of the father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast,
bought with thy pretious blood,
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance,
Lord gouerne them, and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee,
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children, prai-
sing God, *promouing all Creatures to*
doe the same.

O 
All yee workes of God the Lord,

blesse ye the Lord, praise him and magnifie
him for euer.

2. O all ye the Angels of the Lord,
blesse ye the Lord, &c.
3. O ye the starry heauens hie,
blesse ye the Lord, &c.
4. O ye the waters about the skie,
blesse ye the Lord, &c.
5. O all ye the powers of the Lord,
blesse ye the Lord, &c.
6. O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7. O ye the glittering stars of heauen,
blesse ye the Lord, &c.
8. O ye the showers and dropping dew,
blesse ye the Lord, &c.
9. O ye the blowing winds of God,
blesse ye the Lord, &c.


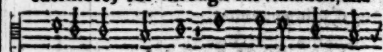


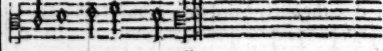
The song of the three children.

Benedictus.

- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold.
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightesome daies,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaies and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying foules of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and foules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The song of Zacharias, called BENEDICTVS.

T 
He onely Lord of Israel, be praised


euermore, for through his visitation, and

mercy kept in store, his people now he

hath redeemd, that long hath bene in

thrall, and spread abroad his sauing health

vpon his seruants all.

In Dauids howfe his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate,
Our enemies and from the hands,
Of all that doe vs hate.
The mercies which he promised
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And also to performe hit oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all mannner feare,
And eke in righteousness,
And also for to leade our liues,
In steadfast holines.

And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct,

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.

To giue them knowledge how that their
Saluation is neare,

And

magnificat.

And that remission of their finnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come for vs to visite,
And those for to illuminate,
Which doe in darknes sit.

To lighten those that shadowed be,
With death and eke opprest,
And also for to guide their feet,
The way to peace and rest.

The Song of blessed Marie, called *Magnificat*.

MY soule doth magnifie the Lord, my
spirit eke euermore, reioyceth in the Lord
my God, which is my Saniour. And why,
because hee did regard, and gaue respect
vnto so base estate of his handmaid, and
let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Beau'c he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame,
Throughour all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones,
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.

The Song of Simeon.

The hungry he replenished,
With all things that were good,
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp assisstantly,
His seruant Israel.

According to his promise made,
To Abraham before,
And to his seed successiuelly,
To stand for euermore.

The song of *Simeon*, called *Nunc dimittis*.

O Lord because my hearts desire, hath
wished long to see, My onely Lord and Sa-
uiour, thy Son before I die: The ioy and
health of all mankind, desired long before,
which now is come into the world, of mer-
cy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.

Because mine eyes which thou hast made
To gine my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifullly hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicumque vult*.

VV

Har man so euer he be, that saluation
will attaine, the Catholike beliefe he must
before all things retaine, which faith vnlesse
he holy keepe and vndefiledly: without all
doubt eternally, he shall be sure to die.

The Catholike beleefe is this,
that God we worship one,
In Trinitie, and Trinitie,
in vnitie alone.
So as we neither doe confound,
the persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne,
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be,
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we
ne yet vncreate three:

But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these Almighty be,
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also,
Yet there are not three Gods in all,
but one God and no moe,
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is,
Ne greater any then the rest,
ne lesser is likewise.

But euery one among themselves,
of all the persons three,
Together Coeternall all,
and all coequal be.
So vnitie in trinitie,
as said it is before,
And trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the trinitie,
of force he must retaine.

And needfull to eternall life,
it is that every wight
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God;
is God and man also.
God of his Fathers substance got,
before the world began,
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell hedi descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almightye Father there,
From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise,
with bodies new restored:
And of their owne worke they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholique beleefe,
who doth not faithfullly
Beleue the same, without all doubt,
he saued cannot be:
To Father, Sonne, and holy Ghost,
all glory be therefore.
As in beginning was, is now,
and shall be euermore.

The Lamentation of a SINNER. M.

O Lord turne not away thy face, from
him that lyeth prostrate: Lamenting fore
his sinfull life, before thy mercy gate. Which
gate thou openest wide to those that do la-
ment their sinne: Shut not that gate against
me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued hère,
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am;
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, Nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat,
Euen as the child that hath done euill,
And feareth to be beat.

The Lords Prayer.

So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to reape,
What I doe begge or craue,
Thou knowst O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sure,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

O V'r Father which in heauen art, Lord
hallowed be thy name, thy kingdome come,
thy will be done in earth, euen as the same
in heauen is. 2. Giue vs O Lord our daily
bread this day. As we forgine our debtors
so forgine our debts we pray. Into temp-
tation lead vs not, from euill make vs free:
For kingdome, power and glory thine, both
now and euer be.

The tenne Commandemens.

Audi Israel. Exod. 10.

H Aske Israel and what I say, giue heed

The X. Commandemens.

to vnderstand, I am the Lord thy God that
brought thee out of Egypt land, euen from
the house where in thou didst in thraldome
liue a slaue: none other Gods at all before
my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited bee.
Or any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,
a ialous God am I:
That punish parents faultes vnto,
the third and fourth degree,
Vpon their children that me hate,
and mercy doe display,
To thousands of such as me loue,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse,
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt and doe,
thy needfull works alway.

The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass:
Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:

The Complaint of a Sinner.

And after those his rest he did,
vpon the seaventh day take.
Wherefore he blest the day, that he
for resting did ordaine,
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolonge thy daies may be:
Vpon the land the which the Lord,
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man seruante, nor his maide,
nor oxe, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner, who craveth
of Christ to be kept vnder his
mercie.

W^e Here righteousness doth say, Lord for
my sinfull part, In wrath thou shouldst me
pay, Vengeance for my desert. I can it not
deny, But needs I must confesse, how that
continually, thy lawes I doe transgresse.
Thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,

That rightly he can say:
He sinnes not in thy sight,
Full oft and eury day.

The Scripture plaine, teller me,
The righteous man offendeth,
Seven times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falch now and then,
In danger of thy wrath.

Then fish the case so stands,
That euen the man right wise
Falch oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vnioist,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poste
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercie fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherin mercie I call.

The Scripture doth declare,
No drop of blood in thee.
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie:
That I with sinne repleat,
May liue, and sinne may die.

That being mortified,
This sinne of mine in mee
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes,
And I shall sing the song,
Confirmed with the iust,
That vnto thee belongs,
Which art mine only trust.

FINIS.

THE

THE PSALMES of DAVID.

Beatus vir. Psal. I. T. S.

This Psalme is set first as a Preface to exhort all godly men to studie and meditate the be- uenly wisdom, for they are blessed that so do, but the wicked contemners thereof at length shall come to misery.

HE man is blest that hath not
bent, to wicked read his care:

nor lead his life as sinners do, nor sit in scor-
ners chaire. 2. But in the Law of God the

Lord doth set his whole delight: And in
that law doth exercise himselfe both day

and night.

3 He shall be like the tree that growes
fast by the river side:
Which bringeth forth most pleasant fruits,
in her due time and tide.

4 Whose lease shall never fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind drives to and fro.

6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners which the iust,
shall come in place or sight.

7 For why, the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shall quite be ouerthrowne.
Quare fremuerunt. Psal. ij. T. S.

David reioycest, that altho his enemies and worldly
power rage, God will aduance his kingdome e-
uen to the farthest end of the world. There a-
he exhorteth Princes humbly to submit them-
selues vnder the same. Hibern is signified Christ
and his kingdome.

WHy did the Gentiles tumult raise?
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

1 The Kings and Rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their dooings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day,
And in his fury trouble them,
and then the Lord will say:

6 Thau hast annointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possist.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheard shall breake,
them with an iron rod.

10 Now ye, O Kings and rulers all,
be wise therefore and learmed,
By whom the matters of the world,
be iudged and discerned.

11 See that ye feare the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

Sing this
as the
1. Psal.

12 See that ye kisse and eke embrace,
his blessed sonne I say:
Leak in his wrath, ye suddenly,
perish in the maid-vway.

13 If once his wrath neuer so small,
shall kinde in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T. S.

David driven out of his kingdome by his son Absolon, was greatly tormented in his mind for his sinne, Therfore he calleth vpon God, and is bold in his promises, against the terrors both of enemies and present death. Then he reioyceth for the victory giuen to him and his church, o. n. r. their enim. es.

O Lord, how are my foes increast,
which vex me more and more? 2. They
kill my heart, when as they say, God can
him not restore. 3. But thou O Lord art
my defence, when I am hard bested, my
worship and mine honour both, and thou
holdst vp my head.

4 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I lay me downe, and quietly
I slept, and rose againe:
For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had he me in,
I could not be afraid:
For thou art still my Lord, my God,
my Saviour and mine aid.

7 Rise vp therefore, Gue me, my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord about:
Thou dost bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iiij. T. S.

David persecuted by Saul calleth vpon God with assured trust, reioyceth his enemies for resisting his dominion and preferreth the fauour of God before all treasure.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at libertie,
when I was bond and thrall.

2 Haue mercy, Lord, therefore on me,
and grant me my request.

For vnto thee vncilantly,
to cry I will not cease.

3 O mortall men how long will ye,
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues connect.

6 Offer to God the sacrifice,
of righteousness, I say:

And looke that in the living Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad,

Then they which of their come and wine,
full grear encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea audious. Psal. v. T. S.

David persecuted by Doeg and Achitophel Sauls flatterers, calleth vpon God, to punish their malice. Then assured of successe, hee reioyceth comfort.

I Ncline thine care vnto my words,
O Lord, my plaint consider:

Sing this
as the
1. Psal.

Sing this
as the
1. Psalme.

1 And heare my voice my King my God,
to thee I make my prayer.
2 Heare me betime, Lord, for I will haue rescue,
My prayer early in the morne
to thee for to direct.

4 And I will trust through patience
in thee my God alone.
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy fight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou hast alwaies abhord.

6 The liers and the flatterers
thou shalt destroy them than:
And God will hate the bloud thirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes,
And eke the waies that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throat an open sepulchre,
their tongues doe close and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still,
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vij. T. S.

David for his sinnes felt Gods hand, and concei-
ueth the horror of everlasting death. Therefore
he desireth forgiveness, and not to die in Gods
indignation: Then suddenly feeling Gods
mercie, he rebuketh his enemies, who were ioyced
at his affliction.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbeare,
And heale me Lord, for why? thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take.
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquities:
For why, the Lord hath heard the voyce
of my complaint and crye.

9 He heard not only the request
and prayer of my heart,
But it received at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David false ly accused by Chus Sauls iohann,
calletb God to be his defender. First, for that his
conscience did not misbehind of any euill toward
Saul. Next that it toucheth Gods glory to ward
sentence against the wicked. And so vpon Gods
mercies and promises hee waxeth bold, threat-
ning that it shall fall vpon their heads, that
which his enemies purposed for others.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

1 Least like a Lion they me teare,
and rent in peeces small:

Sing this
as the
Psalm.

Which

Sing this
as the
Psalm.

Whilest there is none to succour me,
and rid me out of thralldom.

O Lord my God, if I haue done
the thing that is not right;
Or else if I be found in fault,
or guilty in thy fight:
Or to my friend rewarded ill,
or left him in distresse,
Which me persude most cruelly,
and hated me causelesse.

Then let my foes pursue my soule,
and take my life downe thrust
Vnto the earth, and allow lay
mine honour in the dust.

Start vp O Lord, now in thy wrath,
and put my foes to pallie:
Performe thy kingdome promised
to me which wrong sustaine.

Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

And thou that art of all men Iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

This second part.

Lord cease the hate of wicked men,
and be the iust mans guide:
By whom the secrets of all hearts,
are searched and decide.

I take mine helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be
of pure and perfect heart.

The iust man and the wicked both,
God iudgeth by his power,
So that he tealeth his mighty hand
euen euery day and houre.

Except he change his mind, I die,
for euen as he should iudice,
He whets his sword, his bow he bendes,
ayming where he may hit.

And doth prepare his mortall dart,
his arrowes keene and sharpe:
For them that doe me persecute,
whils he doth such chere warpe.

But loe, though he in trauell be,
of his mischiefe foecett:
And of his mischiefe once conceiued,
yet bringeth forth naught at last.

He diggs a ditch, and delues a deepe,
in hope to hunt his brother:
But he shall fall into the pit,

that he digd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously:
And with my long will praise the name,
of him that is most hie.

Domine Deus nolter. Psal. viij. T. S.

*The Prophet considering the excellent liberalitie,
and faithfull providence of God towards man,
whom he be made as it were a God ouer all his
works, giueth thanks, and is astonished with
the admiration of the same.*

O God our Lord, how wonderfull,
are thy works euery where!
Whose fame surmounts in dignitie,
about the heauens cleere.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is scene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man, Lord thinke I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crownd him also
with glorie and dignitie.

6 Thou hast preord him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts els,
that in the fields doe feed:
8 Fowles of the aire, fish in the sea, fowles
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world!

Sing this
the 3
psalme.

Confitebor tibi Domine Psal. ix. T. S.

*David giuing thanks for his manifold victories
received, desireth the same would be againe
against his new enemies, & their malicious ar-
rogance to be destroyed.*

With

Sing this
the
Psalmc.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all thy wondrous works,
and them declare alwaies:
2 I will be glad and much reioyce,
in thee O Lord most hie:
And make my songs extoll thy name,
about the starrie skie.
3 For that my foes are driuen back,
and turned vnto flight:
They fall downe flat, and are destitoid
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe, and all my gudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.
5 Thou dost rebuke the heathen folke,
and wicked to confound:
That afterward the memorie
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destitoid:
Thou hast their fame with them defac'd,
thorow all the world so wide.
7 Know thou that he which is aboue,
for evermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.
9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.
The second part.
11 Sing Psalmes therefore vnto the Lord,
that dwells in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the poore,
of those that be oppress:
Forgetting nor th' afflicted heare,
that seekes to him for rest.
13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I may set forth

thy praise with heart and voice:
And that in thy saluation, Lord
my soule might still reioyce.
15 The heathen stick fast in the pit,
that they themselves prepare:
And in the net, that they did let,
their owne feet fall are inarde.
16 God sheweth his iudgements which were
for every man to make:
When as ye see the wicked man
lie trap in his owne warke.
17 The wicked, and the unfill men
goe downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient peop's neuer look
for helpe of God in vaine.
19 O Lord, arise, lest men prauile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord, strike such terror, feare and dread
into the hearts of them,
That they may know assuredly
they be but mortall men.
Ver quid Domine. Psal. x. T. S.
*He complaineth of all the wrongs which worldly
men use because of their prosperitie, who there-
fore without all feare of God, think they may
doe all things vnto controule. He calleth for re-
medie against such, and is comforted with the
hope thereof.*
What is the cause that thou, O Lord,
art now so farr from thine?
And keepst close thy countenance
from vs this troublous time?
2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
3 For in the lust of their owne heart,
th' vngodly doch delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his waies doe prosper still,
he doth by lawes neglect:
And with a blast doth puffe against

Sing this
as the
Psalmc.

such as would him correct.

6 Tush, Tush, saith he, I haue no dread
least mine estate should change :
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
offraud, deceit, and guile :
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den :

(If he may snare them in his net)
to spoile poore simple men.

10 And for the nonce full craftily
he croucheth downe,

11 So are great heapes of poore men made,
by his strong power, his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest,

Lif vp thy hand, forger not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhor it :

To heare the wicked in their hearts
say, tush thou carest not for it ?

15 But thou seest all their wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for ever,

That they with their iniquitie
may perish altogether.

18 The Lord shall raigne for euermore,
as King and God alone :

And he will chafe the Heathen folke,
out of hisl and each one.

19 Thou hear'st, O Lord, the poore mans
their praies and request: (plaint,

Their hearts thou wilt confirme, vnill
thine cares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right :

That they may be no more opprest,
with men of worldly might.

In Domino: Psal. xj. T. S.

*This Psalme sheweth first what assaults of
temptations and anguish of mind be sustained
in persecutio: Next he voucheth that God sent
him succour in necessitie, declaring his iustice
as well in gouerning the good and wicked men,
as the whole world.*

[Trust in God, how dare ye then
say thus my soule vnill

Flie hence as fast as any fowle
and hide you in your hill :

2 Behold the wicked bend their bowes,
and make their arrowes prest

To shoot in secret, and to hurt
the sound and harmelesse breast :

3 Of worldly hope all staies were shrunke
and cleerly brought to nought :

Alas, the iust and righteous man
what euill hath he wrought :

4 But he that in his Temple is,
most holie and most wise,

And in the heauens hath his seat,
of Royall Maiestie.

The poore and simple mans estate
considereth in his minde,

And searcheth out full narrowly
the mannaers of mankind.

5 And with a cheerefull countenance
the righteous man will vie,

But in his heart he doth abhorre,
all such as mischief muse.

6 And on the sinners casteth snares
as thicke as any raine :

Fire and brimstone, and whirle winds thicke
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace,

And to the iust and vpriight man,
shewes forth his pleasant face.

Saluum me fac: Psal. xij. T. S.

*The Prophet seeing the miserable decay of all
good order, desireth God speedily to send refo-
rmatio, Then comforted with the assurance of gods
help & promises, concludeth that when all orders
are most corrupted, then God will deliuer his.*

Helpe Lord, for good and godly men
doe perish and decay :

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine :

For every man bethinketh how
to flatter, lie, and faine.

Sing this
as the
3. Psal.

Sing this
as the
3. Psal.

- 3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words & make great brags,
the Lord soone cut them out.
- 4 For they say still we will peruaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?
- 5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saye the Lord,
and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is tried:
And hath no lesse then seven times,
in fire been purified.
- 7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And gree vs now and evermore,
from this ill kind of men.
- 8 For now the wicked world is fully
of mischiftes manifold:
When vanity with mortall men,
so highly is extold.

Viquequo Domine. Psal. xiiij. T. S.

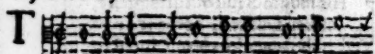
David as it were overcome with afflictions, fleeeth to God his only refuge, & encouraged through Gods promises, become meth confidence against the extreme horrors of death.

sing this as the 3^d Psalm.

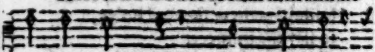
- H**ow long wilt thou forget me Lord?
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
- 1 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?
- 3 Behold me now O Lord my God,
and heare me fore opprest:
Lighten mine eyes least that I sleepe,
as one by death possesst.
- 4 Least thus mine enemy say to me,
beh old; I doe peruaile:
Least they also that hate my soule,
reioyce to see me quale.
- 5 But from thy mercies and goodnesse,
mine hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
I will gree thanks vnto the Lord,
and praises to him sing:
- 6 Because he hath heard my request,
and granted my wishing.

D. xit insipiens. Psal. xiiij. T. S.

He describeth the wickednes of men so come to such licentiousnes, that God was brought to utter contempt, for which albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.



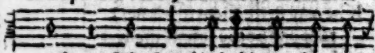
Here is no God as foolish men affirme



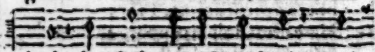
in their mad mood: their drifts are all



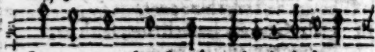
corrupt and vaine, not one of them doth



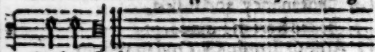
good. 2. The Lord beheld from heauen



high, the whole race of mankind: And



saw not one that sought indeed, the liuing



God to find.

- 3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
- 4 Is all their iudgement so far lost,
that all worke mischief: still.
Eating my people euen as bread,
not one to seeke Gods will?
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
- 6 Ye mocke the doings of the poore,
to th. ir reproch and shame:
Because they put their trust in God,
and call vpon his name.
- 7 But who shall gine the people health?
and when wilt thou fulfill
Thy promise made to Israll;
from out of Sion hills?
- 8 Euen when thou shalt restore againe,
such as weere captiuelad,
Then Iacob shall therein reioyce,
and Israll shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his pecu-

liar

liar people, and placed his Temple among them, which was, that they by living uprightly might witness that they were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receive to dwell
in thy most holy hill?
The man whose life is incorrupt,
whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

Nor to his neighbour doth none ill
in body, goods, or name.
Nor willingly doth moue false tales,
which might impair the same.

That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,
that he doth loose thereby.

That putteth not to vsury
his money and his couise:
Ne for to hurt the innocent,
doth bribe or else purloine.

Who so doth all things as yet see,
that heere is to be done;
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid prayeth to God for succour, not for his works but for his faiths sake, protesting that hee hateth al idlatry, taking god only for his comfort and saluatie, who suffereth his to la: he nothing.

Lord keepe me, for I trust in thee,
and doe confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.

I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

They shall heape sorrowes on their heads,
which run as they were mad,
To offer to the Idoll Gods,
alas it is too bad.

As for their bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

For why, the Lord the portion is
of mine inheritance:

And thou art he that dost maintaine,
my rent, my los; my chance.

The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignd to me,
doth please me wondrous well.

I thanke the Lord, that caused me,
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me every night.

I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand;
therefore I shall not fall.

Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

Thou wilt not leaue my soule in shame,
(for Lord thou lovest me.)
Nor yet wilt giue thine holy one,
corruption for to see.

But wilt reach me the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruell pride and arrogancy of Saut, who rageth without any cause: therefore he desireth God to venging his innocencie, and deliver him.

O Lord giue eare to my iust cause,
attend when I complaine,
And heare the prayer that I put forth,
with lips that doe not faine.

And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my simplicitie.

Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

As for the works of wicked men,
and pathes peruerse and ill,
For loue of chy most holy word,
I haue refrained still.

Then in the pathes that be most pure,
stay me Lord and preserue,
That from the way wherein I walke,
my steps may neuer swaue.

Sing this
as the 3.
Psalm.

6 For I doe call to thee O Lord,
surely thou wilt me ayde:
Then heare my prayer, and waigh right well
the words that I haue sayd.

7 O thou the Saujour of all them,
that put their trust in thee:
Declare thy strength on them that spume,
against thy maistie.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye,
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his pray embrace,
Or lurking like a Lyons whelpes,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at my feet:
Save thou my soule from the ill man,
and with the sword him smite.

14 Deliuere me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope or part of ioy:
But in this present life.

16 Thou of thy store their bellies fillst,
with pleasures to their mind:
Their children haue enough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.

*Daw a giueth thanks entering into his kingdome,
extolling the marvellous grace of God in his pre-
seruation: herein is the image of Christs king-*

*dom, which shall triumph through Christ by
the unspeakable loue of God, though all the world
resist.*

O

God my strength and fortitude of

force I must loue thee: Thou art my castle

and defence in my necessity. 2. My God,

my rocke in whome I trust, the worker of

my wealth: My refuge, buckler, and my

shield, the horn of all my health.

3 When I sing laud vnto the Lord,

most worthy to be serued:

Then from my foes I am right sure,

that I shall be preferred.

4 The pangs of death did compass me,

and bound me euery where:

The flowing wauers of wickednesse,

did put me in great feare.

5 The flie and subtil snares of hell,

were round about me set:

And for my death there was prepar'd,

a deadly trapping net:

6 I thus beset with paine and griefe,

did pray to God for grace:

And he forthwith did heare my plaint,

out of his holy place.

7 Such is his power that in his wrath,

he made the earth to quake:

Yea the foundation of the mount,

of Basan for to shake.

8 And from his nostrils came a smoake,

when kindled was his ire:

And from his mouth came kindled coales,

of hot consuming fire.

9 The Lord descended from aboue,

and bowed the heavens hie:

And vnderneath his feet he cast,

the darknesse of the skie.

10 On Cherubs and on Cherubins,

full royally he rode:

And on the wings of all the wind,

came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secrete place:
With waters blacke and ayrie clouds,
enuiroined he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and treatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from about the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against the Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandments,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and veruous man,
right veruouly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reuerse:
And thou wilt vie the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnsported are the waies of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiour our God alone?

This fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Hart,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine arme the might.

34 Thou teachest me thy sauiour health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all destroyed.

- 37 So I suppress and wound my foes,
that they can rise no more.
For at my feet they fall downe flat,
I strike them all so fore:
- 38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.
- 39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost duncle,
in funder with thy stroke.
- 40 They cald for helpe but none gaue care,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their grife.
- The fift part.*
- 41 And still like dust before the wind,
I driue them ynder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
- 42 Thou keepst me from seditious folke,
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.
- 43 A people strange to me vnkowne,
and yet they shall me see:
And at the first obey my word,
wheras mine owne will werue.
- 44 I shall be in some to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
- 46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.
- 47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing our praises to thy name,
among the Gentiles all.
- 49 Thou gauest great prosperiy,
vnto the King I say:
To Dauid thine annoynted King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

He moueth the salubfall to glorifie God by the workmanshp, proportion and ornaments of the beaues, and by the law wherein God is revealed familiarly to his chosen people.

- T**He heauens and the firmament,
doe wondrously declare,
The glory of God omnipotent;
his workes, and what they are.
- 2 The wondrous workes of God appeare,
by euery daies successe:
The night likewise which their race run,
the selfe same thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
- 4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroom ready trimd,
doth from his chamber come.
- 5 And as a valiant Champion,
who for to get a prize:
With ioy doth hast to take in hand,
some noble enterprize.
- 6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
- 7 How perfect is the law of God,
how is covenant sure,
Conuerting soules and making wise,
the simple and obscure.
- 8 Just are the Lords commendements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.
- 9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
- 10 And more to embrace d alwaies,
then fined gold I say,
The hony and the hony combe,
are not so sweet as they.
- 11 By them thy seruant is forwarde,
to haue God in regard,
And in performance of the same,
there shall be great reward.
- 12 But Lord what earthly man doth know,
the errors of his life,
Then cleanse my soule from secret finnes,
which are in me most rife.
- 13 And keepe me that presumptuous finnes,
preuaile not ouer me:

Sing this
as E. 12. 14
Psalme.

And

And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:

For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

*The people pray to God to heare their king and
receiue his sacrifice, which he offerd before he wēt
to battell against the Ammonites, declaring that
the beathen put their trust in horses, but they
trust onely in his name. Wherefore the other
shall fall, but the King and his people shall stand.*

In trouble and and aduersity,
the Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done,
And so receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs fauest,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.

6 The Lord will his annoynted saue,
I know well by his grace:
And send him healch by his right hand,
out of his holy place.

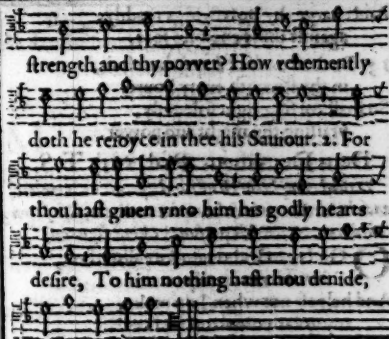
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

*David in the person of the people, praiseth God
for the victory giuen them against the Syrians, &
Ammonites, 2. Sam. 13. when he was reborned
with the crowne of the king of Ammon, 2. Sam.
12. and indued with manifold blessings of God.*

O Lord how joyfull is the King, in thy



strength and thy power? How rechemently

doth he reioyce in thee his Saviour. 2. For

thou hast giuen vnto him his godly hearts

desire, To him nothing hast thou denide,

of that he did require.

3 Thou didst preuent him with thy gifts,

and blessings manifold:

And thou hast set vpon his head,

a crowne of perfect gold.

4 And when he asked life of thee,

thereof thou madest him sure,

To haue long life, yea such a life,

as euer should endure.

5 Great is his glory by thy helpe,

thy benefits and ayde:

Great worship and great honour both,

thou hast vpon him layd.

6 Thou shalt gine him felicity,

that neuer shall decay:

And with thy cheerefull countenance,

wilt comfort him alway.

7 For why, the King doth strongly trust,

in God for to preuaile:

Therefore his goodnesse and his grace,

will not that he shall quail.

8 But let thine enemies feeble thy force,

and those that thee withstand:

Find out thy foes and let them feeble,

the power of thy right hand.

9 And like an Owen burne them Lord,

in fiery flame and fume:

Thine anger shall destroy them all,

and fire shall them consume.

10 And thou wilt root out of the earth,

their fruit that should encrease:

And from the number of thy folke,

their seed shall end and cease.

11 For why, much mischief they do muse,

against thy holy name:

Yet did they faile, and had no power,

for to performe the same.

12 For as a marke thou shalt them see,

in a most open place:

And charge thy bowstrings ready,
against thine enemies face.

13 Bethou exalted Lord therefore,
in thy strength euer y hour:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T.S.

*David complaineth of his desperate ex: remitte,
and declarath whereby he reuerceth himselfe from
temptation. Vnder his person is Christ figured.*

God my God wherefore dost thou,
for sake me utterly:

And helpest not when I do make,
my great complaint and cry?

2 To thee my God euen all day long,
I doe both cry and call:

I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the toy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer,

And when they put their trust in thee,
so thou didst them deliuer.

5 They were deliuered euer when,
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whom the people scorne,
with all the spite they can.

7 All me despise as they behold
me walking on the way:

They grin they mow, they nod their heads,
and in this wise I say:

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Then didst preserve me still in hope,
while I did suckle her breast:

10 I was committed from my birth,
with thee to haue abode,

Since I was in my mothers wombe,
thou hast been euer my God:

The second part.

11 Then Lord depart not now from me,
in this my wretched griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls doe compass me,
that be full strong of head:

Yea buls so fat as though they had,
in Bafan field been fed.

13 The gape vpon me greedily,
as though they would me slay:

Much like a lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake,

My heart doth in my body melt,
like waxe against the heat.

15 And like a postheard dryeth my strength,
my tongue it cleaueth fast

Vnto my iawes and I am brought,
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke,

Conspire aginst me curfelly,
they pierce my hands and feet.

17 I was tormented so that I,
might all my bones haue told:

Yet still vpon me did they looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farr,
from me at my great need:

But rather fith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,
by thy might and thy power:

And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would,
me all in sunder shiuer:

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiesty record:

And in thy Church shall praise the name,
of thee the living Lord:

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:

And all ye house of Israel,
with reverence worship him.

24 For hee despiseth not the poore,
he turneth away

His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaim
Thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffic'd,
and those that doe their deuer
To know the Lord, and praise his name,
their hearts shall live for ever.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folke,
the Lord shall have therefore,
And he shall be their governour,
and king for evermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must taste:
My feed shall serve and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them,
that shall be borne heereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxiiij. W.W.
*David having tried Gods manifold mercies di-
vers times, gathereth assurance that God will
continue his goodness for ever.*

THe Lord is onely my support,
and hee that doth me feed,
How can I then lacke any thing,
whereof I stand in need?

1 Hee doth me fold in armes most safe,
the tender grasse fast by:
And after driues me to the streames,
that runne most pleasantly.

2 And when I feele my selfe neere lost,
then doth hee me home take;
Conducting me in his right path,
even for his owne names sake.

4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foes:
Thou hast my head with balme refresht,
my cup doth overflow.

6 And finally while breath doth last,

thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by Th. Stern.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

1 He did convert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread,
Thou shalt fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is,
so frankly shewed to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

*The grace of God being now vnterred in the tem-
ple more glorious then before in the taberna-
cle, David with exclamation setteth forth the
honour thereof, mouing the consideration of
the eternall mansion prepared in heauen,
whereof this was a figure.*

THe earth is all the Lords with all
her store and furniture:
Yea his is all the world, and all
that therein doth indure.

2 For he hath fastly founded it,
about the sea to stand:
And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill:
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose
no spot there doth defile: (heart,
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blissefull plight:
And God his God and Saviour,
shall yield to him his right.

6 This is the brood of Travellers,
in seeking of his grace:

Sing this
as the
31. Psal.

Sing this
as the
31. Psal.

As Jacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open,
the euerslasting gate:

For there shall enter in thereby,
the King of glorious state.

8 What is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open,
the euerslasting gate:

For there shall enter in thereby,
the King of glorious state,

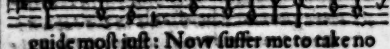
19 What is the King of glorious state?
the Lord of hosts he is:


The kingdome and the royalty,
of glorious state is his.

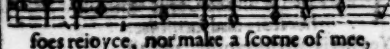
Ad te Domine. Psal. xxv. T. S.

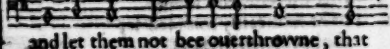
*David grieved at his sins and malicious enemies,
most fervently prayeth for forgiveness, especially
of such finnes as he committed in his youth.*


I 

Lift mine heart to thee, my God and


guide most iust: Now suffer me to take no


shame, for in thee do I trust: 2. Let not my


foes reioyce, nor make a scorne of mee,


and let them not bee overthrowne, that


put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:

Therefore thy paths and thy right wayes,
vnto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray,

Thou art my God and Saviour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember,

And eke thy pity plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deserts,
let me thy mercy find:

But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe:

He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both:

To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:

To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct:

To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand,

His seed and his posterity,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent,

And vnto them he doth declare,
his Will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:

That pluckt my feet out of the snare,
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:

For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:

Bring me out of this misery,
necessity and need.

17 Behold my pouerty,
mine anguish and my paine:

Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,

how they doe still increase:
Pursuing me with deadly hate,
that faine would lue in peace.
19 Preferue and keepe my soule,
and eke deliuer me:
And let me not be overthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou should'st me defend.

21 Deliver Lord thy folke,
and send them some reliefe.

I meane thy chofen Israel,
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. I. H.

David iniuriously oppressed and be'peles, ye assured of his integrity to Saul, calleth God to defend him cause he's afflicted, then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

Lord be my iudge, and thou shalt see,
my pathes be right and plaine:

I trust in God, and hope that he,
will strength me to remaine.

2. Prooure my God I thee desire,
my wayes to search and trie:

As men doe prooue their gold with fire,
my reines and heart aspie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:

For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I doe despise:

I doe nor once to them resort,
that hurtfull things devise.

6 My hands I wash and doe proceed,
in works to walke vpright;
Thent to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach thy praise,
that doth belong to thee:

And so declare how wondrous vsies,
thou hast been good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile,
their lips thereof are full,

And their right hand with wrench and wile,
for bribes both plucke and pull.

11 But I in righteounesse intend,
my time and dayes to serue:

Haue mercy Lord and me defend,
so that I doe not swarue.

12 My foot is staid for all assaies,
it standeth well and right,

Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illumi. Psal. xxvij. I. H.

David deliuered from great perils giueth thanks, wherein wee see his constant faith against the assaies of all enemies, and the end why he desireth to live, & to be deliuered: then he exhorteth to faith, & to attend vpon the Lord.

The Lord is both my health and light,
shall man make me dismayd.

Sith God doth giue me strength and might,
why should I be afraid?

1 While that my foes with all their strength,
begin with me to braule:

And thinke to care me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid,

In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denie:

For which I pray and will desire,
till he to me applie.

5 That I within his holy p'ace,
my life throughout may dwell,

To see the beauty of his face,
and view his temple well:

In time of dread he shall me hide,
within his place most pure,

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:

My foes to soile and cleane deface,
that compasse me about.

8 Therefore within his house will I,

Sing this
as the 18.
Psalme.

giuc

give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

*Being in feare and pensiounesse to see God dis-
honoured by wicked men, be cryeth for vengeance
against them, and being assured that God haie
heard him, he commendeth all the faithfull to
his tuition.*

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not least I be like
to them that goe to graue.

1 The voyce of thy suppliant here,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Repute me not among the fort,
of wicked and peruert:
That speake right faue vnto their friends,

and thinke full all in heart,
4 According to their handy worke,
as they deserue indeede:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore will he them and their seed;
destroy for euermore,

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, and prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts releeve,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thy heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swaue.

Afferte Domino. Psal. xxix. T. S.

*David exhorteth Princes, (who for the most part
thinke there is no God) at the least to feare him
for the bounders and tempests, for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it mooueth him to praise his name.*

Give to the Lord yee Potentates,
ye rulers of the world:

Give yee all praise, honour and strength,
vnto the liuing Lord.

1 Give glorie to his holy name,
and honour him alone:
Worship him in his maiestic,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder-claps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong,

6 And makes them leape like a calfe,
or else the Vnicorne:

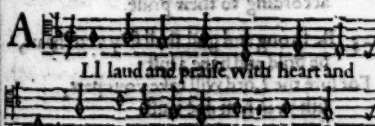
Sing this
as the 31
Psalme.

Sing this
as the 30
Psalme.

- 7 Not onely trees, but mountains great,
whereon the trees are borne.
- 8 His voice diuides the flames of fire,
and shakes the wilderness:
It makes the deserts quake for feare,
that called is Cades.
- 9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth claime.
- 10 The Lord was set about the founts,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
- 11 The Lord will giue his people power,
in vertue to encrease:
The Lord will bless his chosen folke,
with euermlasting peace.

Exaltabo te Dom. Psal. xxx. T. S.

When David should dedicate his house to the Lord, he fell extreme sick without all hope of life, & therefore after recovery he thanketh God, exhorting others to do the like, & to learne by him, that God is valber mercifull then feneve towards us, also that aduersity is sudden. Then he praieth and promisetb to praise God for euer.



I laud and praise with heart and



voice, O Lord I giue to thee, which didst



not make my foes reioyce, but hast exalted



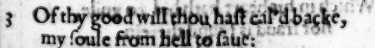
me. 2. O Lord my God to thee I cryde, in all



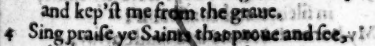
my paine and griefe. Thou gaust an eare



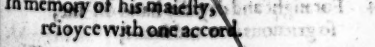
and didst provide, to ease me with reliefe.



3 Of thy good will thou hast call'd backe,



my soule from hell to saue.



Thou didst reuine when strength did lacke,



and kep't me from the graue.

- 5 For why his anger but a space, man yett red
doth last and flacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
- Though gripes of griefe and pangs full fore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.
- 6 When I enioyd this world as will,
thus would I boast and say:
Tush, I am sure to feeble none ill,
this wealth shall not decay.
- 7 For thou O Lord of thy good grace,
hadst sent me strength and ayd,
But when thou turn'd'st away thy face,
my mind was sore dismayd.
- 8 Wherefore againe yett did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
- 9 What gaine is in my blood said I,
if death destroy my daies:
Doth dust declare thy maistie,
or yett thy truth dost praies.
- 10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou tookst me fro,
and mad'st me to reioyce.
- 12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwaies.
- In te Domine speraui. Psal. xxxi. T. S.
- David de' inuaded from great dangers, through his
what meditation he had by the power of faith,
when death was before his eyes, & how the fa-
uour of God kindes is ready to those that feare
him. He exhorteth vs to faith full trust in God,
because he preserveth them.*
- O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me,
and see me quite from blame.
- 2 Heare O Lord and thar anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
- 3 For why, as stones thy strength is true,
thou art my fort and tower:

Sing this
as the 18
Psalm.

For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke forth my feet out of the snare,
which they for me have laid:

Thou art my strength and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit,
my spirit which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhorred:

When they on cristen for their heart,
my trust is in the Lord.

7 For I will in thy mercie say,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soules fall well.

8 Thou hast not left me in their hand,
that would me overcharge.

But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pittie on me take,

Mine eyes waxe dimme, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismaide:

My neighbours and my kingdome borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their cheates my mind did fray:

How they conspire'd and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be overtrod:

For I confesse and shall have said,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage,
of men that me withstand.

16 To me thy servant Lord expresse,
and shew thy joyfull face:

And save me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,

But let the wicked beare their shame,
and in the grave to fall.

18 O how great good hath thou in store,
laid vp full safe for them,

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proud brags and wrongs:

Witbin thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd,
on me his grace so farre:

Me to defend with warch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppress:

Loe I was cleane cast out of sight,
yet heardst thou my request.

22 Ye Saints love ye the Lord I say,
the faithful he doth guide:

And to the proud he will repay,
according to their p. ide.

23 Be strong and god shall stay your heart,
be bold and have a lust:

For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. S.

*David persecuted with persecutors sith he for his
fayth, counteth them happy to whom God doth
not impute their wickednesse, offences, and after that
he hath confessed his sinnes, and obtained par-
don, he exhorteth the wicked men to true god-
ly, and the good to rejoyce.*

THe man is blest whose wickednesse,
the Lord hath cleane remitted,

And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he so whom the Lord,
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and waste away,
with daily mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart,

Sing this
is the
Psalme.

That

That all my bloud and humors moyst,
to drineffe did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:

Then thou O Lord didst me forgive,
and all my finnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:

Thou art my refuge and my ioy,
and thou dost rid mee out.

8 Come hither and I shall thee reach,
how thou shalt walke aright:

And will thee guide as I my selfe,
haue learn'd by prooue and fight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whole mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall haue fold
sorrows and griefe full in:

But vnto him that trusts in God,
his goodnesse shall remane.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:

And yet of pure and perfect heart,
be glad and cheereioyce.

Exultate iusti. Psal. xxxiiij. T.S.

*He exhorteth the faithfull to praise God for crea-
ting and governing all things, & his faithfull
promises, satisfiing the consciences of the wicked,
teaching that no creature preserueth any
man, but at ouer his mercy.*

YE righteous in the Lord reioyce,
it is a seemly sight:

That prighthearted thankfull voyce,
should praise the Lord of might:

3 Praise ye the Lord with harpe and song:
in Psalmes and pleasant things:

With Lute and instrument among,
thi soundeth with ten stringe.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why, his word is euer true,
his workes and all his waies.

5 To iudgement, clemency and right;
he hath a great goodwill,

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,

Their hostis and powers euerie one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heaps within the shore:

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabite in earth coasts,
dread him and stand in awe.

9 What he commanded wrought it was,
at once with perfect speed:

What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the Nations rade,
the Lord doth bring to nought:

He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slake or swage:

The motions of his mind and will,
take place in euerie age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of meere accord,
to take them as his owne.

13 The Lord from heauen cast his sight,
on men mortall by birth:

14 Considering from his feat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought,
mans heart and doth it frame:

For he alone doth know the thought,
and working of the frame.

16 A King that trusteth in his hostis
shall nought preuaile at length:

The man that of his might doth boast
shall fall for all his strength.

17 The trouper of horsemen eke shall faile,
their sturdy steedes shall steepe:

The strength of horse shall not preuaile,
the rider to preserve.

18 But loe, the eyes of God extend,
and watch to ayd the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soule from dread:

And if that dearth thir liues oppresse,
in hunger them to feed.

20 Wherefore our soules doe still depend,

on God our strength and daye
He is our shield to defende
and driue all daies away.

21 Our soules in God hath ioy and game,
reioycing in his might:

For why, in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with vs be.

As we alwaies with one accord
doe onely trust in thee.

Benedicam Domine. Psal. xxxiii. Te S.

David king of Iudea. A Psalm of David. He saith
God for his deliverance, giving others ex-

ample to trust in God, to save and defend them, who
despise the godly with his angels, and utter-

ly destroyeth the wicked in their finnes.

I Will giue laud and honour both
vnto the Lord alwaies.

And eke my mouth for evermore
shall speake vnto his praise.

3 I doe delight to laud the Lord
in soule and eke in voyce.

That humble men and mortuall
may heare and lo reioyce.

4 Therefore see that ye magnific
with me the living Lord.

And let vs nowe each his name
together wisdome in.

5 For I my selfe brought the Lord,
he answered me againe.

And me delivered incontinēt
from all my feare and paine.

6 Who so they be that thin beholde
shall see his light most cleere.

Their countenances shall not be dim,
they need it not to feare.

7 This shall be vnto some reliefe
vnto the Lord did call.

Who did him these wrongs delay
and rid him out of thralldom.

8 The Angel of the Lord doth pitch
his tents in every place.

To save all such as feare the Lord,
that nothing them affraye.

9 Taste and consider well therefore
that God is good and iust.

10 happy man that maketh him
his onely stay and trust.

11 Feare ye the Lord ye holy ones,
aboue all carnally thing.

For they that feare the living Lord
are sure to lacke nothing.

12 The Lyons shall be hunger-bit,
and pin'd with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

13 Come neere therefore my Children deare,
and to my words giue eare.

I shall you teach the perfect way,
how ye the Lord should feare.

14 Who is that man that would liue long,
and lead a blessed life?

15 See thou refraine thy tongue and lips,
from all deceit and strife.

16 Turne backe thy face from doing ill,
and doe the goodly deed.

Inquire for peace and right counsell,
and follow it with speed.

17 For why, the eyes of God aboue,
vpon the iust are bent.

His eares likewise doe heare the plaint,
of the poore innocent.

18 But he doth frowne, and bend the browes,
vpon the wicked traitor most.

And cuts away the memorie
that should of them remaine.

19 But when the iust doe call, and crye
the Lord he heareth them lo.

That out of paine and miserie,
forthwith he liueth them go.

20 The Lord is kinde and iust at hand,
to such as be contrite.

He saues also the sorrowfull,
the meake and poore in spirit.

21 Full many be the miseries
that righteous men doe suffer.

But out of all adversities,
the Lord doth them deliver.

22 The Lord doth so preserve and keepe,
his very bones alway.

That not so much as one of them
doth perish or decay.

23 The Gentiles shall see the wicked man,
which he himselfe hath wrought.

And such as hate the righteous man,
shall soone be brought to nought.

24 But they that feare the living Lord,
The Lord doth saue them sound.

And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. M.

Sauls flatterers persecuted David, who prayeth
for reuenge, that his inuermity be deca-

red, and that such as take his part, may re-

ioyce, for, which he prophesied in his life,
Gods name all the daies of his life.

Lord plead my cause against my foes,
confound their force and might;
Fight on my part against all thofe,
that feeke with me to fight.

1 Lay hand vpon thy fpeare and fhield,
thy felfe in armour dreffe;

Stand vp for me, and fight the field,
to helpe me from diftreffe.

3 Gird on thy fword, and ftop the way,
mine enemies to withftand;

That thou vnto my foule mayft fay,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that feeke my foule to pill:

Let them turne backe and fly with fhame,
that thinke to worke me ill.

5 Let them difperfe and flye abroad,
as wind doth driue the duft:

And that the Angell of our God,
their might away may thruff.

6 Let all their wayes be voyd of light,
and flippery like to fall:

And fend thine Angell with thy might,
to perfecute them all.

7 Forwhy, without my fault they haue,
in fecret fet their grine

And for no caufe haue digd a caue,
to catch my foule therein.

8 When they thinke leaft & haue no care,
O Lord deftroy them all:

Let them be trapt in their owne fnare,
and in their mifchiefe fall.

9 And let my foule, my heart and voyce,
in God haue ioy and wealthe:

That in the Lord I may reioyce,
and in his fauing health.

10 And then my bones fhall fpeake and fay,
my parts fhall all agree:

O Lord, though they doe feeme full gay,
what man is like to thee?

The fecond part.

11 Thou didft defend the weak from them,
that are both ftrout and ftrong:

And rid the poore from wicked men,
that fpoile and doe them wrong.

12 My cruell foes againft me rife,
to witneffe things vntreue:

And to accufe me they deuife,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with difdaine,

That they fhould pay my good with ill,
my foule doth fore complaine.

14 When they were ficke I mournd therfore,

and clad my felfe in facke:

With fafting I did faint full ore,
to pray I was not ficke.

15 As they had been my brethren deare,
I did my felfe bechae:

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my difaile did ioy,
and gather on a rout:

Yea abieft flauers at me did toy,
with mocks and checks full ftrout.

17 The belly gods and flattering traine,
that all goods things decide:

At me doe grin with great difdaine,
and plucke their mouths afide.

18 Lord when wilt thou amend this geare,
why doft thou ftay and pause?

O rid my foule mine onely deare,
out of the Lyons clawes.

19 And then I will giue thanks to thee,
before the Church alwaies:

And whereas moft of people be,
there will I fhew thy praife.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that caufelefse me affault.

The third part.

21 Of peace no word they thinke or fay,
their talke is all vntrue;

They ftill counfult and would betray,
all thofe that peace enfee.

22 With open mouths they run at me,
they gape, they laugh, they fceere:

Well, well, fay they, our eye doth fee,
the thing that we defire.

23 But Lord thou feelt what wayes they take,
ceafe not this geare to mende:

Be not farre off, nor me forfake,
as men that faile their friend.

24 Awake arife, and ftirre abroad,
defend me in my right:

Reuenge my caufe my Lord my God,
and ayd me with thy might.

25 According to thy rightcoufnes,
my Lord God let me free:

And let not them their pride exprefse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:

Nor giue them caufe to fay on high,
we haue our will on him.

27 Confound them with rebuke and fhame,
that ioy when I doe mourne:

And pay them home with spite and blame,
that brag at me with scorn:

18 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart and voice,
shall praise the Lord and say:

19 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

20 Wherefore thy tongue I will applie,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

*David vexed by the wicked, complaineth of their
malice, but considering Gods great mercy to all
creatures, specially toward his children, by
faith thereof he is comforted, and assured of
his deliuerance.*

Sing this
as the
humble
suit of a
sinner.

THe wicked with his workes vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, wild, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleep then doth he muse,
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
about the heauens high:
So doth thy truth it selfe extend,
vnto the clowdie skie.

6 Much more then hills so high and steep,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sweetest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed:
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth ouerflow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart,
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked works maintaine:
They shall be overthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

*Because the godly should not be moued to see wicked
men prosper, David sheweth that all things
shall be granted euen with beares desire to them
that loue and feare God, but the wicked albeit
they flourish for a time, shall at length perishe.*

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasle and flourishing herbs,
are cut and wither away:
So shall their great posteritie,
soone pale, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind,
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy heards delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lew. and wicked men.

8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guise.

9 For euerie wicked man will God,
destroy both more and lesse,

Sing this
as the 33.
Psalme.

But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men,
which doe his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughs them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent:
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their harts,
which was to kill the iust:
Likewise the bow shall breake to shivers,
wherin they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it overthrow:
Where contrary he doth preferue,
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
When some are hard bested:
When other shall be hunger-hit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaike, yea melt euen as Lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberal gifts,
make many glad and faine.
22 For they whom God doth blesse shall haue,
the land for heritage:

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not vnterly to quaike:
Because the Lord stretcheth out his hand,
at need, and doth not faile.

25 I haue been yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Fly vice therefore and wickednes,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loueth equity,
and sheweth to his such grace:
That he preferues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 Ther iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goe or walke,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wayt thou on God and keepe his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroy these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree:
36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all bee:
God will cut off their badding race,
and rich posteritie.
39 But the saluation of the iust,
doth come from God aboue.
Who in their trouble lends them aide,
of his meeke grace and loue.
40 God doth him helpe, saue and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they
in him doe put their trust.
Dom. ne in furore. Psal. xxxviii. I. H.
Dauid sick of some grievous disease, acknowledged himselfe to be chastised of the Lord for his sin: and therefore prayeth God to turne away his wrath, but in the end with firme confidence commending his cause to God, beseecheth for speedy helpe at his hand.
Pvnt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I desire.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me fore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For so my wicked doings Lord,
aboue my head are gone,
A greater load then I can beare,
they lie me fore vpon.
5 My wounds stinke and are festered sore,
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my dolefull heauinesse.

My loynes are filld with sore disease,
my flesh hath no whole part,
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord my desire, my groanes,
are open in thy sight:
10 My hart doth pant, my strength hath faild,
mine eies haue lost their light.
11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way
To doe me hurt, spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt giue care to mee.
17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
And truly I poore wretch am set,
in place a woefull wight:
And eke my grievous heauinesse
is cuer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes do still remaine aliué,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words, that he would not, through his bitter griefe. For he maketh certaine requests which

laste

King this
is the
humble
state of a
sinner.

last of mans infirmities, yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it might appeare, how bee did strive mightily against death and disperation.

I Said I will looke to my waies,
for feare I should goe wrong:
I will take heed all times that I,
offend not in my tongue.
As with a bit I will keepe fast,
my mouth with force and might.
Not once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still,
Yea from good talke I did refraine,
but fore against my will.
My heart waxt hot within my breast,
with musing, thought and doubt.
Which did increase and stirre the fire,
at last these words burst out.

Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

Man walketh like a shade and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
Now Lord sith things thus wise do frame,
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand:
I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
Lord take fr6 me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauie hand.
When thou for sinne dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
so veine a thing is man.

Lord heare my suite, and giue good heed,
I regard my teares that fall:
I sojorne like a stranger here,
as did my fathers all.

O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.
David deliuered from great danger doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promisseth to giue himselfe wholly to Gods seruice, and declareth how God is truly worshipped, afterward he giueth thanks, and hauing complained of his enemies, he collecteth for aide and succour.

I Waited long and fought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feet,
and he did guide my way.

To me he taught a Psalme of praise
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aid.

O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

When I intend and doe denise,
thy works abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou dost no man require.

Meat offerings and sacrifice,
thou wouldst not haue at all.
But thou O Lord hast open made,
mine cares to heare withall.

But then said I, behold and looke,
I come a meane to be:

ing this
is the
number
of a
house.

Sing this
as the 35
Psalme.

For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy mind,
which thing doth like me well:

For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great resorts I tell:

Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I have not hid within my breast,
thy goodnesse as by stealth,

But I declare and haue exprest,
thy truth and saving health.

14 I keepe not close thy louing mind,
that no man should it know:

The trust that in thy truth I find,
to all the Church I show.

For I with mischiefs many one,
am sore beset about:

My sinne's increase, and so come on,
I cannot spy them out.

15 For why, in number they exceed
the haire's vpon my head:

My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe, and set me free,
O Lord I thee require:

Make hast with ayd to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes and them defame,
that wish and would me ill.

18 For their ill feates doe them destroy,
that would deface my name:

Alwayes at me they raile and cry,
sic on him, sic for shame.

19 Let them in thee haue ioy and weale,
that seeke to thee alwayes:

That those that loue thy saving health,
may say to God be praise.

20 But as for me I am but poore,
opprest and brought full low:

Yet thou O Lord wilt me restore
to health full well I know.

21 For why, thou art my hope and trust,
my refuge, helpe and stay:

Wherefore my God as thou art iust,
with me no time delay.

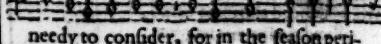
Beatus qui intelligit: Psal. xlj. T.S.


*David grievously afflicted, blesseth them that
pity his case, complaining of faithlesse friends,
such as Iudas, Ioh. 13. Then he giueth thanks for*

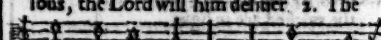
*Gods mercy, in chastising him gently, not suffering
his enemies to triumph.*


T 

He man is blest that carefull is, the

 needy to consider, for in the season peri-

 lous, the Lord will him deliuer. 2. The

 Lord will make him safe and sound, and

 happy in the land: And he will not deliuer

 him, into his enemies hand.

3 And in his bed when he lyeth sicke,

the Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknes thus say I,
haue mercy Lord on me:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he dye, that all his name,
may vanish quite away.

5 And when they come to visite me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me chame:

And cast their fetches how to trap
me with some mortall harme.

8 Some grieuous sinne hath brought him to
this sicknesse, say they plaine:

He is so low that without doubt,
risht can he not againe.

9 The man also that I did trust,
with me did vsede deceit:

Who at my table eate my bread,
the same for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preferred,

That I may render vnto them,
the things they haue desired.

11 By this I know assuredly,
I am beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*Dauid is grieved that through persecution hee
could not be present in the congregatiō, protesting
his presence in heart, albeit nobody separate, at
last bessewereth, that notwithstanding these sor-
rows and thoughts, yet he continually putteth his
confidence in the Lord.*

Like as the Hart doth breath and bray,
the wel-spring to obtaine:

So doth my soule desire alway,
with thee Lord to remaine.

3 My soule doth thirst & would draw neere
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedom once I had?

Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good aray,
furnished with my traine:

Vnto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and farest thus in my breast?

Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God which with all speed,
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon,

The land of Iordan, and record,
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voyce:

The floods of euill that doe fall,
runne ouer me with noyse.

8 Yet I by day felt his goodnesse,
and helpe at all assayes:

Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke and my defence,

Why doe I then in pensiuenesse,
hanging my head thus walke,

While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they vex mine inward parts,
with pangs to be abhord,

When they cry out with stubborne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint and quail,
my soule with paine oppress:

With thoughts why dost thy selfe assaile,
so sore within my breast.

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

To giue him thanks with laud and praise,
for health restord to thee.

Iudica me Dom. Psal. xliij. T. S.

*He prayeth to be deliuered from them which con-
spire with Absolon, to the end that hee might
iustly praise God in his holy congregation.*

I Vdge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

3 For of my strength thou art the God,
why purst thou me thee fro,

And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and chere:

And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and farest thus in my breast?

Still trust in God for him to praise,
I hold it alwaies best.

6 By him I haue deliurance,
against all paine and griefe:

He is my God which doth alway,
at need send me reliefe.

Sing this
as the 35
Psalme.

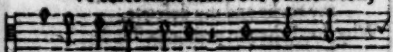
Sing this
as the 35
Psalme.

Deus auribus. Psal. xliij. T. S.

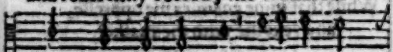
A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.

O 

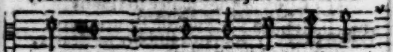
Our hearts have heard our Fathers tell,



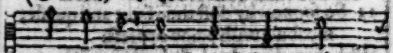
and reuerently record, the wondrous



works that thou hast done, in elder time



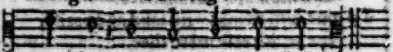
(O Lord) 2. How thou didst cast the



Gentiles out, and stroidst them with



strong hand: Planting our Fathers in



their place, and gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest,

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my King O God that holpe
Isaeb in sundrie wise:

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not sue me found.

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still wee boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoild our goods,
while we were spread abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be shine:

Among the heathen every where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought,

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwell,
at vs doe grinne and mocke,

The second part.

14 Thus we leue for none other vse,
but for a common talke:

They mocke, they scorn they nod their heads,
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Yea for I blush, that all my face,
with red is covered then.

16 For why, we heare such slanderous words:
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries:

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought,

21 Would not God then haue ride this out,
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we flaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs:

23 Vp Lord, why sleepest thou? awake
and leape vs not for all:

24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:

Our bellie like as it were glode,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord as need:

We thee beseech of thy goodnesse,
to rescue vs with speed.

Eru traur cor meum. Psal. xlv. I H.

Salomon, his wisdom, his strength, beauty,
riches & power are praised: his marriage with
the Egyptian an heathen woman is blis, if she
bee renounce her people and countrie, and giue
her selfe wholly to her husband. Here is figu-
red the wonderful wisdom and knowledge of
Christi kingdome, and the Church his spouse,
now taken of the Gentiles.

My

MY heart doth take in hand,
some godly song to sing
The praise that I shall shew therein,
pertaineth to the King.
My tongue shall be as quicke,
his honour to endure,
As is the pen of any Scribe,
that yeth fast to write.

2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

4 Goe forth with godly speed,
in meeknesse, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

5 Thine arrows sharpe and keene,
their hearts so sore shall sting.
Thar folke shall fall and kneele to thee,
yea all thy foes O King.

6 Thy royall seat O Lord,
for ever shall remaine:
Because the scepter of thy Realme,
doth rightcousnesse maintaine.

7 Because thou louest the right,
and dost hate ill descent:
God euen thy God hath noyned thee,
with ioy above the rest.

8 With myrhe and fauors sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therein to make thee glad.

9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

10 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the king desire,
thy beauty faire and trim:
For why, he is thy Lord thy God,
and thou must worship him.

12 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.

13 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

14 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her so way,
she cometh to the King.

15 Thus are they brought with ioy,
and mirth on euer side:
Into the pallace of the King,
and there they doe abide.

16 In stead of Parents left,
(O Queene the chance so stands.)
Thou shalt haue Sons whom thou mayst set,
as Princes in all lands.

17 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster refugiu. Psal. xlvj. I. H.

*A song of thankes, sung for the deliuerance of
Ierusalem, after Sennacherib with his army was
driven away, or some other like sudden and mar-
vellous deliuerance by the mighty hand of God,
wherby the Prophet commendeth this great be-
nefit, doth exhort the faithfull to giue themselves
rebolly into the hands of God, doubting nothing
but that vnder his protection they shall be safe a-
gainst all the assaults of their enemies.*

T

He Lord is our defence and aid,
the strength whereby we stand: When we
with woe are much dismayd, he is our helpe
at hand. 2. Though th' earth remooue we
will not feare, though hills so high and
steep be thrust and hurled here and there,
within the sea so deepe.

- 3 No though the waues doe rage so fere,
that all the banks it spoile:
And though it overflow the shore,
and beat downe mightie hills.
- 4 For one faire floud doth fend abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folke the kingdoms feare,
the people make a noise:
The earth doth meele and not appeare,
when God puts forth his voice.
- 7 The Lord of hostis doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
- 8 Come heare and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
through all the earth abroad.
- 9 By him all warrs are hush and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.
- 10 Let us off therefore (saith he) and know
I am a God most stout,
Among the heathen he and low,
and all the earth throughout.
- 11 The Lord of hostis doth vs defend,
he is our strength and tower:
On Iacobs God doe we depend,
and on his might and power.
- Omnes gentes. Psal xlvij. I. H.
*An exhortation to worship God for his mercies to
wards Jacob, posterity. Herein is prophesied the
kingdome of Christ, in the time of the Gospell.*

Sing this
as the
46. Psal

- Y**E people all with one one accord,
clap hands and sk reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
- 1 For he the Lord and dreadfull is,
with wonders manifold:
A mighty King he is also,
in all the earth extold.
- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
- 4 For vs the heritage he chose,

- which we possesse alone.
The flourishing worship of Iacob,
his welbeloued one.
- 5 Our God assended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp above the skie,
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King,
7 For God is King of all the earth,
all skilfull praises sing.
- 8 God on the heathen raignes and sits,
vpon his holy throne.
- 9 The Princes of the people haue,
them ioyned every one,
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

*Thanks are giuen to God for the notable deli-
uance of Ierusalem from the hands of many
kings, the cause whereof is praised for that god
is present at all times to defend it. This Psal-
me seemeth to be made in the time of Ahas, Iosa-
phat, Asa or Ezrahias, for then chiefly was
the Citie by forraine Princes assailed.*

- G**reat is the Lord and with great praise,
to be aduanced still:
Within the Citie of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.
- 3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondered and they were
Astoned much, and suddenly
were driuen backe with feare.
- 5 Great terrors there on them did fall,
for verie woe they crye,
As doth a woman when she shall
goe trauell by and by.
- 6 As thou with Easterne wind the ships
vpon the Sea dost breake:
So they were strowd, and euen as
we heard our Fathers speake.
- 7 So in the Citie of our God
we saw as it was told:

Sing this
as the 33.
Psalme.

Yes

Yea in the City which our God,
for euer will vphold.

8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse and waies.

10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towvers that thereupon
are builded on a row.

12 And marke yewell her bulwarks all
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

*Gods spirit moueth the consideration of mans life,
showing that the vaine are not happie,
but noteb how all things are ruled by Gods
providence, who as he iudgeth these worldly mi-
series to euermoring torment, so doth he pre-
serue his and will reward them in the day of
the resurrection. 1. Thess. 1.*

ALL people hearken and giue care,
to that that I shall tell:

2 Both he and low, both rich and poore,
that in the world doe dwell.

3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

4 I will encline mine eares to know,
the parables so darke:

And open all my doubtfull speech
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toile?

Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,

themselves do brag and boast.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles
subiect vnto deaths bands:

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and to determine sure;

To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enioy,
high honour, wealth and rest,

But shall at length tast of deaths cup
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:

Their Children yet approve their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue,

Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall post,
shall fade and quite decay:

When as from house to pit they passe,
with woe and well away.

15 But God will surely preserve me
from death and endlesse paine,

Because he will of his good grace,
my soule rectifie againe.

16 If any man were vnder such rich,
feare not I say therefore.

Although the glory of his house
encreaseth more and more.

17 For when he dieth of all these things,
nothing shall he receiue.

His glory will not follow him,
his pompe will take her leane:

18 Yet in this life he takes himselfe,
the happiest vnder sunne.

And others likewise flatter him,
and say, all is well done.

19 And presuppose he liue as long,
as did his fathers old.

Yet must he needs at length giue place,
and be brought to deaths fold.


10. Thus

10 Thus man to honour God hath cal'd,
yet doth he not consider:
But like brute beasts so doth he live,
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

*He prophesieth how God will call all nations by
the Gospel, and require no other sacrifice of his
people, but confession of his benefits, and thank-
sgiving; and how he detesteth all such as seeme zealous
of ceremonies, and not of the pure word of
God onely.*

T



He mighty God, th' Eternall hath
thus spoke: and all the world he will call
and prouoke: Even from the East, and so
forth to the West. 2. From toward Sion
which place him liketh best. God will
appeare, in beauty most excellent. 3. Our
God will come before that long time
be spent.

Denouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.

4 Then shall he call
the earth and heauen bright,

To iudge his folke,
with equity and right.

5 Saying goe to,
and now my Saints assemble:

My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousness:

For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale,

Lift Israel,
I will thee nought conceal:

Thy God, thy God,
am I, and will not blame thee,

8 For giuing not,
all manner offerings to me.

9 I haue no need,
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall:

10 For all the beasts,
are mine within the woods:

On thousand hills,
cattell are mine owne goods:

11 I know for mine,
all birds that are on mountaines:

All beasts are mine,
that haunt the fields and fountaines.

12 Hungry if I were,
I would it not thee tell:

For all is mine,
that in the world doth dwell:

13 Eate I the flesh
of great Bulls or Bullockes,

Or drinke the blood
of Goats and of the flockes?

14 Offer to God,
praise and hearty thanksgiving:

And pay thy vowes
vnto God euerming.

15 Call ypon me
when troubled thou shalt be,

Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith th' eternall God,

Why dost thou preach,
my lawes and hefts abroad:

Seeing thou hast
them with thy mouth abused,

17 And hast to be
by discipline reformed.

My words I say,
thou dost reiect and hate:

18 If that thou see
a theefer as with thy mate,

Thou runst with him,
and so your pray doe seeke:

And art all one,
with bauds and ruffians eke,

19 Thou giuest thy selfe,
to backbite and to slander:

And how thy tongue
deceiveth, it is a wonder.

10 Thou fittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
11 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long.
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele,
of thy wrongs iust recompence.

12 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word,
Left without helpe
I spoile you as a prey,
13 But he that thanks
offereth praise to me,
Saith the Lord God,
and he that walketh this race,
I will him teach
Gods saving health to embrace.

Another of the same by I. H.

*sing this
the 25
Psalm.*
The God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.

1 From Sion his faire place,
His glory bright and cleare,
The perfect beaute of his grace,
from thence it did appeare.

2 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith he),
my faithfull flocke so deare:
Which are in bond and leagwe with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke,
Thou offerest daile vnto me,
much more then I doe lacke.

9 Think'st thou that I doe need,
thy cattell young or old:
Or else desire so much to feed
on Goates out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousand more of neate and kine,
that runne wild on the hills.

The second part.

11 The birds that build on high
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnesse doe I find,
the blood of Goates to drinke?

14 Give to the Lord his praise:
with thanks to him applie,
And see thou pay thy vowes alwaies,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou
my word once speake or name:
Why dost thy talke my law allow?
thy deeds deny the same.

18 whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe,

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou run'st and dost agree,
likewise to thriue by stealth.

20 When thou dost them behold,
that wiles and maids desile:
Thou likest it well, and waxest bold,
to vie that life most vile.

1 Thy lips thou dost apply
to I l under and defame:

Thy tongue is taught to craft and lye,
and still doth vie the same.

2 Thou studiest to reuile,
thy friends to thee so neere,
With slander thou wouldst needs defile
thy mothers soune most deare.

3 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.

4 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

5 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.

6 He that doth giue to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Ij. W. W.

David rebuked by the Prophet Nathan for his great offences: acknowledged he came to God, protesting his naturall corruption, woe. fore he prayeth God to forgive his sinnes, and reuue in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the Church for his faults, he requirerth that hee would at oer increase his grace towards the same.

O Lord consider my distresse, and now

with speed some pity take: My sins deface

my faults redresse, good Lord for thy great

mercies sake. 1. Wash me O Lord and make

mee cleane, from this vnjust and sinnefull

act: and purifie yet once againe, my hainous

crime and bloody fact.

3 Remorse and sorrow doe constrain me to acknowledge mine exesse:

My sinnes alas doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Yea of mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisdom from aboue
thou hast reueald me to conuert.

7 If thou with Ispe purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee my heart my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many one,
But thou esteemest them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart the mind oppress
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th' effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.
19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

HAue mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doethou my sinnes deface,
1 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinnes are in mye-ene.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face:
4 That in the things that thou dost say,
vpriight thou maist be tride:
And eke in iudgement that the dome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleased vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse,
doe vterly deface.

10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comforts of thy saving helpe,
griue me againe I pray.

12 With thy free spirit establish me
And I will teach therefore,
Sinners thy waies, and wicked shall,
be turned vnto thy lore.

The second part.

13 O God that art my God of health
from blood deliuer me:
That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord valofe:
The praises of thy maiestie,
my mouth shall so disclofe.

15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

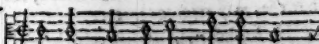
16 A troubled spirit is sacrifice,
delightfull in Gods eyes,
A broken and a humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withal,
Grant that of thy Ierusalem,
vpreard may be the wall.

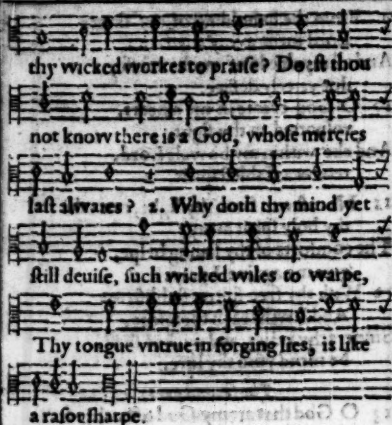
18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal Lij. I. H.

*And describeth the arrogant tyrannie of Doeg
Sauls chiefe shepheard, who by false surmises
caused Abimelech and the priests to be slaine,
he propheseth his destruction, encourageth the
faithfull to trust in God, who most sharply re-
uengeth him, and rendereth thanks for his deli-
uerance. Herein is finely set forth the king-
dome of Antichrist.*

W

Hy dost thou tyrant boast abroad,
thy



thy wicked workes to praise? Do:st thou
not know there is a God, whose mercies
last alwaies? 1. Why doth thy mind yet
still deuise, such wicked wiles to warpe,
Thy tongue vntrue in forging lies, is like
a rason sharpe.

- 3 On mischief why sets thou thy mind,
and wilt not walke vp right:
Thou hast more lust false tales to find,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, bloud, and wrong,
Thy lips haue leard the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will praise the Lords
And in reproach of thee withall,
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.
- 8 But I an Olive fresh and greene,
will spring and spread abroad:
For why, my trust all times hath bene,
vpon the liuing God.
- 9 For this therefore will I giue praise,
to thee with heart and voice,
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

*David describeth the crooked nature, crueltie,
or punishment of the wicked, when they looke not
for it, and desireth the deliuerance of the godlie,
that they may reioyce together.*

THe foolish man in that which he,
within his heart hath said,

- That there is any God at all,
hath vtterly denyd.
- 2 They are corrupt and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
 - 3 The Lord lookt downe on sons of men,
from Heauen all abroad:
To see if any were that would,
be wise and seeke for God.
 - 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
 - 5 Doe not all wicked workers know,
that they doe feed vpon
My people as they feed on bread:
the Lord they call not on.
 - 6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.
 - 7 For God his bones that thee besiege,
hath scattered all abroad:
Thou hast confounded them, for they
reiecte are of God.
 - 8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Isræll,
from out of Sion hill.
 - 9 When God his people shall restore,
that earst was captiued:
Then Iacob shall therein reioyce,
and Isræll shall be glad.

Deus in nomine. Psal. Lij. I. H.

*David in great danger through the Ziphians, cal-
leth vpon God to destroy his enemies, promising
sacrifice for his deliuerance.*

- G**od saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
- 1 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.
 - 2 For strangers vp against me rise,
and tyrans vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.
 - 4 But loe, my God doth giue me ayd,
the Lord is straight at hand:

Sing this
as the 46.
Psal.

Sing this
as the 46.
Psalme.

With

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite,

And in thy truth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:

And now mine eies with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

*David in great distresse, complaineth of Sauls
cruelty, and fallbood of his familiar acquaintance,
effectuously mouing the Lord to pittie
him. Then assured of deliuerance, he setteth
forth the grace of God, as if he had already
obtained his request:*

O God giue eare, and doe applie
to heare me when I pray,

And when to thee I call and crie,
hide not thy face away.

1 Take heed to me, grant my request,
and answere me againe:

With plaints, I pray full sore oppress,
great griefe doth me constraîne.

2 Because my foes with threats and cries
opresse me through despight:

And to the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So with their lustie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my reast:

The terrors and the dread of death,
doe worke me much vniest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings,

Of some faire done that I may flie,
and rest me from these things.

8 Doe then I would goe farre away,
to flie I would not cease:

And I would hide my selfe, and stay
in some great wildernesie.

9 I would be gone in all the hast,
and not abide behind:

That I were quit, and ouerpast,
these blaits of boisterous wind.

10 Deuide them Lord, and from them pull
their diuelish double tongue:

For I haue spide their Citie full,
of rapine, strife and wrong.

11 Which things both night & day through-
did close her as a wall, (out

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuie parts are wicked plaine,
her deeds are much too vile:

And in her streets there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship did pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:

And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:

For mischief reigneth in their wall,
and parlour where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee:

The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:

When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though ware be neare at hand,

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore,

Will heare when I to him complaine,
and punish him full sore.

21 For sure there is no hope that they,
to turne will once accord:

For why, they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knit:

Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hearts
as butter are their words;
Although their words were smooth as oyle,
they cut as sharp as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies,
He will no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroid and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

*David being brought to Achis the king of Gath,
1. Sam. 21. 12. complaineth of his enemies,
demandeth succour, trust in God, and pro-
misseth to performe his vow, which was to
praise God in his Church.*

Sing this
as the
Lamen-
tation.

HAve mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each howre.

3 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most hie of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide:

4 Gods promise I doe mind and praise,
O Lord I sticke to thee;
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lye:
They spie my paths and snares haue laid,
to take my life away.

7 Shall they thus scape on mischiefes set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,

and on my reares dost looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:

I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies.

And I (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my feet vpright:

That I before thee may ascend,
with such as lue in light.

Miserere mei. Psal. Lvij. I.H.

*David in the desert of Ziph, betrayed by the in-
habitant, and in the same came with Saul, cal-
leth vnto God with full confidence, that he will
performe his promise, and shew his glory in bra-
uen and in earth against his cruell enemies, ther-
fore he rendereth laud and praise.*

TAke pittie for thy promise sake,
haue mercie Lord on me:

For why my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his oid,
to saue me from their spight:
That to deuoure me haue assaid,
his mercy, truth and might.

5 I led my life with Lions fell
all set on wrath and ire:
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene,
They wound and cut with their quick tongue
like swords and weapons keene.

Sing this
as the 44.
Psalme.

Sing this
as the
48. Psalme.

- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8 They lay their net and doe prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his land and praise.
- 10 Awake my ioy, awake I say,
my Lute, my harpe and string:
For I my selfe before the day
will rise, reioyce and sing.
- 11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
- 12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starre
that shineth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si ueritque. Psal. Lviij. I. H.

He describeth his malicious enemies Saule's flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to gods glory.

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgement true and iust,
not knowing need or might.

2 Niy in your hearts ye marke and muse
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.


4 In them the poyson and the breath,
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce,
of one that charmeth well:

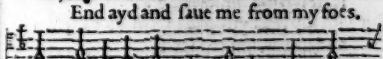
- No though he were the chiefe of choyce,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouths throughout:
The tuskes that in their great chaw-bones,
like Lyons whelps hang out.
- 7 Let them consume away in waste,
as water run' th forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.
- 8 As Snailes doe waste within the shell,
and ynto slime doe turne:
As one before his time that fell,
and neuer saw the sunne.
- 9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong
shall take them ere they know.
- 10 The iust shall ioy, it doth them good,
that God doth vengeance take,
And they shall wash their feet in blood,
of them that him forsake.
- 11 Then shall the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

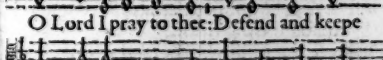
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and then swyr, praying God to destroy all malicious sinners who lye for a time to vex his people, but in the end consume in his wrath to Gods glory. For he singeth praise to God, assured of his mercies.

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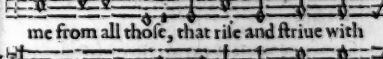
End ayd and saue me from my foes.



O Lord I pray to thee: Defend and keepe



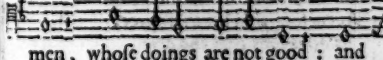
me from all those, that rise and strue with



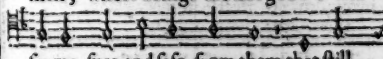
me. 2. O Lord preferue me from those



men, whose doings are not good: and



set me sure and safe from them that still



thirst after blood.

3 For loe, they wayt my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefe stands.

6. At night they stirre and seeke about,
as hounds they howle and grin;
And all the city cleane throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips were sword:
They greed my death, and then would say
what? none can heare our words.

8 But Lord thou hast their wayes espyde,
and laughst thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.

o The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind doe fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world denie.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they retorne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

25 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 For I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all affayres.

17 Thou art my strength thou hast me stayd,
O Lord I sing to thee,
Thou art my fort my fence and ayd,
a louing God to me.

Deus repulisti, Pſal. I. x. I. H.

David: ow king over Iudib, after many victories, sheweth by euident signes, that God eisted him king, assuring the people that God will prosper them if they approve the same. After he prayeth vnto God to finish that that he had begun.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sundet brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee;
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilcad is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong,
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke, their lands and coasts,

Sing this
as the
59. Pal.

King d
as the
Palme

Our

Our wars in hand thou would'st not take,
nor walke among our hoasts.

11 Gine aide O Lord and vs relieue
from them that vs disdain,
The helpe that hoasts of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand,
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psalm. Lxj. I. H.

*Whether he were in danger of the Ammonites, or
pursued of Absolon, here he is vict to be deliue-
red, and confirmed in his kingdome promising
perpetuall praises.*

REGARD O Lord for I complaine,
and make my suite to thee,
Let not my words returne in vaine,
but giue an eare to me.

1 From off the coasts and vtmost parts
of all the earth abroad :

In grieke and anguish of my heart,
Icrie to thee O God,

3 Vpon the rocke of thy great power,
my wofull mind repose :

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure,
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts doth he reward,
all them that feare his name.

6 The king shall be in health maintaine,
and so prolong his daies :

That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name :

That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature
of God, that he and all people must trust in God
alone, seeing that all without God goeth to
nought, who onely is of power to saue, and that
he rewardeth man according to his workes.*

MY soule to God shall giue good heed,
and him alone attend :

For why, my health and hope to speed,
doth whole on him depend.

1 For he alone is my defence,
my rocke, my health and aide,

He is my stay that no pretence,
shall make me much dismayd,

3 O wicked folke how long will ye,
vse crafts ? sure you must fall,

For as a rotten hedge ye be,
and like a tottering wall,

4 Whom God doth loue, ye seeke alwaies,
to put him to the worle :

Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire :

From all ill feats me to defend,
none but him I require,

6 He is my rocke, my strength, and tower,
my health is of his grace :

He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust :

My fort my strength my stay, my weath,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord,

Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight,

With things most vile doe them compare,
for they can keepe no waight.

10 Trust not in wrong, robberie, or stealth,
let vaine delights be gone.

Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which heere to münd I call :

He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercie doth exceed.

So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxij. T. S.

*David after danger of Ziph, giueth thanks to
God for his wonderful deliverance, in whose
mercies he trusteth even in the midst of mis-
erie, prophesying the destruction of Gods ene-
mies.*

*emies, and contrariwise happinesse to all them
that trust in the Lord. 1. Sam. 2.*

*Sing this
as the
24. Psal.*

O God my God I watch betime,
to come to thee in hast:
For why, my soule and body both,
doe thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet one againe,
thy glory, strength and might;
As I was wont it to behold,
within thy temple bright:
3 For why, thy mercies farre surmount,
this life and wretched daies,
My lips therefore shall giue to thee,
due honour, laud, and praise:

4 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder covert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their cartasses shall feed,
The hungry foxes which doe runne,
their pray to seeke at need:

11 The King and all men shall reioyce,
that doe profess Gods word,
For lyers mouthes shall then be stopp'd,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

*David prayeth against the false reporters and
flaunders, bee declareth their punishment
and destruction, to be comfort of the iust, and
the glory of God.*

*Sing this
as the 18
Psalme.*

O Lord vnto my voice giue care,
with plaints when I doe pray:
And rid my life and soule from dread,
offoes that threat to slay.
1 Defend me from that sort of men,
which in deceits doe lurke:

And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleight shoot they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry,
To vs deceit let vs not dread,
what? who can it espie?

6 What waies to hurt they talke and muse,
all times within their heart,
They all consult what feates to vs,
each doth inuent his part.

7 But yet all this shall not auail,
when they thinke lest vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that seee shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought:

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy, with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*A thanksgiving vnto God by the faithfull, who
are signified by Sion, and Ierusalem, for the
choosing, preservation and gouernance of them
and for the plentifull blessings poured forth vpon
all the earth.*

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowe to thee they doe maintaine,
and their benefits fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree,
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgine our great misdeeds,
and purge vs from our sinne.

4 The man is blest whom dost thou chuse,

within

*Sing this
as the 90
Psalme.*

*Sing this
as the 7
Psalme.*

within thy courts to dwell:
Thy house and temple he shall vie,
with pleasures that excell.

1 Of thy great iustice heart vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and stout,
to stand in every shower.

7 The swelling fers thou dost assuage,
and make their streames full still:

Thou dost reſtraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy ſignes to ſee:
Which morne and evening in great mirth,
doe paſſe with praife to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much encreaſe her ſtore.
The ſound of God doth overſlow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men doe ſow,
ſo he doth guide the thing.

10 With wet thou doſt her furrows fill,
whereby her clds doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

11 Thou deckſt the earth of thy good grace,
wit faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.

12 Whereby the deſert ſhall begin,
full great encreaſe to bring:
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.

13 In places plaine the ſtcke ſhall feed,
and cower all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. I. H.

He exhorteth to praife the Lord in his wonderfull works, beſetteth forth the power of God to affray rebels, & ſheweth Gods mercy to Iſrael, to prouoke all men to beate, and praife his name.

YE men on earth in God reioyce,
with praife ſet forth his name:

2 Extoll his might with heart and voyce,
giue glory to the ſame.

3 How wonderfull O Lord ſay yee,

in all thy works thou art:

Thy foes for feare doe ſeek to thee,
full ſore againſt their heart:

4 All men that dwell the earth throughout,
doe praife the name of God,
The laud thereof, the world about
is ſhewed and ſet abroad.

5 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to paſſe hath brought.

6 He layd the ſea like heapſon hie,
therein a way they had:

On foot to paſſe both faire and dry,
whereof their hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobay,
by him ſhall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and ſing vnto his praife.

9 Which doth endue our ſoules with life,
and it preſerue withall,
He ſtayeth our feet, ſo that no ſtrife,
can make vs ſlip or fall.

10 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they deſire,
to haue their mettals tride.

11 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

12 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grieſe and paine.

Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt.
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I ſpake,
in all my grieſe and ſmart,
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:

None other sacrifice shall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce,
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shur,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I. H.

*A sweet prayer for all the faithfull to obtaine
the fauour of God, &c. to be lighted with his countenance,
so the end that his way and iudgements
may be knowne throughout the earth. A reioysing
that God is the gouernour of all nations.*


HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnes of thy face.
1 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy shining health.
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide,
the nations of the earth.


5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

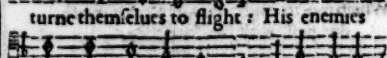
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

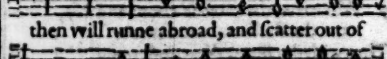
Exurgat Deus. Psal. Lxviii. T. S.

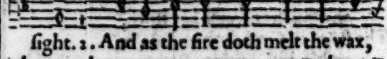
*David expresseth the wonderfull mercies of God
toward his peop'e, who by all meanes and most
strange sorts doth laude himselfe to them. Gods
Church therefore by reason of his promises, grace,
and victorie, doth excell all worldly thing;
wherefore all men are moued to praise God for
euer.*


L 

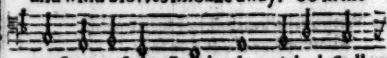
Et God arise, and then his foes will


turne themselves to flight: His enemies


then will runne abroad, and scatter out of


fight. 1. And as the fire doth melt the wax,


and wind blowes smoake away: So in the


presence of the Lord, the wicked shall


decay.

3 But righteous men before the Lord,
shall hartily reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.
5 The same is he, that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou didst march before the folke,
the Egyptians from among:
And brought'st them through the wildernes,
which was both wide and long.

8 The earth did quake, the rain pour'd down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresh.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase brute and faine.

12 And puissant Kings for all their power,
shall fly and take the foile:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hue shall passe the dowe:
Whose wings and feathers seeme to haue,
silver and gold above.

14 When in this land God shall triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,
and leape for pride together:
The hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hye,
and capriueled them all,
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom I scape,
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the hairy scalpe,
Of those that in their wickednes,
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.

25 The fingers goe before with joy,
the minstrels follow after:
And in the midst the damfels play,
with timbrell and with taber.

26 Now in the congregation,
(O Israell) praise the Lord:
And Jacobs whole posterity,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Nephthalin,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdu'de,
shall doe like in those daies:
I meane to thee they shall present,
their gifts of laud and praise.

30 He shall destroy the spearemens ranks,
their calues and Buls of might:
And caue them tribute pay, and daune
all such as lone to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their hands
vnto their Lord and King.

32 Therefore

31 Therefore ye kingdoms of the earth,
give praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and pouer doth farre extend,
aboue the cloudy skie.

35 O Lord thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

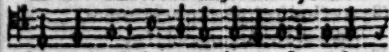
Christ and his c. s. is figured in Davids zeale & anguish, the main ious cruelty of his enemies & their punishment. Iudas and such traitors note is, who are a curse. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptab'le then all sacrifices. Finally, he doth prouoke all creatures to praises: prophesying of the kingdom of Christ, & building of Iudas, where all the faithfull & their seed shall dwell for ever.



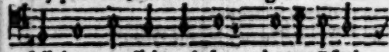
Aue me O God and that with speed,



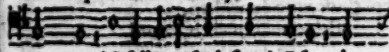
the waters flow full fast, so nic my soule do



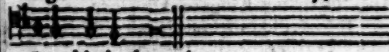
they proceed, that I am sore agast. 2. I stick



full deepe in filth and clay, whereas I feele



no groun: I fall into such fouds I say, that



I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe of God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then haire is on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to reitore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hostis defend and stay,
all tho' that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and moane:
Yet in my teeth this geare is cast,
they passe noth therevpon.

12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which wayes to worke me spight,
of me, they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayd to me.

16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waves I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and hide me in her power.

18 O Lord of hostis to me giue eare,

as thou art good and kind :
And as thy mercy is most deere,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away :

I am oppress'd on euery side,
with haste giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aid repose,
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell,
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my heart
I seeke for helpe anone,
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein :

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe and doe them bind,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their off-springs eke expell :

That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sore :

And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert,

That of thy fauour and good will,
they neuer haue no part.

30 And dash them cleane out of the booke
of life, of hope, of trust :

That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,

haue been full sore oppress'd,
Thy helpe shall giue me such reliefe,
that all shall be redress'd.

32 That I may giue thy name the praise,
and shew it with a song,
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne :
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

34 When simple folke, doe this behold,
it shall reioyce them sure :
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For way, the Lord of hosts doth heare,
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame,
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion raise,
and Iudaes Citie build :

Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants seedes shall keepe the same,
all ages out of mind.

39 And there all they that loue his name,
a dwelling place shall find.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to le right speedily deliue-ed, his ene-
mies to be oshamed, and all that seeke the Lord
to be comforted,

O God to me take heed,
of helpe I thee require,

O Lord of hosts with hast make speed,
helpe, helpe; I thee desire.

1 With shame confound them all,
that seeke my soule to spill :

Rebuke them backe with shame to fall,
that thinke and wish me ill.

3 Confound them that app'ie,
and seeke to worke me shame,
And at my harme doe laugh and try,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy liuing health.

5 That they may say alwaies,
in mirth and one accord,

Sing this
as the 79
Psalme.

All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my strength and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxij. J. H.

*He praech in faith established by promise, and
confirmed by the worke of God, from his youth
to be deliuered from his wicked and cruel foes
Absolon with his confederacy, promising to
be thankesfull therefore.*

Sing this
as the
19. P. al.

MY Lord my God in all distresse,
my hope is whole in thee.

Then let no shame my soule oppresse,
nor once take hold on mee.

1 As thou art iust defend me Lord,
and rid me out of dread,

Giue eare and to my suite accord,
and send me helpe as need.

3 Be thou my rocke to whom I may,
for aid all times resort.

Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:

From folke vnjust and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he,

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,

Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome scene,
much folke about me throng,

But thou art now and still hast been
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke
thy glory and thy praise:

And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take:

And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:

And they against me doe conspire,
that for my soule laid wait,

The second part.

11 Lay hand and take him now they said,
for God from him is gone.

Dispaich him quite for to his aid,
I wis there commeth none.

11 Doe not absent thy selfe away,
O Lord when need shall be:

But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and overthrow,
all those that seeke my life:

Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all affaires,

Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:

But of thy benefits O Lord,
I know no count nor end.

16 Yet I will goe and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,

For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our seed thy power may know,
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see,

Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue.

Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour dost encrease,
my dignity maintaine:

Yea thou dost make all strife to cease
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:

My harpe shall sound thy laud alwaies
O Israels holy King.

24 My mouth shall toy with pleasant voice,
when

when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

2 My tongue thy vprightnes shall sound,
and speake it daily still:


For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

Gods kingdome by Chr. is represented by Salomon, under whose sh.ill be rightnes, peace and felicity, vnto whome all kings and nations shall doe homage, whose name and power shall endure for ever.

L 

Ord giue thy iudgement to the king,



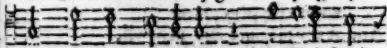
therein instruct him well: And with his son



that princely thing, Lord let thy iustice



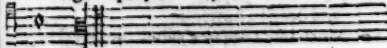
dwell. 1. That he may gouerne vprightly,



and rule thy folke aright: And so defend



through equity, the poore that haue



no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:

And eke let little hils apply,
in iustice to encrease.

4 That he may helpe the weake and poore,
with ayd and make them stronge:

And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the Moone shall leaue to prime,

waste, change, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall like.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:

The Kings of Saba and Araby,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call:

And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppress:

He doth preserue them euermore,
and bring their soule to rest.

14 He shall redeme their life from dread,
from fraud, from wrong, from might:

And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall line, and they shall bring
to him of Sabaes gold:

He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng:

That it like Cedar trees shall stand,
in Libanus full long.

17 Their city eke full well shall speed,
the fruit thereof shall passe:

In plenty it shall sacre exceed,
and spring as greene as gras.

18 For ever they shall praise his name,
while that the Sunne is light:

And thinke them happy through the same,
all folke shall bleffe his might.

19 Praise ye the Lord of hosts and sing,
to Israels God each one:

For he doth euery wondrous thing,
yea he him selfe alone.

20 And blessed be his holy name,
all times eternally,

That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T.S.

David teacheth that neither the prosperity of the ungodly, nor the affliction of the good ought to discourage gods children, but rather moove them to consider gods providence & to reuerence his iudgements, for that the wicked vanishest away like smoke, & the godly enter into life everlasting in hope wherof he requereth himselfe to gods hands.

Sing this
as the 44
Psalme.

How euer it be, yet God is good,
and kind to kind to Israel:

And to all such as safely keepe,
their conscience pure and well,

2 Yet like a foole I almost slip,
my feet began to slide:

And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turne or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent,
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can wish their heart.

8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land.

12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednes,
my fantasie restraîne?
And wash my hands with Innocents,
and cleanse my heart in vaine.

14 And suffer scourges euer day,
as subiect to all blame:
And euer morning from my youth,
sustaine rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all delace.

19 Then shall men muse at that strange sight,
to see how suddenly,
They are destroyed, dispatcht, consumed,
and dead so horrible.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless by thy right hand,
thou hold'st me euer fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

- 17 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee a lone.
- 18 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

*A complaint of the destruction of the Church
and true religion, under the name of Sion, & the
Altars destroyed, but trusting in the might and
free mercies of God by his covenant, requirerh
helpe and succor to the glory of his name, and
sauiation of his poore afflicted seruants, and the
confusion of his proud enemies.*

VVhy art thou Lord so long from vs,
in all this danger deepe?

Why doth thine anger kinde thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeem'd and brought
from bondage fore and strong.

Haue mind I say and thinke vpon
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

3 Lift vp thy foot and come in hast,
and all thy foes desace:
Which now at pleasure rob and waste,
within thy holy place.

4 Amid thy congregations all
thy enemies roare O God:
They set as signes on euery wall,
their banners spai'd abroad.

5 As men with axes hew downe trees
that on the hills doe grow:
So shine the bills and swords of these,
within thy temple now.

6 The feeling sawde, the carued boords,
the goodly grauen stons:
With axes, hammers, bills, and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vs in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our Prophets all are gone,

To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord once end this shame
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and raile on thee so long?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art my King and Lord,
and euermore hast been:

Yea thy good grace throughout the world,
for our good helpe hath seen,

13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

14 Yea thou didst breake the heads so great
of whales that are so fell:

And gauest them to the folke to eate,
that in the deserts dwell.

15 Thou madest a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun.

Thou sets to serue vs with their shine,
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts,
of all the earth about:

Both summer heats, and winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee desame,

And how the foolish folke are set,
to raile vpon thy name.

19 O let no cruell beast deuoure,
thy turtle that is true:

Forget not alwaies in thy power,
the poore that much doe rue.

20 Regard thy covenant and behold,
thy foes possesse the land,

All sad and darke, forworne and old,
our Realme as now doth stand.

21 Let not the simple goe away,
with disappointed shame:

But let the poore and needy aye,
giue praise vnto thy name.

22 Rise Lord, let be by thee maintain'd,
the cause that is thine owne,

Remember how that thou blasphem'd,

art by the foolish one.

23 The voice forget not of thy foes,
for the presuming he,
Is more and more increaseth of thole,
that hate thee sightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to
iudge at his time; when the wicked shall drink
the cup of his wrath, but the righteous shall be
exalted to honour.

Sing this
as the
44. Psal.

Vnto thee God we will giue thanks,
we will giue thanks to thee:

Sith thy name is so neare, declare
thy wondrous workes will we.

2 I will vp rightly iudge, when get
conuenient time I may:

The earth is vycake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp,
your raised hornes on hie:

And see that you doe with stiffe necks,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Nor from forsaken wildernesse,
protection doth proceed.

6 For why, the Lord our God he is
the righteous iudge alone,

He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:

And all the mightie wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs,
that doth remaine of it:

The wicked of the earth shall drinke,
and sucke them every whir.

9 But I will talke of God I say,
of Iacobs God therefore:

And will not cease to celebrate,
his praise for evermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be cuermore.

In Iudea. Psal. Lxxvj. I. H.

Here is desired the power of God, and care for
the defence of his people, by the destruction of
Sennacheribs armie, for which the faithfull are
exorted to be thankfull.

Sing this
as the
66. Psal.

To all that now in Iury dwell,
the Lord is clearly knowne,

His name is great in Israel
a people of his owne.

2 At Salem he his tents hath pight,
to tarrie there a space,

In Sion etc he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:

And brake the ray to ouerthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that reb on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe,

Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God
when thou didst them reprove,

As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath:

To bide thy sight, and doch not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements
from heauen through the ground: (heard

Then all the earth full fore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:

To saue th'afflicted of the land,
on earth that are full weake,

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord do thou restraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nie him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

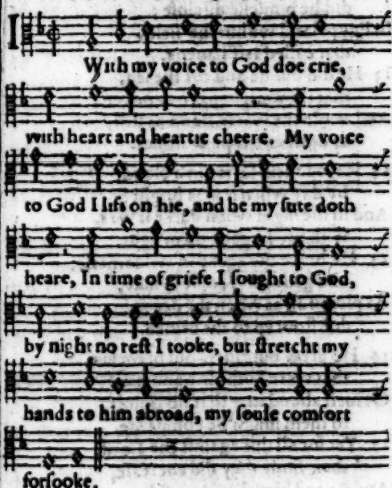
12 For he doth take both life and might,
from Prince's great of birth:

And

And full of terrour in his sight,
to all the kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

*David rehearseth his great afflictions and grievous
temptations, whereby he is driven to consider his
former conversation, and the course of Gods
works in the preservation of his servants, and so
he confirmeth his faith against these temptations.*



With my voice to God doe crie,
with heart and heartie cheere. My voice
to God I lift on high, and be my sute doth
heare, In time of griefe I sought to God,
by night no rest I tooke, but stretcht my
hands to him abroad, my soule comfort
forsooke.

- 3 When I to thinke on God entend:
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
- 4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:
With feare I am so sore oppressd,
my speech doth me forsake.
- 5 The daies of old in mind I cast,
and oft did thinke vpon,
The times and ages that are past,
full many yeeres agoe.
- 6 By night my songs I call to mind,
once made thy praise to heare:
And with my heart much talke I find,
my spirites doe search to know.
- 7 Will God said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
- 8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

- 9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath encrease so sore,
his mercies to withhold?
- 10 At last I said my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

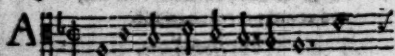
The second part.

- 11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
- 12 Yea, all his workes I will declare,
and what he did deuise:
To tel his facts I will not spare
and eke his counsel wise.
- 13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
- 14 Thou art a God that oft shew
thy wonders euery houre:
And so dost make thy people know,
thy vertue and thy power.
- 15 And thine owne folke thou dost defend,
with strength and stretcht arme:
The sonnes of Iacob that descend,
and Iosephs seede from harme.
- 16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee
the depths on trembling fell.
- The clouds that were both thicke and blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie,
- 17 The thunder in the aire was heard,
the lightning from above.
- 18 With flashes great made them afeard,
the earth did quake and moue.
- 19 Thy waies within the seas do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
- 20 Thou lead'st thy folke vpon the land,
as sheepe on euery side,
By Moses and by Aarons hand,
thou didst them safely guide.

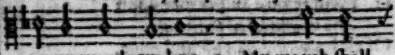
Attendite populi. Psal. Lxxvij. T. S.

*He sheweth how God of his mercy chose his church
of the posteritie of Abraham, casting in their
teeth*

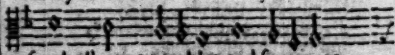
teeth the rebellious of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



Tend my people to my lawe, and



to my words encline. 2. My mouth shall



speake strange parables and sentences



distant. 3. Which we our selues haue



heard and learn'd, euen of our Fathers



old and which for our instruction our



fathers haue vsold.

4 Because we should not keepe it close,
from them that should come after :
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandement gaue,
how Israel should liue :
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho :
Should haue the knowledge of the law
and teach their seed also.

7 That they may haue the better hope
in God that is about,
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as our Fathers were,
rebellious in Gods sight :
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile :
Shooting their darts the day of warre,
and yet they took the foile.

10 For why they did not keepe with God,

the couenant that was made :
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will :
And all his workes most magnifike,
which he declared full.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose :
In Egyptland within the field,
that called is Thaneos.

13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud;
by day when it was bright :
And in the night when dark it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,
and gaue the people drinke,
As plentiful as when the deepe
doe flow vp to the brink.

16 He drew our riuers out of rockes,
that were both drie and hard :
Of such abundance that no foulds,
to them might be comparde.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is most true,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust :
Requiring such a kinde of meate,
as seru'd to their lust,

19 Saying with murmuration,
in their vnfaithfulnesse,
What can this God prepare for vs,
a feast in wilderness.

20 Behold he strake the stony rocke,
and foulds forthwith did flow,
But can he now giue to his folke,
both bread and flesh also.

21 When God heard this he waxed wroth,
with Iacob and his seed :
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he,
Could alwaies helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder :

34 And rain'd downe Manna for them to eat
a food of mickle wonder.

35 When earthly men with Angels food,
were fed at their request :

36 He bad the East wind blow away,
and brought in the South-west.

37 And rain'd downe flesh as thicke as dust,
and foule as thicke as sand :

38 Which he did cast amidst the place
where all their tents did stand.

39 Then did they eate exceedingly,
and all men had their fill :

Yet more and more they did desire,
to serue their lusts and wils.

40 But as the meate was in their mouthes,
his wrath vpon them fell :

41 And flue the flower of all their youth,
and choise of Israel.

42 Yet fell they to their wonted sinne,
and still they did him grieve :

For all the wonders that he wrought,
they would him not belieue.

43 Their daies therefore be shortened,
and made their honour vaine :

Their yeares did waste and passe away,
with terror and with paine.

44 But euer when he plagued them
they sought him by and by :

45 Remembring then he was their strength,
their helpe and God most hie.

46 Though in their mouthes they did but glorie
and flatter with the Lord :

And with their tongues and in their hearts,
dissembled every word.

The fourth part.

47 For why? their hearts were nothing bent,
to him nor to his trade :

Nor yet to keepe or to performe,
the covenent that was made.

48 Yet was he still so mercifull,
when they deseru'd to die :

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise :

And would not suffer all his whole
displeasure to arise.

49 Considering that they were but flesh,
and euen as a wind,

That passeth away, and cannot well
returne by his owne kind.

50 How oftentimes in wilderness,
did they the Lord prouoke :

How did they moue and stirre the Lord,

to plague them with his stroke.

51 Yet did they turne againe to sinne,
and tempted God afresh :

Prescribing to the holy Lord,
what things they would haue done.

52 Not thinking of his hand and power,
nor of the day when he,

Delivered them out of the hands
of the fierce enemy.

53 Nor how he wrought his miracles,
as they themselves beheld,

In Egypt and the wonders that
he did in Zoan field.

54 Nor how he turned by his power,
their waters into blood :

That no man might receiue his drinke
at riuer nor at flood,

55 Nor how he sent them swarms of flies,
which did them sore annoy.

And fil'd the country full of frogs,
which did their land destroy.

The fifth part.

56 Nor how he did commit their fruits,
vnto the Caterpillar :

And all the labour of their hands,
he gaue to the Grasshopper.

57 With hailestones he destroy'd their vines,
so that they were all lost :

And nor so much as wild fig trees,
but he consum'd with frost.

58 And yet with hailestones once againe,
the Lord their castell smote :

And all their flocks and herds likewise,
with thunder bolts full hote.

59 He cast vpon them in his ire,
and in his fury strong :

Displeasure, wrath, and euill spirits,
to trouble them among.

60 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence,
the man and eke the beast.

61 He strake also the first borne all,
that vp in Egypt came.

And all the chiefe of men and beasts,
within the tents of Ham.

62 But as for all his owne deare folke,
he did preserve and keepe :

And carried them through wilderness,
euen like a flocke of sheepe.

63 Without all feare both safe and sound,
he brought them out of thralldom.

Whereas their foes with rage of leas,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high,
they stird and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill altars,
with offerings and with fire,

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:

The naughtinesse of Israel,
he did so much deuill.

60 Then he forsooke the tabernacle,
of Silo where he was:

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The young men were deuour'd with fire,
maides had no marriage.

64 And with the sword the Priests also,
did perish eury one:

And not a widow lespaline,
their death for to bemoene.

65 And then the Lord began to wake,
like one that slepe a time:

And as a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strak his enemies all,

And put them then vnto a shame,
that was perperuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iuda.

whereas he thought to dwell:
Euer the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:

Whom he tooke vp and brought swiſly,
euen from the folds of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:

To feed his people Israel,
and his inheritance.

72 Then David with a faithfull heart,
his flocke and charge did feed,

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complains to God for the calamitie that they suffered, when Antiochus destroyed their Temple and Citie, desiring aide against his tyrannie, lest God and Religion should bee contemned by the heathen, who should see them forsaken and perishe.

Lord the Gentiles doe invade,
thine heritage to spoile,
Ierusalem an heape is made,
thy Temple they defile.

1 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and wast.

2 Their blood throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in graue.

3 Thus are we made a laughing stocke,
almost the world throughour:
The enemies at vs iest and mocke,
which dwell our coasts about.

4 Wilt thou O Lord thus in thine ire,
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?

5 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

6 For they haue got the vpper hand,
and Iacobs seed destroy'd:
His habitation and his land,

*Sing this
as the
77. Ps.*

*Sing this
in the
77. Ps.*

they

they haue left waste and void:
Beare not in mind our former faults,
with speede some pitie shew:
And aide vs Lord, in all our troubles,
for we are weak and low.

The second part.

O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
Why shall the wicked still alway,
to vs as people dumbe,
In thy reprehachation say,
where is their God become?

11. Require O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spill in despite.
12. Receiue into thy sight in haste,
the clamours, griefe and woe,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinare,
and in their enemies hand.

13. The nations which haue bene so sold,
as to blasphemous name,
Into their lapa with leuen fold,
repay againe the same.

14. So we thy folke and pasture therepe,
will praise thee euer more:
And teach all ages for to keepe,
for thee his praise in store.

Qui respice Israel. Psalm Lxxix. I. H.

A lamentable prayer to God to bringe the misery of
the Church, desiring him to consider the firste
state when his seruants sinned towards them, that
he might finish that worke which he had begun.

Thou Hearest that Israel doth keepe,
giue care and take good heed
Which ledest Iosaph like a sheepe,
and dost him vouch and feed.

2. Thou Lord I say, whose seat is set
on Cherubins so bright,
Shew forth thy faith and doe not let
send downe thy beames of light.

3. Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin
come helpe vs Lord arise.

4. Direct our hearts vnto thy grace,
conuert vs Lord to thee,

Shew vs the bountie of thy facts,
and then full faith arise.

5. Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folke in anger dwell,
and wilt not heare their pray?

6. Thou dost them feed with sorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.

7. Thou hast made vs a very strife,
to those that dwell about,
And that our foes doe loue alife,
they laugh and iest it out.

8. O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy joyfull face,
and we full faith shall be.

9. From Egypt where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10. Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and fill the land at last.

The second part.

11. The hills were couered round about,
with fuste that from it came,
And ete the Cedars high and stout,
with branches of the same.

12. Why then didst thou her walls destroy?
her hedge plucke vp thou hast,
That all the folke that passe thereby,
the vine may spoile and waste.

13. The Bore out of the wood of wilde
doth dig and root it out,
The furious beasts out of the field,
deuoure it all about.

14. O Lord of hosts remember againe,
from heauen looke downe on this,
Behold and with thy helpe sustaine,
this poore vineyard of abissin.

15. Thy plaine I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

16. They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

17. Let thy right hand be with them now,
whom thou hast kept for long and

And with the foune of man whom thou
to thee hast made vs strong
18 And so when thou hast set vs free,
and saved vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts through thy good grace,
convert vs into thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Dom. Psal. Lxxxij. I.H.

An exhortation to praise God for his benefits, con-
demning their ingratitude.

B

E light and glad in God reioyce, which
is our strength and stay: Be ioyfull and
lift vp your voice, to Jacobs God I say:
a. Prepare your instruments most sweete,
some ioyfull, Psalme singing, strike vp
with harpe and lute to sweete, on euery
pleasant string.

3 Blow vs as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemn feast:
4 For this is vnto Israel
a sature and a trade,
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness all his seed,
should still obserue the same.
6 When God I say had thus preparde,
to bring him from that land,
Whereas the speech which he had heard,
he did not vnderstand.
7 If from his shouldersooke saith he,
the burthen cleane away:

And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefs dost grie and call,
I holpe thee by and by.
And I did answer thee vntill,
in thunder secretly.

9 Yea at the waters of Siftord,
I did thee tempe and prone:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my words full wel,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerse,
of any land abroad:
Nor in no wise to bow or seru,
a strange or fouaine God.
12 I am the Lord thy God and
from Egypt let thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will
in hardness of their heart,
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes,
and bring them downe full low,
And turne thy hand vpon all thofe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as fure should seeke him till:
But of his folke the time and age,
should flourish euery still.

18 I would haue fed them with the crop,
and burst of the wheate:
And made the rocke with homie drop,
that they their thirst should ease.

Domini Actus. Psal. Lxxxij. I.H.

Dauid declaring God to be present with Iudges and
Magistrates, reprehendeth their partiality and
vniuersitie, and exhorteth them to do iustice,
seeing no amendment, hee deserveth God to ex-
cute iustice vnto them.

Amid.

A Mid the prease with much of might,
the Lord himselfe did stand:

To plead the cause of erush and right,
with Iudges of the land.

1 How long said he will you proceed,
false iudgement to award:

And haue respect for loue of freed,
the wicked to regard:

2 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And rid the needie from the clauies,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought diserne,
but still in darknesse walke.

For loe euen now the time is come,
that all things fall to nought,

And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all,

And childen to the most of might,
for loe I did you call.

7 But notwithstanding ye shall die,
as men and so decay:

O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:

For why? all nations are thine owne,
to take them as thy right.

Deus quis similis, Psalm Lxxij. I.H.

The Iſraelites pray the Lord to deliuer them from
their enemies, both at home and far off: also that
all such wicked people be stricken with his stormy
tempests, that they may know his power.

DO not O God reſtraine thy tongue,
in ſilence doe not ſtay:

Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

2 For why? behold thy foes and ſce,
how they doe rage and crie:

And thoſe that beare an hate to thee,
hold vp their heads on high.

3 Againſt thy folke they vie deceit,
and craftily they enquire:

For thine elect lie in wait,
their counſell doth conſpire.

4 Come on ſay they let vs excell,
and pluck theſe folke away:

So that the name of Iſrael
may vtrly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:

Againſt the Lord to take a part,
they are in league and band.

6 The rents of all the Edomites,
the Iſmaelites alſo:

The Haggarens and Moabites,
with diuers others too.

7 Geball with Ammon, and likewiſe
doth Amaleck conſpire:

The Philiftines againſt thee riſe,
with them that dwell at Tire.

8 And Aſſur eke is well paid,
with them in league to be:

And doth become a fence and aid
to Lots poſteritie.

9 As thou diſt to the Magiſſines,
ſo ſerue them Lord each one:

As to Siſer and to Iabin,
beſide the brooke Kiſon.

10 Whom thou in Endor diſt deſtroy,
and waſte them through thy might,

That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:

As Zeba and Zalmara were
the Kings of Madian.

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,

Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes aſaſt,
as wheeles that haue no ſtay:

Or like the chaffe which men doe caſt,
with winds to ſie away.

14 Like as the fire with rage and ſume,
the mightie ſtormes ſpell,

And as the flame doth quite conſume,
the mountaines and the hills.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:

And eſe thy ſtormie wind and ſhower,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,

That it may cauſe them to enquire,
and learne to ſecke thy name.

17 And let them that were daily
to thine own favour fall:
And in rebuke and obloquie
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and reignest throughout the world.

Quam dilecta. Psal. Lxxviii. I. H.

David exiled his country, despoiled ardently to re-
turne to Gods tabernacle, and assemblie of the
Saints to praise God: then he praiseth the cou-
rage of the people, that passe the wilderness to
assemble themselves in Sion.

Sing this
as the
67. Ps.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant Lord they be?

1 My soule doth long fall sore to goe
into thy Courts abroad.
My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes finde a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

4 These birds forsake thine altar may
have place to sit and sing,
O Lord of hosts thou art I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies,
For they all times thy facts doe tell,
and ever give thee praise.

6 Yea happie sure likewise are they
whose stay and strength thou art,
Whom to thy house doe minde the way,
and seeke it with their heart.

7 As they goe through the vale of reares,
they dig up fountains still:
Thas a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full
no faintnesse there shall be:
And for the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me give heed,
and heare when I doe pray:
And let it through thine eare proceed,
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard end so draw neere:
Regard I say, behold the face
of thine annointed deare.

12 For why within thy Courts onely
is better to abide:
Then other where he keeps or stay,
a thousand daies beside.
13 Much rather would I seepe a dreame
within the house of God,
Then in the tent of wicked men,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

14 O Lord of hosts thine arm is blest,
and happie sure is he,
That is persuaded in his breast,
to trust all times in thee.

Bene dixit. Psal. Lxxv. I. H.

Because God withdrew not his rod from his Church
after the retaine from Babylon, first they put
him in minde, that he should not leave the worke
of his grace unpursued, and complaints of their
long afflictions. Then they rejoyce in hope of pro-
mised deliverance, which was a figure of Christs
kingdome, under which should be perfect felici-
tie.

Thou hast been mercifull indeed,
O Lord unto thy land:
For thou relddest Jacobs seed,
from thraldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane reioine,
And thou didst hide the peoples sinne,
full close thou couerdest it.

3 Thine anger eke thou didst allwaies,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health doe now convert
thy people unto thee:
Put all thy wrath from vs away,
and angrie cease to bee.

5 Why? shall thine anger never end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?

6 What thou nor rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and loy in thee?

7 O Borne on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aide and saving health.

Sing this
as the
81. Ps.

I will thank thee O Lord, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why? his helpe is full at hand,
to such as doe him feare,
Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercie there shall meet
in one to take their place:
And peace shall suffice with kinde greet,
and mercies shall embrace.

11 As truth from earth shall spring upace,
and flourish plentifully:
So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxvij. I. H.

Dauid sore afflicted prayeth feruently for deli-
uance from his enemies rehearsing his miseries and mer-
cies received, desiring also to be instructed of the
Lord, that as he may see and glorifie his name. He
complains of his afflictions, and requieth
to be delivered from them.

Lord how thine rare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full sore and weak am I.

3 Plesetue my soule, because my waies,
and doings holy be:
And tane thy seruant O my Lord,
that trust be true in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall.
For through the day I doe not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pained:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare.

Marke well the words that I doe say,
and all my paine heare.

7 In time when wouldest thou me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.

8 Among the Gods O Lord is none,
with thee to be compared:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders in thy sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth proceed,
O ioyne my heart to thee so nie,
that I thy name may awe.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for ever through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou sett'st my soule at liberty,
out from the lower hell.

14 O Lord the proud against me re,
and heapes of men of might,
That seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me applye:
O helpe and saue thine owne seruant,
thy handmaids Ianne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort me.

Fundamentum eius. Psal. Lxxvij. I. H.

The holy Ghost promisseth that the Church as yet in
miserie after the captiuitie of Babylon should be
restored to great excellencie, so that nothing
should be more comfortable then to be numbered
among the numbers thereof.

The

Sing this
as the
81 Psal.

The City that full well endures
her ground works still doth say:
Vpon the holy hill full sure,
it can no time decay.
3 God loues the gates of Sion best,
his grace doth there abide.
He loues them more than all the rest
of Jacobs tents besides.
3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.
4 On Rahab I will call an eye,
and beare in minde the same,
And Babylon shall eke applie
and learne to know thy name.
5 Lo Palestine and Tyre also,
with Edome likewise,
A people old full long ago,
were borne and their did rise.
6 Of Sion they shall say abroad
that diuers men offende:
Haueth therefore vp, and the high God,
hath founded fast the same.
7 In their records to them it shall
through Gods denise appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpeters with such as sing,
therein great pleads be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxvij. I.H.

*The faithfull are afflicted by sickness, persecution,
adversities, and as it were left of God without a-
nie consolation: yet call on God by faith, and
praise against desperation.*



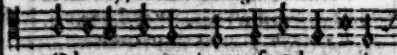
Ord God of health the hope and stay



thou art alone to me, I call and cry through-



out the day, and all the night to thee.



3. O let my prayers loue ascend, vnto thy



light on her: Encline thine eare O Lord

extend, and hearken to my cry.
3 For why? my soule with woe is fill,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie on hell.
4 I am esteemed as one of them,
that in the pit doe fall:
And made as one among those men,
That haue no strength at all.
5 As one among the dead and free,
from things that heere remaine:
It were more easie for me to be,
with them the which wereaine.
As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.
6 Yea like to one that ys full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.
8 Thou putt'st my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
9 My fight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alse,
toches I stretch abroad.
The second part.
10 Dost thou vnto the dead declare,
thy wondrous wonders of fame?
Shall dead to life againe repaire,
and praise thee for the same.
11 Or shall thy losing kindnesse Lord,
be preached in the graue:
Or shall with them that are destitute,
thy truth her honour haue.
12 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
13 But I O Lord to thee alway,
doe crye and call apace:
My prayer eke euer be day,
shall come before thy face.
14 Why dost thou Lord abhorre my soule,
in greife that seeketh thee?

And

And now O Lord why dost thou hide
thy face away from me
15 I am afflicted dying still
from youth this many a yeere
Thy terrors which doe vex me ill
with troubled mind I beare
16 The furies of thy wrathfull rage,
full sore vpon me fall
Thy terrors eke doe me afflige,
but me oppressow hall
17 All day they compass me about,
as water at the sides
And all at once with firemes full about,
beserme on each side

18 Thou seest farre from me my friends
and louers euery one:
Yea and my old acquaintance all,
out of my sight are gone

Misericordias Plal, LXXXIX.

David praeseth God for his mercies made he-
twene him and his elect by Iesus Christ: then he
complains of the desolation of his kingdom: so
that the promise seemed to be broken. Finally, he
prophets to be deliuered from afflictions, mention-
ing the shortness of mans life, and confirming
himselfe by Gods promises.

To sing the mercies of the Lord
my tongue shall neuer spare:
And with my mouth from age to age,
thy trust I will declare.
1 For I haue said that mercie shall
for euermore remaine,
in that thou dost the heuens say,
thy truth appeareth plaine.
2 To mine elect hath God I know
a covenant and behest:
My seruant David to perfwade
I swore and did protest.
3 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
4 The heuens shew with ioy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
5 Who with the Lord is equal then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God?
6 God in assemblie of his Saints
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.
7 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is leane to be.
8 The raging sea by shins doth
thou rulest at thy will:
And when the waves thereof arise,
thou makest them calme and still.
9 And Egypt thou Lord hast subdued,
and thou hast it destoyd:
Yea thou thy foe with mightie arme,
hast kattered all abroad.

The second part.

10 The heuens are thine, and still haue bin
likewise the earth and land:
The world and all that is therein,
thou formedst with thy hand.
11 Both North and South with East & West
thy selfe didst make and frame:
Both Tabor mount and the Harmon,
reioyce and praise thy name.
12 Thing some is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre,
thou liest vp on high.
13 In righteousnesse and equite,
thou hast thy seat and place:
Mercie and truth are still with thee,
and goe before thy face.
14 That folke is blest that knoweth aight,
thy present power O God:
For in the fauour of thy light,
they waite full life abroad.
15 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they,
a pleasant time and noyse.
16 For why? their glorie strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hearts on high.
17 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.
18 Sometime thy will vnto thy Saints
in visions thou didst shew:
And then thou didst thou say to them,
thy minde to make them know:
A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

Sing this
in the
97. Ps.

The

21 My servant David I will appoint,
whom I have sanctified out:
And with my holy oyle I will anoint
him King of all the rout.
22 For why? my hand is with him still
with his force strengthened:
And with mine arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse:
they shall not him despise:
Ne yet the sonnes of wickednesse
on him shall have no power.
24 His foes likewise I will destroy,
before his face in sight.
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercie cleave withall
shall still upon him be:
And in my name his horns cleave shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
And cleave the running flood shall he
embrace with his hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first borne I will make,
of all on earth that springs:
His might and honour I shall make
about all worldly kings.
29 My mercie shall be with him still,
and my grace have I made:
My faithfull covenant is with him,
my mercie I will hold.
30 And cleave his seed I will sustaine
for ever strong and sure:
So that his fear shall still remaine,
while heaven and earth endure.
The fourth part.
31 When his foes shall take my law,
and so begin to curse:
And of my judgements have none awe,
nor will nor him obferue.
32 Or if they doe not yete straighten
my statutes, to them made:
And let all my commandments light,
and will not keepe my made.
33 Then with the rod will I begin,
their dolours to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My meeknesse shall I not forsake,
I will not take him for my foe:
Nor handle him with crueltie,
and so my wrath forgoe.
35 But sure my covenant I will hold
with all that I have vowed:
No word, the which my lips have told,
shall alter or be broke.
36 Once sworn I by my holinesse,
and that performance will I do:
With David I will keepe promise,
to him I will not lie.
37 His seed for evermore shall I raise,
and cleave his throne of might:
As cleave the sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the sheele,
for ever standeth full:
A faithfull witness from on high,
for all his kingdomes full.
39 But now O Lord thou dost reioyce,
and now thou changeest chaire:
Yet thou art wroth with thine elect,
thine owne anointed deare.
40 The covenant with thy church made,
Lord thou hast quite undone:
And downe vpon the ground thou
hast cast his royall crowne.
The fifth part.
41 Thou plucke it his hedges up with might,
his wals thou dost confound:
Thou besettest his bulwarke downe,
and breakst it them to the ground.
42 That he is fore distressed and some
of comfort by throughout:
And so is made a mocke and scorn,
to all that dwell about.
43 Thou their right hand thou hast cut off,
that him so long annoy:
And all his foes that him annoy,
loe thou hast made to joy.
44 His sword edge thou dost take away,
that should his foes withstand:
To him in warre no victorie,
thou dost his strength confound.
45 His glorie thou dost quite away,
his throne, his joy, and might:
By thee is overthorne his strength,
fall low vpon the earth.
46 Thou hast cut off and made full thorn,
his youth and iustie daies:
And raised of him an ill report,
with shame and great despise.
47 How long away from me O Lord,

for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne.
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?
49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of bell his soule,
shall be deliuer free?
50 Where is O Lord thine old goodnesse,
so oft declar'd before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore.

51 The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine appointed one,
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aye:
Through this and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

*Moses seeing the people neither aduised by the
breuities of their life nor by plagues to be thank-
full, prayeth God to turne their hearts, and con-
tinue his mercie towards them and their posteritie
for euer.*

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mounaine or hill,
the earth and all abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grinded man through griefe & paine
to dust or clay, and then,
And then thou fast againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sowe and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

7 For through thy anger we consume,
our might is much decayed:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou seest before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our yeares consume like words or blasts,
and are not cold againe.

10 Our time is threescore yeares and ten,
that we doe liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

12 Yet of this time the strength and chief,
the which we count upon:
Is nothing else but painfull griefe,
and we like blasts are gone.

13 Who once doth know what strength is
what might thine anger hath:
Or in his heart who hath thine fume,
according to thy wrath.

13 Instruct vs Lord to know and trie,
how long our daies remaine:
That then we may our leaues apply,
true wisdom to obtaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them in their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirm the work we take in hand,
- Lord prosper them to vs.

Qui

Qui habitat, Psal. XCj. l. H.

Here is described the assurance bee liueth in, that committeth himselfe wholly to Gods protection, in all temptation. A promise of God to those that loue him, know him, and trust in him, to deliuer them and giue them immortall glorie.

*Sing this
as the
99 P sal.*

H E that within the secret place,
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:

Of all the shafts that the by day,
nor terrors of the night:

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone daies doth wast.

7 Yea at thy side, as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I only lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee is shall not well:

Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For why vnto his Angels all,
with charge commanded be:

That still in all thy waies, they shall
preserue and prosper thee.

12 And in their hands shall beare thee up,
still waing thee vpon:

So that thy foote shall neuer chance,

to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the adder fell and long:

And tread vpon the Lions yong,
with dragon stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I will giue:

And from his griefe I take him will,
in glorie fur to liue.

16 With length of yeeeres, & daies of wealth,
I will fulfill his time.

The goodnesse of my sauing healb,
I will declare to him.

Bonum est, Psal. XCij. l. H.

A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his workes, Dauid reioyceth therein, but the wicked consider not, that the vngodly when he is most flourishing, shall most speedily perishe. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.

I T is a thing both good and meete,
to praise the highest Lord,

And to thy name O thou most high
to sing with one accord.

2 To shew the kindness of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweet,

With all the mirth you can invent,
of instruments most meete,

4 For thou hast made me to reioyce
in things so wrought by thee:

And I haue ioy in heart and voyce,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this gear to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,
for euer shall be wast.

*Sing this
as the
98. P.*

*Sing this
as the
97. P.*

8 But thou art mighty Lord most high,
yea thou dost raigne therefore:
In every time eternally,
both now and evermore.

9 For why, O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vaicorne
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes, before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on his,
as dore trees bud and blow:
And as the Cedars multiplye,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well besetene:
And pleasant both bud and spring,
with boughes and branches Greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I.H.

He praiseth the power of God in the creation of the world, and beateis downe all people, which lift themselves against his Maiestie, and prouoketh to consider his promises.

The Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

1 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

4 The floods O Lord, the floods doe rise,
they roare and make a noise:
The floods (I say) did enterprife,
and lifted vp their voice.

5 Yea though the stormes arise in fight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus vtrionum. Psal. XCiiij. I.H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

O Lord thou dost reuenge all wrongs,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with liuing vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexen full sore:
Against thy people they doe rage,
still daily more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacob's God this vnderstand?
ruth no, he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discern,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyes, all things must them
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds descort,
how can ye scape his hand?

The second part.

*Sing this
as the
78. Psal.*

*Sing this
in the
77. Ps.*

11 The Lord doth know the thoughts of man,
his heart he hath full plained.
The Lord by mens hearts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit?
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the wicked train?
Or who shall rid me from their hand,
that wicked: worbes maintaine?

17 Except the Lord had been mine aid,
mine enemies to expell:
My soule and life had now been laid,
almost as low as hell.

18 When I did say, my foot doth slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhauit thy selfe and draw,
with wicked men to sit?
Which with pretence in stead of law,
much mischief doth commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

23 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefs all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal XCv. I.H.

An earnest exhortation, to praise God for the government of the world, and election of his Church, so as to rebuke the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not the land of promise.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of naught.

6 Come let vs bow and praise the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt him in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Twice twentie yeeres they did me grieue,
and I to them did say:
They erre in heart and not beleene,
they haue not knowen my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal XCv. I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercie: and his speciall ought to be referred to the kingdom of christ.

Sing this
as the
Bene-
dictus.

Sing

Sing ye with praise vnto the Lord,
new songs, with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

1 Yea sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

2 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthie praise alway:
And he is to be dread of right,
about all Gods I say.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not as yet,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations every one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,

and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I. H. V.

*David exhorteth all to reioyce for the comming of
the kingdom of Christ, denisfull to the rebels &
Idolaters, & iussfull to the iust, whom he exhor-
teth to innocencie, is reioicing & thanksgiving.*

The Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Ies with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and beate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maineaine.

8 For all the Idols of the world,
which they as Gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad,
And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the foules of his,
from such as would them spill.

12 And Iherusalem spring vp to the iust,

*Sing this
as the
95. Ps.*

with pleasure for his part.
Great joy with gladnesse, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaim.
Be thankfull eke with heart and voyce,
and mindefull of the same.

Cantate Dom. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercie and fidelity, in his
promise by Christ, by whom he hath communica-
ted his salvation to all nations.

Sing this as the 95 Psal.
O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuour:
And getteth himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their fill,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnabit, Psal. XCix. I. H.

He commendeth the power, equitie and excellencie
of the kingdom of God by Christ, over the Iewes
and Gentiles, prouoking them to magnifie the

same, and to feare the Lord, as the ancient
fathers Moses, Aaron, and Samuel, who calling
upon God, were heard in their prayers.

The Lord doth raigne, although at it
the people rage full fore:
Yea he on Cherubins, doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
About all folke he doth excell,
and he stoeth set.

3 Let all men praise thy mighty name,
for it is fearefull fore:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuile,
all honour to him doe:
His footstoole worship him befall,
for he is holy too.

6 Moses, Aaron, and Samucl,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercie did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

Iubilate Deo omnis. Psal. C.

He exhorteth all men to serue the Lord, who hath
made vs to enter into his courts and assemblies
to praise his name.

All people that on earth doth dwell,

Sing to the Lord with cheerful voyce,

2 Him serue with feare his praise forth tell:

Come

compe ye before him and reioyce.
 3 The Lord ye know is God indeed,
 withoute our aid he did vs make
 We see his flocke, he doth vs feed,
 and for his sheepe he doth vs take.
 4 O enter then his gates with praise,
 approach with ioy his courts vnto:
 Praise, laud, and bleſſe his name alwaies,
 for it is seemly ſo to doe.
 5 For why, the Lord our God is good,
 his mercie is for euersure:
 His truth at all times firmly ſtood;
 and ſhall from age to age endure.

Another of the ſame.

[N God the Lord be glad and light,
 praise him throughout the earth:
 Serue him, and come before his light,
 with ſinging and with mirth.
 2 Know that the Lord our God he is
 he did vs make and keepe:
 Not we our ſelues, for we are his
 owne flocke and paſture ſheepe.
 3 O goe into his gates alwaies,
 giue thanks within the ſame:
 Within his courts let forth his praise,
 and laud his holy name.
 4 For why the goodneſſe of the Lord,
 for euermore doth raighe:
 From age to age throughout the world,
 his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

*David deſcribeth what government he will obſerue
 in his houſe and kingdome, by rooting out the wic-
 ked, and cheriſhing the godly perſons.*

[Mercie will and iudgement ſing,
 O Lord God vnto thee:
 2 And reſely doe in perfect way,
 vntill thou come to me.
 3 And in the midſt of my houſe walke,
 in pureneſſe of my ſpirit:
 And I no kind of wicked thing,
 will ſet before my fight.
 4 I hate their works that ſhall away,
 it ſhall not cleaue to me:
 From me ſhall part the ſtoward heart,
 gone euill will I ſee.
 5 Hume will I ſtrove that ſlandereth
 his neighbour priuile:
 The loſie heart I cannot beare,
 nor him that looketh ble.

6 Mine eyes ſhall be on them, within the land
 that faithfull be:
 In perfect way who walketh, ſhall
 be ſeruant vnto me.
 7 I will no gilefull perſon haue,
 within my houſe to dwell:
 And in my preſence he ſhall not
 remaine that lies doth tell.
 8 Betimes I will deſtroy, euernall
 the wicked of the land:
 That I may from Gods citie cut
 the wicked workers hand.

Domine exaudi. Pſal. Cj. N.

*It ſeemeth that this prayer was appointed to the
 faithfull to pray, in the captiuitie of Babylon. A
 conſolation for the building of the Church, wher-
 of followeth the praise of God to bee publiſhed
 vnto all poſterities. The conſolation of the Gen-
 tiles, and ſtabilitie of the Church.*

O Hearc my prayer Lord, and let
 my cry come vnto thee:
 2 In time of trouble doe not hide
 thy face away from me.
 3 Incline thine eares to me, make haſte
 to heare me when I call:
 For as the ſmoke doth fade, ſo doe
 my daies conſume and fall.
 4 And as a harch my bones are burne,
 my heart is ſmitten dead:
 And withers as the graſſe that I
 forget to eate my bread.
 5 By reſon of my groining voice,
 my bones cleaue to my ſkin:
 6 As Pellican in wilderneſſe,
 ſuch caſe now am I in.
 7 And as an Owle in deſerte,
 lo I am ſuch a one:
 I watch, and as a ſparrow on
 the houſe top am alone.
 8 Lo daily in reprochfull wiſe
 mine enemies doe me ſcorne:
 And they that do againſt me rage,
 againſt me they haue ſworne.
 9 Surely with aches as with bread,
 mine hunger I haue ſild:
 And mingled haue my drinke with teares,
 that from mine eyes haue ſild.
 10 Becauſe of thy diſpleaſure Lord,
 thy wrath and thy diſdaine:
 For thou haſt ſild me aloſe,
 and caſt me downe againe.
 11 The daies wherein I liue my life,
 are like the fleeting ſhade.

And I am withered like the grass,
that soone away doth fade.

12 But thou O Lord, for euer dost
remain in headie place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercie, now the time
for euer, is come to end.

14 For euen in the sinnes thereof,
thy seruants do delight:

And on the dust thereof, they haue
compassion in their spirit.

15 Then shall the heauen people feare
the Lords most holy name,

And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mightie God,
agaie shall Sion reate:

And then when he most nobly, in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:

Then he shall not disdaine, vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vincreased,
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mournefull captiue, he
might heare the wofullerie:

And that he might deliuer those,
that damne d ure to die.

21 That they in Sion may declare
the Lords most holy name.

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdome with accord,

Shall be assembled, for to doe
their seruice to the Lord.

The third part.

23 My former force of strength, he hath
abated in the way:

And shorter he did eu my daies,
thus I therefore did say:

24 My God in midst of all my daies,
now take me not away:

Thy yeeres endure eternally,
from age to age for ay.

25 Thou the foundation of the earth,
before all times hast laid:

And Lord the heauens are the works
which thine owne hands haue made:

26 Yea they shall perishe and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:

But thou dost still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants, shall
continually endure:

And in thy sight their happie feed,
for euer shall stand sure.

Benedic anima. Psal. Cij. T.S.

The Prophet prouoketh men and Angels, and all
creatures, to praise the Lord for his fatherlie
mercies, in deliuerance of his people from euils;
in his prouidence ouer all things, and in preser-
uation of the faithfull.

M

Y soule give laud vnto the Lord,

my spirit shall doe the same: And all

the secrets of my heart, praise yee his

holy name. Give thanks to God for

all his gifts: shew not thy selfe vnkind:

And suffer not his benefits to slip out

of thy mind.

3 That gave thee pardon for thy faults,

and thee restor'd againe:

For all thy weak and fraile disease,

and heald thee of thy paine.

4 That did redeeme thy life from death,

from which thou couldst not bee:

His mercie and compassion both,
he did extend to thee.

- 5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
- 6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.
- 7 His waies and his commandements,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.
- 9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memorie,
for all our sinfull life.
- 10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs hot reward.

- 11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large,
to them that doe him loue.
- 12 God doth remoue our sinners from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

- 13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.
- 14 The Lord that made vs knowes our shape,
our mold and fashion lust:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
- 16 Whose glosse and beautie, stormie windes,
doe vterly disgrace,
And make that after their assaults,
such blossomes haue no place.
- 17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue,
his righteousnesse at hand.
- 18 I meane which keepe his couenant,
with all their whole desire:

- And not forget to doe the thing,
that he doth them require:
- 19 The heauens high are made the seate,
and footstole of the Lords:
And by his power imperiall,
he gouernes all the world.
- 20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediatly accord.
- 21 Ye noble hoasts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
- 22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same, by his marvellous prou-
idence: also a prayer against the wicked, who are
occasions that God diminisheth his blessing.*

M

Y soule praise the Lord, speake good
of his name. O Lord our great God,
how dost thou appeare: So passing in
glory, that great is thy fame? Honour
and Maiestie in thee thine most cleare,
with light as a robe, thou hast thee beclad,
whereby all the earth thy greatnesse may
see. The heauens in such sort thou also
hast spread. Thine to a curtaine com-
pared may be.

- 3 His chamber beames lie,
in the clouds full sure:
Which as his chariots,
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding,
of winde in the aire.
- 4 He maketh his spirits
as heralds to goe:
And lightnings to serue,
we see also prest.
His will to accomplishe,
they runne to and fro:
To saue or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power t.
- 6 The deepe a faire covering,
for it made thou hast:
Which by his owne nature
the hils would deuoure.
- 7 But at thy rebuke,
the waters doe flie,
And so giue due place,
thy word to obey.
At thy voice of thander
so fearefull they be.
That in their great raging,
they hast soone away.
- 8 The mountaines full hie:
the y then vp ascend:
If thou doe but speake
thy word they fullill.
So likewise the vallies
most quickly descend.
Where thou them appointest,
remaine they doe still.
- 9 Their bounds thou hast set
how farre they shall runne;
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne
The earth to destroy more
which made was for man.

The second part.

- 10 He sendeth the springs,
to strong streames and lakes:
Which runne do full swift
among the huge hils.
- 11 Where both the wild asses,
their thirst oft times slakes:

- And beasts of the mountaines,
thereof drinke their fill.
- 12 By these pleasant springs,
or fountaines full faire:
The foules of the aire,
abide shall and dwell.
- 13 Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.
- 14 The mountaines to moist
the clouds he doth vse:
The earth with his workes,
are wholly replicate.
- 15 So as the bruit cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate.
- Yea bread, Wine, and Oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
- 17 In those may birds build
and make there their nest,
In fire trees the Storkes,
remaine and abide.
- 18 The high hils are succours,
for wilde Goates to rest:
And eke the rockes stonie,
for Conies to hide:
- 19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.
- And by the descending,
also of the Sunne:
The cold from heate away,
thereby we doe learne.
- 20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all,
the beasts of the wood.
- 21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord
which giuest them food.
- 22 As soone as the Sunne,
is vp, they retire:
To couch in their dennes
then are they full faire.
- 23 That man to his worke may

as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie (O Lord,) are all thy works found,
With wisdom full great,
they are indeed wrought,
So that the whole world,
of thy praise doth found.

And as for thy riches,
they passe all mens thought.

25 So as the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou dost them releue:
And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they need,

Thou openest thy hand,
and they find such grace:
That they with good things,
are filled we see.

29 But sore are they troubled,
if thou turn'st thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:

31 Then are they created,
as thou hast decreed,
And dost by thy goodnesse,
the drie earth renewe.

32 The praise of the Lord,
for euer shall last.
Who may in his works,
by right well reioyce.

His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smooke at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I liue,

my God praise will I.

34 Then am I certaine,
my words shall him please,
I will reioyce in him,
to him will I crie.

35 The sinners O Lord,
consume in thine ire,
And eke the peruerse,
them roote out with shame:

But as for my soule now,
let it still desire.

And say with the faithfull,
praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

G'ue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to spread his fame.

1 Sing yee vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mixed heart:
Ne let the iudgements of his mouth,
our of your minds depart.

6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembered euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also:

*Sing this
as the
55. Psal.*

10 And did confirme the same for a law,
that Iacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you
all Canaan land will give:

The lot of your inheritance,
wherein your seed shall live.

12 Although the number at that time,
did very small appeare:

Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
withour a sure abode:

And while from sundrie kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty Kings,
reprooued for their sake.

15 And thus he said touch ye not those,
that mine annointed be:

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cald a dearth upon the land,
of bread he stey'd the stores:

But he against the time of need,
had sent a man before.

The third part.
17 Euen Ioseph, which had once been sold,
to liue a slave in woe:

18 Whose feet they hurt in stocks, whose soule
the irons pierc'd also.

19 Vntill the time came, when his cause
was knowne apparantly:

The mightie word of God the Lord,
his faultlesse truth did trie.

20 The King sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway:

And of his substance made him haue
the rule, and all the sway.

22 That he might to his will instruct
the Princes of the land:

And wisdoms lore his ancient men,
might teach to vnderstand.

23 Then into the Egyptian land
came Israel also,

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,

in number made to flow,
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did inweat:

And did his seruants wrongfullie
abuse with false deceit.

The fourth part.
26 His faithfull seruant Moses then
and Aaron whom he chose,

He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show:

And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent and it was darke,
in stead of brighter day:

And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies,

And all the quarters of their land,
were filled with crawling lice.

32 He gaue them cold and frostie haile,
in stead of milder raine:

And fierie flames within their land
he sent vnto their paine.

33 He smote thir vines, and all their trees
whereon their figs did grow,

And all the trees within their coasts,
downe did he overthrow.

34 He spake, then Caterpillars did
and Grasshoppers abound,

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.
36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first fruit,
of all their strength and might.

37 With gold and silver he them brought,
from Egypt land to passe.

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was false into their heart.

39 To throwd them from the parching heate
a cloud

a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailles
to raine at their request:

And fully with the bread of heaven,
their hunger he repress.

41 He opened then the stonie rocke,
the water gushed out:

And in the dry and parched grounds,
like rivers ran about.

42 For of his holy couenant,
ayemindfull was he tho:

Which to his seruant Abraham
he plight long ago.

43 He brought his people forth with mirth,
and his elect with ioy,

Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,

The labours of the people eke,
they tooke into their hands,

45 That they his holy statutes might
obserue for euermore:

And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people dispersed vnder Antiochus, do magnifie
the goodness of God among the repentant, & pray
to be gathered from among the heathen, that they
may praise his name.*

*Sing this
as the
95 Psal.*

PRaise ye the Lord, for he is good;
his mercie dures for aye:

3 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me,

That I the great felicitie,
of thine elect may see,

And with thy peoples ioy I may
a ioyfull mind possesse:

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:

We haue committed wickednesse,
and leauidly we haue done.

7 The wonders great which thou, O Lord,
hast done in Egypt land:

Our fathers, though they saw them all:
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull mind:

But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheless he saued them,
for honour of his name:

That he might make his power knowne,
and spread abroad his fame.

9 The red sea then he did rebuke,
and forthwith it was dride:

And as in wildernesse, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand
of their despightfull foe:

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:

12 Then they beleeu'd his words, and praise
in song they did him giue.

13 But by and by, vnthankfully
his workes they cleane forgat,

And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedie lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:

But wasting leanness therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:

And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire:

And wasting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horb, they
an idoll calfe did frame:

And there the molten image they
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse.
20 Thus they their glorie turnd, and all
their honour did deface.
21 And God their only Sauour,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind.
Had not his chosen Moses stood
before them in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he beight to giue:
Yea and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repinde.
Nor to the voyce of God the Lord,
they gaue an hearkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth that Moyses was
then punish't for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his seruier was so great.
34 Nor as the Lord commanded them,
they slew the people who:
35 But were among the heathen mist,
and learned their workes also.
36 And did their idols serue, which were
their ruine and decay.
37 To sende their sons and daughters, they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offic'd with wicked hand:
And so with blood of innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne filthie way:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was
the Lords wrath kindled fore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords,
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkned to their crie.
45 He cald to mind his covenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:
That we may glorie in thy praise,
and founding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:

Let all the people say Amens,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W.K.

*David exhorteth all that are redeemed by the Lord
and gathered vnto him, to giue thanks therefore,
who by sending prosperitie and aduersitie, bring-
eth men vnto him. Therefore as the righteous
there reioyce, so shall the wicked haue their
mouthes stopped.*

*Sing this
as the
96. Ps.*

Glue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.

1 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

2 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

3 They wandred in the wilderness,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

4 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assaile,
and eke their soules annoy.

5 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praide.

6 And by that way which was most right,
he led them as a guide:
That they might to a citie goe,
and there also abide.

7 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustain'd,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they on death doe waite:
Fast bound to taste such troublous stormes,
as yron chaines doe threaten.

The second part.

11 For that against the Lord's owne words,
they sought so to rebell:
Esteeming light his counsels bie,
which do so farre excell.

12 But when he humbled them full low,
then they fell downe with grieve:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Burling with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.

17 The foolish folkes great plagues doe feel:
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they fall truly tide.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in ships or brittle barks,
into the seas descend,
Their merchandize through fearefull fouds,
to compasse and to end:
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same,
most marvellous they see.
25 For at his word the stormie winde
aristeth in a rage:
And sturcth vp the surges so,
as nought can them aswage.
26 Then they are lusted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth vnull,
their foules consume with paine.
27 And like a drunkard ro and fro,
now here now there they reele:
As men with feare of wrath bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke
with praise extoll his name:
And where the elders doe conuent,
let them there doe the same.
33 For running fouds of drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwell therein,
he doth iust vengeance take.
35 Again the wilderness full rode

he maketh fruit to beare,
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie foules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth blesse them so:
Which doth also their brute beasts make,
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues
that compasse them about.
40 Then doth he Princes bring to shame
which did them fore oppresse:
And likewise caused them to erre
within the wilderness.
41 But yet the poore he raised vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flock of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with grieve shall stop their voyce.
43 But who is wise that now full well
he may these things record?
For certainly such shall perceiue
the kindnes of the Lord.

Paratum cor. Psal. Cviij. N.

*Dauid with heart and voyce praiseth the Lord, and
affiresh himselfe of the promise of God concern-
ing his kingdome ouer Israel, and his power a-
gainst other nations, who though hee seeme to
forsake vs for a time, yet hee alone in the end
will cast downe our enemies.*

○ God my heart prepared is,
and eke my tongue is to:
I will aduance my voyce in song,
in giuing praise also.
1 Awake my viole and my harpe,
sweet melodie to make:
And in the morning I my selfe,
right earely will awake.
3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folke,

*Sing this
as the
95. Psal.*

will

will sing (O Lord) to thee
4 Because thy mercie Lord is great,
about the heauenishies:

And eke thy much doth reach the clouds
within the sofic skie,

5 Above the harte heavens high,
exalts thy selfe O God.

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be for at liberie:

Helpe O my God with thy right hand,
and hearken vnto me,

7 God in his holinesse hath spoker
(wherefore my ioyes abound)

Sichem I will diuide, and meete
the vale of Sichem ground.

8 And Gilead shall be mine owne,
Manasse mine shall be:

My head strength Ephraim, and law
shall Iuda giue for me,

9 Moab my washpot, and my shoe
on Edom will I throw:

Vpon the land of Palestine
in triumph I will goe.

10 Who shall into the citie strong,
be guide to conduct me?

Or how by whom to Edom land
conueyed shall I be?

11 Is it not thou (O God) which late
hadst vs forsaken quite:

And thou O Lord which with our hoast
didst not goe forth to fight?

12 Ginge vs (O Lord) thy suring aide,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auale.

13 Through God we shall doe valiant acts,
and worthe of renowne:

He shall subdue our enemies,
yea he shall tread them downe:

Deus, laudem meam, Psal. Cix. N.

David. Being falsly accused by Sauls flatterers,
prayer God to helpe him to destroy his enemies,
who represent Judas the traitor unto Iesus
Christ, & all like enemies of the children of God.

In speechlesse silence doe not hold,
O God thy tongue alwaies:

O God euen thou I say that art
the God of all my praise:

The wicked mouth and guilefull lips,
on me disclosed be:

And they with false and lying tongue,
haue spoken vnto me:

3 They did beset me round about,
with words of hatefull spight:

Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then can I to pray:

My good with ill, my friendliness
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged let him then
condemned be therein:

7 And let the prayer that he make,
be turned into sinne:

8 Few be his daies in charge alib,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of spring be vagabonds,
to beg and seeke their bread:

Wandering out of the wonted place,
where earli they haue been fed.

11 Let couetous extortioners
search all his goods and store:

And let the strangers spoile the fruit
of all his toke before.

12 Let there be none to pittie him,
let there be none at all,

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posterities
for ever be destroued:

Their names ouerblotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And

Sing this
at the
98. Ps.

And as he did weellington him,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 Arguement let it be to him,
to coner him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Loe let the same be from the Lord,
the guardon of my foe:
Yea and of those that cull speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me.
After thy name deliuer me,
for good thy mercie be.
22 Because in depth of great diffire,
I neede am and poore:
And eke within my pained breaste
my heart is wounded fore.
23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With falling long from merdull food,
enfeebled are my bones:
And all her fatnesse hath my flesh
enforced be to leaue.
25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heades at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie, Lord,
saue and deliuer me.
27 And they shall know thereby that thou
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing ioyce:
They shall arise and come to blame,
thy seruant shall ioyce.
29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord.

And I among the multitude
his praises will record.
31 For he with hispew my right hand
will stand the poore man by.
To saue him from the man that would
condemne his soule to die.
Dixit Dominus. Psal. Cx. N.
*David prophesieth of the power, and lasting
kingdoms of Christ and of the Priesthood, which
should put an end to the Priesthood of Iem.*
The Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a steele,
whereon thy teete shall stand.
3 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes, he thou
the ruler in their fight.
3 And in the day on which thy raigne,
and power they shall see:
Then he by free will offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworn, and neuer will
repent what he doth say:
By th' order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy day:
Shall woe for thee the steele Kings
vpon his seat shall day.
6 The heauen he shall iudge, and fill
the place with bodies dead:
And euer diuers countreies shall
in sunder loue the dead.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on his,
his royall head that day.
Confitebor tibi, Psal. Cxj. N.
*He giueth thanks to the Lord for his mercifull
works towards his church, and declares how
in his wisdom and right knowledge conffesteth.*
VVith heart I deuoutly record, so praise
and laud the Lord, in presence of the

Sing this
as the
67. Psal.

just

Sing this
as the
Lords
Prayer.

1. For great his works are found,
to search them such are bound, as doe him
loue and trust. 2. His workes are glorious,
also his righteousness it doth endure for
euer: 4. His wondrous works bee woulde
we still remember should, his merits fa-
ith never.

5. Such as to him loue beare,
A portion full faire,
he hath yf for them laid
For they shall well find
He will them haue in mind,
and keepe them as he said,
6. For he did not disdaine,
His workes to shew them plaine,
By lightning and by thunder
When he the heavens land,
Did giue into their hand,
Where they beheld his wonders,
7. Of all his workes enuier,
Both iudgement, right and true,
Whereto his statutes tend:
8. They are decreed fure,
For euer to endure,
Which equite doth end:
Redemption he gaue,
His people for to lue,
9. And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared,
10. Who so with heart full faire,
True wisdom would attaine,
The Lord feare and obey,
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for euer.

Beatus vir, Psal. Cxj. W.K.
He praiseth the felicity of them that feare God, and
condemneth the cursed state of the contemners of
God.

The man is blest that God doth feare,
And that his lawes doth loue in deed,
2. His feed on earth God will operate,
And bleste such as from him proceed:
3. His house with good he will fulfill,
His righteousness endure shall still:
4. Vnto the righteous doth arise,
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy alwaies in his sight:
5. Yea prae mouth such to lend:
He doth by iudgement things expend:
6. And surelie such shall neuer faile,
For in remembrance had is he:
7. No tidings ill can make him qualle,
Who in the Lord sure hope doth see:
8. His heart is firme, his feare is pure,
For he shall see his foes downe cure:
9. He did well for the poore prouide,
His righteousness shall still remaine,
And his estate with praise abide,
Though that the wicked man didaine:
10. Yea gnaish his teeth therat shall he,
And so consume his state to see.

Laudate pueri, Psal. Cxij. W.K.

An exhortation to praise the Lord for his pro-
vidence, in that, that contrarie to the course of na-
ture he worketh in his Church.

Y^e children which doe serue the
Lord, Praise yee his name with one ac-
cord, yea blessed be alwaies his name:
Who from the rising of the Sunne, vntill
returne where it begun, is to bee prai-
sed with great fame. The Lord all peo-
ple doth surmount: as for his glorie
wee may count, about the heavens high

high to bee. With God the Lord who
may compare. Whose dwellings in the
heavens are, of such great power and
torce as be.

- 6 He doth abase himselfe we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his kindly mercie did him move.
8 And to him let in high degree
With praises and great dignity,
that rule his people with great fame.
9 The barred he doth make to beare,
And with great joy her fruit to reare:
therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

Israels deliverie out of Egypt, put forth or in remem-
brance of Gods great mercies, towards his chil-
dren, and of our thankfulness for the same.

When Israel by Gods assistance,
from Pharaes land was bent:

And Jacobs house the strangers left,
and in the same traine went.

3 In Iuda God his glory shew'd,
his holynesse most bright;

So did the Israe'lites declare
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amaz'd did it lie:

The roaring streames of Iordans flood,
reverted backwardly.

4 As Rama afraid the mountaines skip,
their strength did them forsake.

And as the feeble trembling lambs,
their tops did beate and shake.

5 What aild thee sea, as all amaz'd,
to suddenly so lie:

Ye rowling waves of Iordans flood,
why ran ye backwardly?

6 Why shooke ye hills, as Rams afraid?
why did your strength so shake?

Why did you reape as trembling lambs,
for feare quakes and quake?

7 O earth confesse thy soveraigne Lord,

and dread his mighty hand:
Before the face of Israels God,

fear ye both sea and land.

8 I knowe the God which from hard rocks
doth cause maine floods to appeare:

And from the stony flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull appalled by idolatrous tyrants, pra-
mise that they will not be unkindfull of so great
a benefit, if it would please God to heare their
prayer, and deliver them by his omnipotent
power.

Not unto vs Lord, not to vs,
but to thy name glorie praise;

Both for thy mercie and thy truth,
that are in thee alwaies.

2 Why shall the heathen come to say,
where is their God become?

3 Our God in heaven is and whoso
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be.

5 They have a mouth and do not speake,
and eyes and do not see.

6 And they have eares to hear to their heads,
and doe not heare at all.

And noses eke they formed have,
and doe not smell withall.

7 And hands they have, and handle not,
and feet, and doe not go.

8 A throat they have, yet through the same
they make no sound to blow.

Those that make them, be like to them,
and those whose trust they be.

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath minded full benevolence,
and will bless vs also:

On Israels and on Aarons house
his blessings he will shew.

13 Them that be feareful of the Lord,
the Lord will bless them all:

Even he will bless them every one,
the great and eke the small.

14 To you I say, the living Lord
will multiply his grace:

To you and to the children, that
shall follow of your race.

Sing this
with the
8. Psal.

Sing this
as the
78. Psal.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hie,
belong vnto the Lord,
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with praise,
set forth the Lords renowne,
Nor any that into the place,
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*David being in great danger of Saul, in the deserts
of Maon, perswading the great and insupportable
love of God towards him, magnifyeth such great
mercies, and protesteth that he will be thankfull
for the same.*

I Loue the Lord, because my voyce,
and prayer heard hath he:
When in my daies I call'd on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I calla'd say:
Deliuier thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve
all those that simple be:
I was in wofull miserie,
and he reliev'd me.

7 And now my soule fith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee
his bountie hath express'd.

8 Because thou hast deliuer'd
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:
10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and feare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of saluing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye cheeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse:
Sonne of thy handmaide, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxviii. N.

*He exhorteth the Gentiles to praise God, because
he hath accomplished, as well to them, as to the
Iewes the promise of life everlasting by Iesus
christ.*

○ All ye nations of the world,
praise ye the Lord alwaies,
And all ye people euerie where,
set forth his noble praise.

3 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii.

*David reuel'd of Saul, and of the people at the
time appointed obtained the kingdom, for the
which he had bideth all them that feare the Lord
to be thankfull, under whose person Christ is
liuely set forth, who should be of his people re-
iected.*

*Sing this
as the
98. Ps.*

Sing this
as the
84. Ps.

O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards thee.
1 Let Israel confesse and say,
his mercie durcs for aye.
2 Now let the house of Aaron say,
his mercie durcs for aye.
3 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
4 In trouble and in heavinesse
vnto the Lord I cryde:
Which louingly heard me at large,
my sure was not denide.
5 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
6 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemies.
7 Better it is to trust in God,
then in many mortall seed:
Or to put confidence in kings,
or princes in our need.
8 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
9 They kept me in oreneyr side,
they kept me in I say:
But through the Lords most mighty name,
I shall worke their decay.
10 They came about me as like Bees,
but yet in the Lords name
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy my mirch, and song:
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and hostilitie
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer live,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me ouer yet,
to death as ye may see.
19 Set open vnto me the gates,
of trust and righteousness:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becaue thou hast heard me:
And art become most louing
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be yed.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, in thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
Blessed be he that comes to vs,
in the name of the Lord.
26 God is the Lord that sheweth vs light,
binde ye therefore with cord:
Your sacrifices to the altar,
and giue thanks to the Lord.
27 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.
28 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

Beati immaculati. Psalm Cxix. W.W.

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, thereunto adding notable complaints and consolations meete for the faithfull to haue, both in heart and voice: and in the Hebrew every eight verses begin with one letter of the Alphabet.

Blessed are they that perfect are
 and pure in mind and heart, whose lives
 and conversation from Gods lawes neuer
 start. 2. Blessed are they that give them-
 selues his statutes to observe: Seeking
 the Lord with all their heart, and neuer
 from him weake.

3 Doubtlesse such men goe not astray,
 nor do no wicked thing:
 Which stedfastly walke in his paths
 without any wandring.
 4 It is thy will and commandment
 that with attention hee
 Thy noble and diuine precepts
 we learne and keepe in deede.
 5 O would to God it might thee please,
 my waies so to addresse:
 That I might both in heart and voice
 thy lawes keepe and confesse.
 6 So should no shame my life attain,
 whilst I thus set mine eyes
 And bend my mind alwayes to mune
 on thy sacred decrees.
 7 Then will I praise with vngirt heart,
 and magnifie thy name:
 When I shall learne thy iudgements iust,
 and likewise proue the same.
 8 And wholly will I giue my selfe
 to keepe thy lawes most right.
 For sake me not for euer Lord,
 but shew thy grace and might.

BY what meanes may a young man best,
 his life learne to amend,
 If that he marke and keepe thy word,
 and therein his time spend.
 10 Vnfaignedly I haue thee sought,
 and thus seeking abide.
 O neuer suffer me O Lord,
 from thy precepts to slide.
 11 Within my heart and secret thoughts,
 thy words I haue hid still,
 That I might not at any time
 offend thy godly will.
 12 We magnifie thy name O Lord,
 and praise thee euermore.
 Thy statutes of most worthy fame,
 O Lord teach me therefore.
 13 My lips haue neuer ceas'd to preach
 and publish day and night,
 The iudgements all which did proceed
 from thy mouth full of might.
 14 Thy testimonies and thy wayes
 please me no lesse indeed.
 Then all the measures of the earth
 which worldlings make their need.
 15 Of thy precepts still will I mune,
 and thereto frame my talke:
 As at a marketo will I come,
 thy waies how I may walke.
 16 My onely ioy shall be to see
 and on thy lawes to see.
 That nothing can me so farre blind,
 that I thy word forget.
GRANT to thy servant now such grace,
 as may thy life prolonge.
 Thy holy word then will I keepe,
 both in my heart and tongue.
 18 Mine eyes which were at times and shut vp
 so open and made bright
 That of thy law and maner I might see
 I may haue no more sight.
 19 I am a stranger in this earth,
 wandring now here, now there:
 Thy word therefore to me disclose,
 my footsteps for to cleare.
 20 My soule is troubled with griefe,
 and neuer is at rest.
 But seekes to know thy iudgements true,
 and what may please thee best.
 21 The proud men and malicious
 they haue set themselves
 And cursed are such as doe hope
 thy helpe stand vpon.

12 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hosias fire.
13 The Princes great in counsell saw,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
14 For why thy covenants are my ioy,
and my hearts great solace:
They serue in stead of Counsellours,
my matters for as paste.

DALETH The fourth part.

15 I Am alas as brought to graue,
and almost astra'd to dust:
Restore therefore my life againe,
as thy promise is iust.
16 My waies when I acknowledged,
with mercie thou didst heare:
Heare now euenness and me instruct,
thy lawes to loue and feare.
17 Teach me ouce thoroughly for to know,
thy precepts and thy law:
Thy workes then will I meditate,
and lap them vp in stone.
18 My soule I feele so sore oppress'd,
that it is wretched for griefe:
According to thy word therefore,
haile Lord to send reliefe.
19 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
20 The way of truth both straight and sure,
I haue chos'n and found:
I set thy iudgements me before,
which keepe me safe and sound.
21 Since then O Lord I found my folle,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor chide in any case.
22 Then will I singe with ioyfull cheere,
where thy word doth me call:
When thou hast for my heart as large,
and rid me out of thrall.

HE. The fifth part.

23 I Instruct me Lord in thine right trade,
of thy statutes I desire:
And it to keepe euen to the end,
my heart will I incline.
24 Grant me the knowledge of thy law,
and I shall obey:
With heart and mind and all my might,
I will it keepe I say.
25 In the right path of thy precepts,

guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

26 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
27 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Gue me the spirit of life and power
to walke thy wayes aright.
28 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

29 Reproch and shame which I so feare,
from me O Lord expella
For thou dost guide with equitie,
and therein dost excell.
30 Behold my hearts desire is bent,
thy lawes to keepe for aye.
Lord strengthen me so with thy grace,
that it performe I may.

PAU. The sixth part.

31 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enjoy,
according to thy word.
32 So shall I stop the slanderous mouthes,
of leauid men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
33 The word of truth within my mouth,
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
34 And whilest char breath within my brest
doth naturall life preserve:
Yea till this world shall be dissolue,
thy lawes will I obserue.
35 So walke will I so free large,
and made free from all dread:
Because I fought how for to keepe,
thy precepts and thy reade.
36 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.
37 I will reioyce then to obey,
thy noble behests and will:
Which euermore I haue loued best,
and so will I doe still.
38 My hands will I flit to thy lawes,
which I haue dearly fought for.

And praise thy commandments,
in will, in deed, in thought.

Z A I N. The seventh part.

49 **T**hy promise which thou madest to me,
thy seruant Lord remember,

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:

Yet would I not thy law forsake,
as he that were forlorne:

52 But call'd to mind Lord thy great works,
shew'd to our fathers old:

Whereby I feele my ioyes surmount,
my grieue an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:

Thy law forsake and did procure,
thy iudgements who knoweth when.

54 And as for me I fram'd my songs,
thy statutes to exalt:

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:

As for thy law also I keepe,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweet and deare,

I did embrace and also keepe,
with reuerence and with feare.

H E T H. The eighth part.

O God which art my part and lot,
my comfort and my stay:

57 I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:

Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay, nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgement shew'd toward
so great is and so hie: (me

That euen at midnight will I rise,
thy name to magnific.

63 Companion am I to all them,
which feare thee in their heart:

And neither will for loue nor dread,
from thy commandments start.

64 Thy mercies Lord most plentifully,
doe all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 **A**ccording to thy promise Lord,
so halt thou with me deale:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:

For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy commandments still obserue,
with all my heart will I.

70 Their harts are swolne with worldly welch
as greafe so are they fat:

But in thy law I doe delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousandes greas of silver and gold,
or ought that can be told.

I O D. The tenth part.

73 **S**eeing thy hands haue made me Lord,
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:

So when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruants her'lt,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy helles to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all waucring,
Ier on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 MY soule doth faint and ceaseth not,
thy fauing health to craue:

And for thy words sake still I trust,
my heartes desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skinne bottle in the smoake,
so am I parcht and drie:

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the howe,

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieve,

To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroy'd,
and brought me cleane to ground:

Yet by thy statutes I abode,

and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED. *The xij. part.*

89 IN heauen Lord where thou doest dwell,
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:

According to thine ordinance,
for all things thee revere.

92 Had it not been that in thy law,
my soule had comfort sought:

Long time ere now in my distress,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can tittle make,
for I am only thine:

Sauce me therefore for to thy lawes,
my eares and heart enclose.

95 The wicked men doe seeke my bang,
and thereto lie in waite:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandements and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 WHAT great desire and seruent loue,
doe I beare to thy law?

All the day long my whole deuice,
is only on thy law.

98 Thy word hath taught me farre to passe,
my foes in policie:

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdome I doe passe also,
the ancients men indeed:

And all because to keepe thy lawes,
I held it aye best need.

101 My feete I haue refrained eke,
fro euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swer'd from thy iudgements,
nor yet shrunked any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy words alway?
Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learn'd,
that vicerly I hate
All wicked and vngodly waies,
in euery kind or rate.

N V N. The xiiij. part.

105 **E** Ven as the lanterne to my feete,
so doth thy word shine bright:
And to my paths whereuer I goe,
it is a flaming light.

106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths dore,
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voyce
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it awhile:
Yet doe I nor thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

L A M E C H. The xv. part.

113 **T** He craftie thoughtes end double harts,
I doe alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield and strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe too therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumb'd:
For when I see thy iudgements straight
I am as one aston'd.

A I N. The xvi. part.

121 **I** Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might,
122 But for thy seruants suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intrat thy seruant louingly,
and saue him to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine which are esteemed,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store.

All crasie and malicious waies,
I doe abhorre therefore.

PE. *The xviij. part.*

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare.

And very idiots vnderstand,
when they it reade or heare.

131 For ioi I haue both gap't and breathde,
to know thy commandement:

That I might guide my selfe thereby,
I fought what thing it ment.

132 With mercie and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know,

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly hate,
preserve and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vze.

135 Thy countenance which doth surmount
the Sunne in his bright hew:

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great fouds gush out,
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

ZA DE. *The xviij. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flee from guile,
are two chiefe points most hie:

And such as thou hast in thy law,
commanded vs straitly.

139 With zeale and wrath I am confus'd,
and euen pind'e away:

To see my foe, thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy helts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seazd on me,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore.

Then teach thou me, for euen in them,
my life lieth vp in store.

K O P H. *The xix. part.*

145 With feruent heart I calde & cride,
now answere me O Lord:

That thy commandements to obserue,
I fully may accord.

146 To thee my God I make my sute,
with most humble request:

Save me therefore, and I will keepe
thy precepts and thy helts.

147 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole pight:

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuiling of thy word,
I might some comfort take.

149 Encline thine eares to heare my voyce,
and pittie on me take:

As thou wast wont, so Iudge me Lord,
lest life should me forsake:

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are farre gone back,
and straide from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandements I haue leard,
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so.

R E S H.

The xx. part.

153 **M**Y trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause.
with speed me succour send:
From death as thou hast promised.
Lord keepe me and defend.
155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.
157 Though many men did trouble me,
and persecute me fore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is for greeke I die,
when I these traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.
159 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N.

The xxxi. part.

161 **P**Rinces haue fought by cruelty,
causelesse to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merrie and glad:
Then he that of rich spoiles and pray,
great store and plentie had.
163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawes doe I,
about all things loue best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
doe cause me to reioyce.
165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state,
impaired or once remoue.
166 My onely health and comfort Lord,

I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bin my exercise,
which my soule most desired:

So much to them my lone was bent,
that I nought else required.

168 Thy statutes and commandements,
I kept thou knowest aright:

For all the things that I haue done,
are present in thy sight.

T A V.

The xxxi. part.

169 **O** Lord let my complaint and crye,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication.
toward thee let find access,

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lipathy promise speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort,

172 My tongue shall sing & preach thy word,
and on this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health.
for other I know none:

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe,

Oh seeke me, for I haue not said,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from among the barbarous Ara-
bians through false report of envious flatterers
lamenteth his long abode among such infidels gi-
uen to all kinde of wickednesse and contention.

I

N trouble and in thrall, vnto the

Lord I call, and he doth mee comfort,

deliuer



4 What vantage or what thing,
Geſt thou thus for to ſing
thou falſe and flattering lier?

5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
of hote conſuming fire.

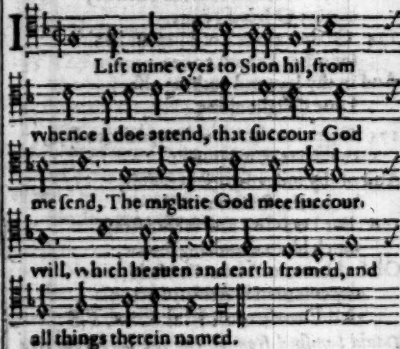
6 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedarſ are by name.
By whom the ſlocke elect,
And all of Iſacks ſect,
are put to open ſhame.

7 With them that peace did haue,
I came a peace to make,
and ſet a quiet life:

8 But when my word was told,
Cauſleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W.W.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



3 Thy foot from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.

4 Lo, he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cōuer,

As at thy right hand euer:

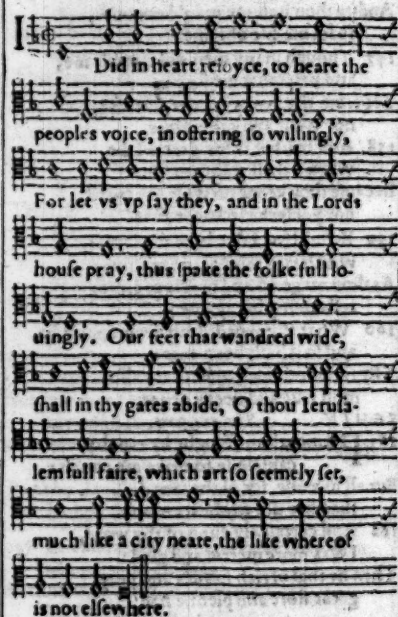
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halſe ſo bright:
Shall not with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue.

8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Latatus ſum. Pſal. Cxxij. W.W.

Dauid reioyceſh that God accompliſhed his promiſe and placed his ſiſke in Sion, giuing thanks and praying for the proſperity of the Church.



4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tel,
That there his Iſrael
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Ierusalem peace.
thy friends God prosper mightily,
7 Peace be thy walles about,
And prosper thee throughour,
thy places eke continually,
8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by means of thee,
Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lies in me.

Ad te Ieuai. Psal. Cxxij. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this
as the
119. Ps.

O Lord, that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see,
2 As handmaids watch their mistresse hands,
some grace for to archiue:
So we behold the Lord our God,
till he doe vs forgive.
3 Lord grant vs thy compassion,
and mercy in thy fight:
For we are filled and overcome,
with hatred and despight,
4 Our minds be stuf with much rebuke,
the rich and worldly wise
Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

Now Israel may say, and that truly,
if that the Lord had not our cause main-
tained, if that the Lord had not our right
sustained. When all the world against vs
furiously, made their vprosses, and said
we should all die.

3 Now long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme:
4 And as the floods,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise:
Had long ago,
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloody teeth,
and their most cruel voice.
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulders grin,
Escapeth away.
right so it fareth with vs.
Broke are their nets,
and we escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.W.

He describeth the assurance of the faithfull in their afflictions, and describeth their wealth, and the destruction of the wicked.

Such as in God the Lord doe trust,
as mount Sion shall firmly stand and be
remoued at no hand the Lord will count
them right and iust, so that they shall bee
sure, for euer to endure.

2 As mightie mountaines, huge and great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his Godly will doe waite,

Such

Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod;
Left they through griefe forsake their God,
It shal not as their lot still be,

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For evermore shall dwell.

Another of the same by R.R.

Sing this
as the
ten Com-
mande-
ments.

Those that do put their confidence,
Vpon the Lord our God onely:
And fie to him for his defence,
In all their neede and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed, in every need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To carrie vpon his familie.
Left they also from God should goe:
Falling to sinne and wickednesse.
Lord defend world without end.

Thy christian flock through thy goodnes.

O Lord doe good to Christians all;
That stedfast in his word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his sonne our Saviour,
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:

With hearts desire all that are here,
Worship the Lord and say, amen.

Inuertendo. Psal. Cxxvj. W.W.

This psalme was made after the returne of the peo-
ple from Babylon, and sheweth that the meanes
of their deliuerance was wonderfull, after the
seuenty yeares of captivity foretold by Jeremy.
25.12. & 29.10.

VV

Then that the Lord againe his Sion

had forth brought, from bondage great

and also seruitude extreme: His worke

was such as did surmount mans heart

and thought, so that we were much like

to them that vie to dreame: Our mouthes

were with laughter filled then, and eke our

tongues did thev vs ioyfull men,

3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done.
But much more we
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy,

6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they shall sure see a-

Their

Their shauce home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W. W.

*It is not man's wit, power, or labour, but the free
goodnesse of God that giueth riches, preserveth
townes and countries, granteth nourishment and
children.*

Sing this
as the
Lords
Prayer.

EXcept the Lord the house doe make.
And thereunto doe set his hand,
What men doe build it cannot stand,
Likewise in vaine men vnder take
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread.
Yet were your labour lost and warne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore mark well when euer ye see,
That men haue heires to enioy their land;
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberality:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and astutenesse:
In perion and in comeliness,
So that a shaft shal not with courage,
Of one that hath a most strong arme,
Flieth nor so swift nor doth like harme.

5 O well is he that hath his quiner,
Furnisht with such arcellery,
For when in perill he shall be,
Such one shall neuer shake nor shiver,
When that he pleades before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Heere is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings to all them that liue in this hane-
rable estate according to his commendements.*

Sing this
as the
137. Ps.

Blessed art thou that fearest God,
and walkst in his way:
For of thy labour thou shalt eate,
happie art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring on:
Thy children stand like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:

The promised Ierusalem,
and his felicity.

4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israel,
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix.

*He admonisheth the Church to reioyce though as
sifted in all ages, for God will deliuer and sud-
denly destroy the enemies thereof.*

Oft they now Israel may say,
me from my youth assailed;
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:

Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God them on
to let his blessing fall.
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

*An effectiuous prayer to obtaine mercy & forgine-
nesse of his sin, and at length deliuerance from
all euils.*

Lord to thee I make my moene,
when dangers me oppresse, I call, I sigh
plaine and grone, trusting to find releafe.
Heare now O Lord my request, for it is
full due time I and lerthine eares aye be
preft, vnto this prayer mine.

Sing this
as the
137. Ps.

3 O Lord our God if thou weigh
our finnes and them perseue:
Who shall then escape and say,
I can my selfe excuse.

4 But Lord thou art mercifull,
and turn' it to vs thy grace.
That we with hearts most careful,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway.
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

*David charged with ambition, protesteth his humi-
litie before God.*

O Lord I am not puffed in mind,
I haue no scornfull eie:
I doe not exercise my selfe
in things that be too hie.

2 But as a child that wained is,
euen from his mothers breast:
So huse I Lord behau'd my selfe,
in silence and in rest.

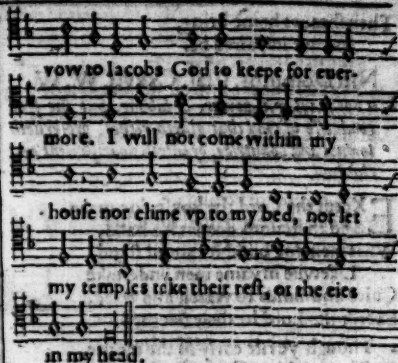
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aie.

Memento Domine. Psal. Cxxxij. M.

*The faithfull grounded on Gods promise made vnto
David, desire that hee would shew the
same, both as touching his posterity, and the build-
ing of the temple, to pray there in as was fore-
spoke.*



Remember Davids troubles Lord
how to the Lord he swore, and vow'd a



vow to Iacobs God to keepe for euer-
more. I will not come within my
house nor clime vp to my bed, nor let
my temples take their rest, or the eies
in my head.

5 Till I haue found out for the Lord,
a place to sitheer on:
An house for Iacobs God to be,
an habitation.

6 We heard of it at Ephrata,
there did we heare this found:
And in the fields and forrests there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there?
Before his footstool to fall downe,
vpon our knees, in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness;
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy seruant Davids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.
11 The Lord to David swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seate shall sit.

12 And if thy tolines my covenant keepe,
that I shall leaue each one
Then shall their fornes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell
14 Saying this is my resting place,
I loue and like it well.
15 And I will I helpe with great increase,
her victuals eury where:

Sing
this as
the La-
mentati-
on.

And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and clothe the Priests
with my salvation :

And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the horne
of David for to bud :

For I haue there ordain'd for mine,
a lantern bright and good.

18 As for his enemies I will clothe
with shame for euermore :

But I will cau'e his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiiij. W.W.

The commendation of godlie and brotherly amitie,
compared to the most precious oyle mentioned in
Exodus 30.

Sing this
as the
137. Ps.

O How happie a thing it is,
and ioyfull for to see,
Brethren together fast to hold,
the bands of amitie.

2 It cal'd to mind the sweet perfume,
and that costly oymment,
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard through out:
And finally it d' runne downe
his rich attire about.

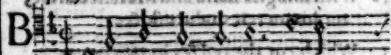
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon with his silver drops,
the fields with suite doth fill.

5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.K.

He exhorteth the Levites that watch in the temple,
to praise the Lord.

B



Ehold and haue regard, yee ser-
uants of the Lord: Which in his
house by night doe watch, praise him
with one accord.


1 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did,
both earth and heauen frame,
Doth Syon blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his
marueilous workes and graces, wherein he hath
declared his Maiestie to the confusion of all ido-
laters.

O



Praise the Lord, praise him, praise
him, praise him with one accord. O
praise him still all yee that be the ser-
uants of the Lord, O praise him yee that
stand and be in the house of the Lord:
ye of his court, and of his house praise
him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Iacob,
his very owne we see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed about all Gods,
most easie to intreat.

6 For what soeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lift vp clouds euen from the earth,
he makes lightnings and raine:

He

He bringeth forth the windes also,
 he made nothing in vaine.
 8 He smote the first borne of each thing,
 in Egypt that come rest:
 He spared there no living thing,
 the man nor yet the beast.
 9 He hath in these shewde wonders great,
 O Egypt voide of vaunt:
 On Pharaoh thy cursed king,
 and his seere seruants.
 10 He smote then many nations,
 and did great acts and things:
 He slew the great and mightiest,
 and chiefest of their kings.
 11 Schon king of the Amorites,
 and Og king of Basan:
 He slew also the kingdome all,
 that were of Canaan.
 12 And gaue their land to Israel,
 an heritage we see:
 To Israel his owne people,
 an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
 and thy memoriall,
 Throughout all generations,
 that are or euer shall.
 14 The Lord will surely now auenge
 his people all indeed:
 And to his seruants he will shew,
 fauour in time of need.
 15 The Idols of the heathen we made,
 in all the coasts and lands:
 Of siluer and of gold be they,
 the worke euen of mens hands.
 16 They haue their mouthes & cannot speak,
 and eyes and haue no sight:
 17 They eke haue eares and heare nothing,
 their mouthes be breathlesse quite.
 18 Wherefore all they are like to them,
 that so doe set them forth:
 And likewise those that trust in them,
 or thinke they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.
 20 And ye that be of Leues house,
 praise ye likewise the Lord.
 And all that stand in awe of him,
 praise him with one accord.
 21 And out of Sion sound his praise,
 the great praise of the Lord:
 Which dwelleth in Ierusalem,
 praise him with one accord.

Confitemini. Psal. Cxxxv. N.

*A most earnest exhortation to giue thanks vnto
 God for the creation & gouernance of all things.*

Praise ye the Lord, for he is good,
 for his mercie endureth for euer. 1. Giue
 praise vnto the God of Gods, for his
 mercie endureth for euer. 3. Giue praise
 vnto the Lord of Lords, for his mercie
 endureth for euer. 4. Which only doth
 great wonders worke: for his mercie en-
 dureth for euer.

- 5 Which by his wisdom made the heauens,
 for his mercie endureth, &c.
- 6 Which on the waters stretcht the earth,
 for his mercie endureth, &c.
- 7 Which made great light to shine abroad,
 for his mercie endureth, &c.
- 8 As Sunne to rule the lightsome day,
 for his mercie endureth, &c.
- 9 The Moone and stars to guide the night,
 for his mercie endureth, &c.
- 10 Which smote Egypt with their first borne,
 for his mercie endureth, &c.
- 11 And Israel brought out from thence,
 for his mercie endureth, &c.
- 12 With mightie hand and stretched arme,
 for his mercie endureth, &c.
- 13 Which cut the red sea in two parts,
 for his mercie endureth, &c.
- 14 And Israel made passe there through,
 for his mercie endureth, &c.
- 15 And drowned Pharaoh and his host,
 for his mercie endureth, &c.
- 16 Through wildernes his people led,
 for his mercie endureth, &c.
- 17 He which did smite great noble Kings,
 for his mercie endureth, &c.
- 18 And which hath saine the mightie Kings,
 for

- for his mercie endureth, &c.
 19 As Sehon King of the Amorites,
 for his mercie endureth, &c.
 20 And Og the King of Basan land,
 for his mercie endureth, &c.
 21 And gaue their land for heritage,
 for his mercie endureth, &c.
 22 Euen to his seruant Israel,
 for his mercie endureth, &c.
 23 Remembring vs in base estate,
 for his mercie endureth, &c.
 24 And from oppressors rescued vs,
 for his mercie endureth, &c.
 25 Which giueth food vnto all flesh,
 for his mercie endureth, &c.
 26 Praise ye the Lord of heauen aboue,
 for his mercie endureth, &c.
 27 Giue thanks vnto the Lord of Lords,
 for his mercie endureth for euer.

Another of the same by T.C.

*Sing this
in the
148, P.*

O Laud the Lord benigne,
 Whose mercies last for aye :
 Great thanks and praises sing,
 To God of Gods I say,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 3 The Lord of Lords praise ye,
 Whose mercies aye doe dure,
 4 Great wonders only he
 Doth worke by his great power,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 5 Which God omnipotent,
 By his great wisdome high,
 The heauenly firmament,
 Did frame as we doe see.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 6 Yea he a heauie charge,
 Of all the earth did stretch :
 And on the waters large,
 The same he did our reche.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

7 Great lights he made to vs,
 For why ? his loue is aye :
 8 Such as the Sunne we see,
 To rule the lightsome day.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 9 And eke the Moone so cleare,
 Which shineth in our sight :
 And starres that doe appeare,
 To guide the darksome night.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.
 10 With grievous plagues and fores,
 All Egypt smote he then :
 The first borne lesse and more,
 He slew of beasts and men.
 For certainly, &c.
 11 And from amidst their land,
 His Israel forth brought :
 12 Which he with mightie hand,
 And stretched arme hath wrought.
 For certainly, &c.
 13 The sea he cut in two,
 Which stood vp like a wall :
 14 And made through it to go,
 His chosen children all.
 For certainly, &c.
 15 But there he whelmed then.
 The proud King Pharaoh :
 With his huge host of men,
 And chariots eke also.
 For certainly, &c.
 16 Who led through wildernesse,
 His people safe and sound :
 17 And for his loue endlesse,
 Great Kings he brought to ground.
 For certainly, &c.
 18 And slew with puissant hand,
 Kings mighty and of fame.
 19 As of Amorites land,
 Sehon the King by name :
 For certainly, &c.
 20 And Og the Gyant large,
 Of Basan King also :
 21 Whose land for heritage,
 He gaue his people tho :
 For certainly, &c.
 22 Euen vnto Israel,
 His seruant deare I say,

H

Ho

He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree;

24 And from oppressors all,
In safetie set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captiuitie, bearing the Chaldeans reproach and blaspheme God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we sat in Babylon, the riuers

round about, and in remembrance of

Sion, the teares for griefe burst out. We

hang'd our harps and instruments the wil-

low trees vpon: For in that place men

for their vs, had plant'd many one.

Then they to whom we prisoners were,
said to vs tauntingly,

Now let vs heare your Hebrew songs,
and pleasant melody.

Alas said we, who can once frame
his sorrowfull heart to sing.

The praises of our louing God,
thus vnder a strange King.

But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,

the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I ioy, before I see
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noise and cry:

That Edoms sonnes against vs made,
when they raz'd our Cite.

Remember Lord their cruell words,
when as with one accord,

They cried, on, sacke and razze their wals,
in despight of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:

And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy children young.

To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid praiseth the goodnesse of God toward him, for which, euen forreine Princes shall praise the Lord together with him, and bee assured to haue like comfort of God hereafter, as heretofore.

Thy will I praise with my whole heart,
my Lord my God alwaies,
Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy temple I
will looke and worship thee,
And praised in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word
advanced ouer all.

4 When I did call thou heardest me,
and thou hast made also,

The power of increased strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
giue praise to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

6 They of the waies of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

Sing this
as the
137
Psal.

7 The Lord is high and yet he doth
behold the lowly spirit:
But he contemning knowes a farre
the proud and loftie wight:
8 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.
9 Vpon the wrath of all my foes,
and saved shall I be:
By thy right hand, the Lord God will
performe his worke to me.
10 Thy mercie Lord endures for aie,
Lord doe me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti, Psal. Cxxxix. N.

David to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not, after declaring his zeale and feare of God, hee protesteth to be enemy to all them that contemne God.

*Sing this
at the
137. P/a.*

O Lord thou hast me tride and knowne:
my sitting thou dost know:
And rising eke, my thoughts a farre,
thou vnderstand'st also.
3 My paths, yea and my lying downe,
thou compass'st alwaies:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind hold'st, and before
thou lai'st thy hand on me.
6 Too wonderfull about my reach:
Lord is thy cunning skill:
It is so hie that I the same,
cannot attaine vntill.
7 From sight of thy all seeing spirit,
Lord whether shall I goe:
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo: thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.
9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 ~~Yea: let~~ say, the darknesse shall
yet throwd me from thy sight,
Loe euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possid'st hast my raines
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee wilt I praise, made fearefully,
and wondrously I am:
Thy works are maruellous, right well:
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formelesse then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how passing great
the endless number be?
18 If I should count them loe their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloody man,
oh that thou would'st slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise:
22 I hate them with vnained hate,
euen as my vtter foes:
23 Trie me O God, and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse,
in me there any be:

And in thy way O God my guide,
for ouer leade thou me.

Eripe me Domine. Psal. Cxj. N.

*David prayeth vnto the Lord against the cruellie,
sallhood, & iniuries of his enemies, assuring him-
selfe of his succour. Wherefore he prouoketh the
iust to praise the Lord, and so assure themselves
of his tuition.*

Sing
this as
the La-
menta-
tion.

- L**ord saue me from the euill man
and from the cruell wight
1 Deliuier me, which euill doe
imagine in their spite.
3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents vnderneath their lips,
is Adders poyson fet.
4 Keepe me O Lord from wicked hands,
preferue me to abide.
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path waies, and gins,
for me eke haue they set:
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saue me:
My head in day of battell hath
been covered still by thee.
8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischief of their lips,
vpon themselves befall.
10 Let coales fall on them, let him cast
them in consuming flame,
And in deepe pits so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxj. N.

*David being grievously persecuted vnder Saul de-
sireth succour and patience, till God take ven-
geance of his enemies.*

- O** Lord vpon thee doe I call, Lord
hast thee vnto me: And harken Lord
vnto my voice, when I doe crie to thee.
2. As incense let my prayer be directed
in thine eyes, and the vplifting of my
hands as euening sacrifice.
3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.
5 But let the righteous smite me Lord,
for that is good for me.
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
6 Then when in stonie places downe,
their Iudges shall be cast.
Then shall they heare my words, for then
they haue a pleasant taste.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.
8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together

together let them fall,
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

David neither for feare nor anger, would kill Saul,
but with a quiet minde praised vnto God, who
preserued him.

Sing this
as the
141. Ps.

BEfore the Lord God with my voyce,
I did send out my crye :

And with my strained voyce vnto
the Lord God praised I.

My meditation in his sight,
to powre I did not spare :

And in the presence of the Lord,
my trouble did declare.

Although perplexed was my spirit,
my path was knowne to thee,
In way where I did walke, a snare
they slyly laid for me.

I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

Then cride I Lord to thee, and said,
my hope thou only art :
Thou in the land of liuing art,
my portion and my part.

Harkt to my crye, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

That I may praise thy name, y^e soule
from prison Lord bring out :
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of finnes, acknow-
ledging that the enemies did cruelly persecute
him by Gods iust iudgement, he desired to be re-
stored to grace, to be gouerned by his holy spirit,
that he may spend the end of his life in the true
feare and worship of God.

Sing this
as the
141. Ps.

Lord heare my prayer, harkt the plaint,
that I doe make to thee :

Lord in thy natieue truth, and in
thy iustice answer me.

In iudgement with thy seruant Lord,
oh enter not at all :

For iustified be in thy sight,
not one that lieth shall.

The enemy hath pursu'd my soule,
my life to ground hath thrower :

And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accombred spire :

And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all,
thy workes I meditate.

Yea, in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord, my God loe I,
doe stretch my crouching hands :

My soule is thirsteth after thee,
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me from :

Else shall I be like them that descend
into the pit doe goe.

8 Let me thy louing kindnesse, in
the morning heare and know :

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me :

From all mine enemics, for I haue
hidden me with thee.

10 Teach me as doe thy will, for thou
thou art my God I say.

Let thy good spirit, vnto the land
of mercie me conuay.

11 For thy names sake with quickning grace
aloue doe thou me make :

And out of trouble bring my soule,
euen for thy iustice sake.

12 And of thy mercie slay my foes,
O Lord destroy them all :

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

David praiseth the Lord for his victories, and king-
dome restored, yet calling for the destruction of
the wicked, and declareth wherein the felicitie
of any people consisteth.

Blest be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame,
to battell by his might.

3 He is my goodnesse, fort, and tower,
deliuerer and shield :

In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man that him
thou holdst so in price :

Sing this
as the
141
Psal.

Or sonne of man, that vpon him
thou thinkest on this wife
4 Man is but like to vanitie,
so passe his daies to end.
5 As flecting shade, bow downe O Lord,
the heauens and descend
6 The mountaine touch & they shall smoke;
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
8 Whose subtile mouth, of vanitie,
and fondnesse doth excrete:
And their right hand, is a right hand
of falshood and deceit:
9 A new song will I sing O God,
and singing will I be:
On viole and on instrument
ten stringed vnto thee.
10 Euen he, it is that only giues
deliuerance to Kinges:
Vnto his seruant David helpe,
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouthes talke vanitie:
And their right hand is a right hand
of guile and subtiltie.
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full, and plentie may,
with fundrie sorts be found:
Our sheepe bring thousand, in our streets,
ten thousand may abound.
14 Our Oren be to labour strong,
that none doe vs invade:
There be no going out, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabore. Psal. Cx'v. N.

David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures. He praiseth God for his iustice, mer-
cie, and speciall louing kindnesse towards those
that call vpon him, that feare him, and loue
him.

Thee wilt I laud, my God and
king, and blesse thy name for aye. 1. For
euer will I praise thy name, and blesse
thee day by day. 3. Great is the Lord
most worthy praise, his greatnesse none
can reach. 4. From race to race they
shall thy workes praise, and thy pow-
er preach.

- 5 I of thy glorious maiestie,
thy beaurie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
- 7 And they into the mention shall
breake off thy goodnesse great:
And I aloud thy righteousness,
in singing shall reapeate.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.
- 9 Yea good to all, and all his workes
his mercie doth exceed:
- 10 Loe all thy workes doe praise thee Lord,
and doe thy honour spread.
- 11 Thy Saints doe blesse thee, and they doe
thy kingdomes glorie shew:
- 12 And bla'e thy power to cause the sonnes
of men his power know.

The second part.

- 13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.

16 Thou openest thy plenteous hand,
and bountouſly doest fill:
All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his works are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart:
But he them all that wicked are,
will vterly subuert.

21 My thankfull mouth shall gladly speake,
the praise: of the Lord:
All fl. th to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*Dauid teacheth that none should put their trust in
men, but in God alone, who is almighty and deli-
uereth the afflicted, nourisheth the poore, setteth
prisoners at libertie, comforteth the fatherlesse,
widowes, strangers, and is king for euer.*

MY soule praise thou the Lord alwaies,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depast,
to earth anon they fall:
And then the counsels of their hearts,
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall,

7 With right alwaies he doth proceed,

for such as suffer wrong:
The poore and hungry he doth feed,
and loſe the ſenſers strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

*The Prophet praiseth the bountie, wisdom, power
iustice and providence of God vpon all creatures,
but specially vpon his church, which he gather-
red together after their dispersion, declaring his
word and iudgement toward them, as hee hath
done to no other people.*

P

Raise yee the Lord, for it is good

unto our God to sing: For it is plea-

ſant, and to praise it is a comeli-

thing. 2 The Lord his owne Ierusa-

lem, he buideth vp alone: and the disperit

of Iſrael, doth gather into one.

3 He heales the broken in their heart,

their ſore vp doth he bind:

4 He counts the number of the ſtarres,

and names them in their kind,

5 Great is the Lord, great is his power,

his wiſedome infinite:

6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
unto the Lord reioyce:

And to our God vpon the harpe,
aduaunce your ſinging voice.

8 He couers heauen with clouds, and for

Sing
this as
the
137. Pf

the earth prepareth rather:
And on the mountains he doth make
the grass to grow againe.

- 9 He giues to beasts their food, and to
young Ravens when they drie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all things that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord O Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he
doth sende peace, and with the flower
of wheate he filleth thee.
15 And his commandments vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hee frost
like ashes doth he sprede:
17 Ice morcels cast his Ice, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe:
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he
giues Israel to know.
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He prouoketh all creatures to praise the Lord, in
beauen, and in all places, especially, for the pow-
er, that be with giuen to his people Israel.

G

the Lord vnto the Lord, from heauen

that is to his: Praise him in deed and

word, aboute the earrie skie. And al-

to yee, his Angels all, armies royall,
praise him with glee.

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.

- 4 And eke no lesse,
Ye heauens faire,
And clouds of the aire,
His laud expresse.

- 5 For at his word they were
All formed as we see,
At his voice did appeare,
All things in their degree.

- 6 Which he set fast,
To them he made
A law and trade,
For aie to last.

- 7 Extoll and praise Gods name,
On earth ye Dragons tell:
All deepes doe ye the same,
For it becommeth you well.

- 8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

- 10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

- 11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,

- Exalt his name.
12 Young men and maids,
Old men and babes,
Doe ye the same.

- 13 For his name shall we prooue,
To be most excellent:
Whose praise is farre aboute
The earth and firmament.

- 14 For sure he shall,
Exalt with blisse,
The herne of his,
And helpe them all,

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will,
His words fulfill
and him obey.

Cantate Domino. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victory and conquest, that bee giueth his
Saints, against all mans power.*

*Sing this
as the
145. Ps.*

Sing vnto the Lord our God,
a new reioicing song.
And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of flute
vnto his holy name:
And with the Timbrel and the harpe,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouths let be the Acts,
of God the mightie Lord:
And in their hands, let them beare,
a double edged sword.

7 To plague the Heathen and correct,
the people with their hands:

8 To bind their stately Kings in chaines,
their Lords in yron bands.

9 To execute on them the doome,
that writtten is before:

This honour all his Saints shall haue,
praise yee the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing
by all manner of waies: for all his mightie and
wonderfull workes.*

*Sing this
as the
147. Ps.*

Yeeld vnto God the mightie Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.

2 Aduance his name and praise him in

his mightie acts alwaies:
According to his excellencie,
of greatnesse giue him praise.

3 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the viol and
vpon the harpe also.

4 Praise him with Timbrell and with flute,
Organs and Virginals.

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

**An exhortation vnto the praise of God
to be sung before morning
Prayer. T.B.**

PRaise the Lord, O ye Gentiles all
which hath brought you into his light.
O praise him all people mortall
as it is most worthe and right.

For he is full determined,
on vs to poure out his mercie:
And the Lords truth be ye assured
abideth perpetually.

*Glorie be to God the Father,
And to Iesus Christ his true Sonne:
With the holie Ghost in like manner,
Now and at euer season.*

**An exhortation vnto the praise of God
to be sung before Evening
Prayer. T.B.**

BEhold now giue good heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord every degree
With such songs, as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your Nation,
His blessing, mercie and fauour.

Glorie to God the Father, &c.

*Sing this
as the
100. Ps.*

*Sing this
as the
160. Ps.*

The x. Commandements.

Audi Israel. Exod. xx. W. W.

A Tend my people and giue eare
of ferly things I will thee tell: See that
my words in mind thou beare, and to my
precepts listen well.

1 I am thy soueraine Lord and God.
Which haue thee brought from carefull thrall,
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will.
For so thou might'st soone purchace blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies and good maiest liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthie fornication feare,

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calth mine,
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will.
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we miss,

The Lords Prayer.

In whom our treasure doth consist.

To thee for euermore be praise,
With the father in each respect,
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords Prayer.

O Vr Father which in heauen art, and
mak'st vs all one brotherhood: To call
vpon thee with one heart, Our heauenly
Father and our God. Grant vs pray not
with lips alone, But with the hearts deepe
sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide:

To magnifie thy holy name.

From all errors defend and keepe

The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs poure,
With all his gifts most plenteously.

From Satans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.

Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickness death and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,
In perfect loue and vnite.

The Creed.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his insuasion.
Giue power and strength to euery age,
Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.

Amen, let it be done O Lord.

That we haue praide with one accord.

The Creede.

All my beleefe and confidence, is in
the Lord of might: The father which all
things hath made, The day and eke the
night. The heavens and the firmament,
and also many a starre: The earth and all
that is therein: which passe mans rea-
son farre.

And in like manner I beleuee,
In Christ our Lord, his Sonne:
Coequall with the deitie,
And man in flesh and bone:

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grievous paine,

Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did our grudge.

And so he died in the flesh,
But quickened in the spirit:
His body then was buried,
As is our vse and right.

His spirit did after this descend.
Into the lower parts:
Of them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.

Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vn certaine.

To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he had made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in trinitie,
Beleuee I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that only by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light,

And then shall Christ our Saviour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:

To whom be all Dominion,
And praise for euer more.

A Prayer to the holy Ghost, to be sung
before the Sermon.

Sing this
as the
119. Ps.

Come holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost, visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giu'st thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright,
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from those pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vniue:
Keepe vs from sects and errors all,
and from all papistrice.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mighties most:
To liuing Father and the Son,
and eke the holy Ghost:
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. F.G.

Give peace in these our daies O
Lord, great dangers are now at hand,
thine enemies with one accord Christs
name in euery land, seeke to deface,
roote out and race, thy true right
worship indeed: bee thou the stay,
Lord wee thee pray, thou help'st alone
in all need.

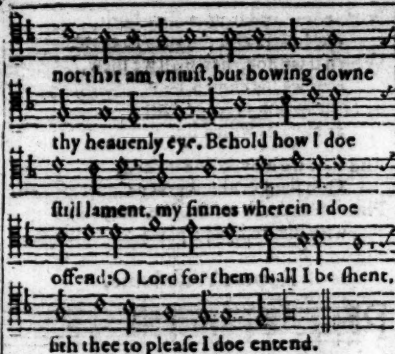
Giue vs that peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vnkindly gaine strife,
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true:
Doe pierce our heart, our liues to amend,
And by faith Christ reneue,
That feare and dread,
We erre and bloodshed,
Through thy sweeter mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euere place.

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God, that his finnes shall bee washed a-
way in Christs blood.

O Lord in thee is all my trust, giue
care vnto my wofull crie: Refuse mee
not



No, no, not so, thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I crye,
to wash away my sinfull crime :
Thy blood O Lord, is not yet drie,
but that it may helpe me in time :
Hast thee O Lord, hast thee I say,
to powre on me the gifts of grace,
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send:
Where Angels sing continually,
to thee be praise world without end.

A thanksgiuing after the receiuing
of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore :
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so grear,
to vs that be but sinne :
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord :
Thou dost deserue more worthily,
of him to be abhord,
Nought else but sinne and wretchednes,
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parts.
The Sunne about in firmament,

that is to vs a light :
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens about and all therein,
more holy are then we :
They serue the Lord in their estate,
ech one in their degree.
They doe not strue for mastership,
nor slacke their office set :
But feare the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke :
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
weremade them for to rule :
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will :
He would vs good, but we would not,
auoid the thing is ill.

Nor one of vs that seeketh out,
the Lord of life to please :
Nor doe the thing that might vs ioine,
to Christ and quier ease,

Thus are we all his enemies,
we can it nordenie :
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life :

The Sonne of God our flesh he rooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey :

And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought,

A signe he left our eies to tell,
that he our bodies bought.

In bread and wine he visible,
vnto thine eies and tast :

His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with fish :
And threshed out with many stripes,

A Thanking. A Prayer.

out from his huske to drie.
And as the mill with violence,
did teate it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleasant time,
are pressed very fore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs thinke:
So Christ his blood our pressed was,
with nailes and cle with spere:
The iuyce whereof doth feede all those,
that rightly doe him feare.

And as the cornes by vntie,
into one loose are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In faith and love, in Christ about,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace.

From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P

Referue vs Lord by thy deare
word, from Turke, and Pope defend
vs Lord, which both would thrust out
of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.
Thou liuing God in persons three,
thy name be praised in vniue:
In all our need to vs defend,
that we may praise thee world without end.

FINIS.

A FORME OF PRAYER TO BE USED IN
private houses euery Morning and Euening.

Morning Prayer.

Almightie God and most mercifull Father, we do not present our selues heere before thy Maiestie, trusting in our own merits, or worthinesse, but in thy manifold mercies which hast promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not only be amongst vs, but also be our mediator and aduocate to thy maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed wil, for our necessities. Therefore we beseech thee sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night: Grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glorie of thy name and good ensample of all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holie spirit, to beleuee in thee, their only Sauour and redeemer: but forasmuch as they cannot beleuee, except they heare, nor cannot heare but by preaching, and none can preach, except hee be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of the Gospell, wee beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hindrance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sinne prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these

these our requests, and all other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying. *Our Father which art,* &c.

Evening Prayer.

O Lord God, Father everlasting, and full of pittie, we acknowledge and confesse that we be not worthe to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne desertings: for our consciences do accuse vs, and our sins do witnesse against vs, and we know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues (as it were) swallowed vp of death and desperation, wee vterly renounce all worldly confidence, and flie to thy foueraigne bonnie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and yrkindnesse, which haue neither worthilie esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor cal vpon thy Name, but the repenring heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we bee the worke of thine hands: yea thou art our Father, and wee thy children: thou art our Shepheard, and wee thy flocke: thou art our Redemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither

according to our desertis punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bowels of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant, O deare Father, that we may soake our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that we be not overcome by any phantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive, or ouermuch, after the vnstatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren, So be it.

*A godly prayer to be said
at all times.*

Honour and praise be giuen to thee, O Lord God Almighty, most deare father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when we were vterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities: for saving vs from all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance: These benefits, O most mercifull Father, like as wee acknowledge to haue received them of thy onely goodnesse, euen so wee beseech thee, for thy deare Son Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in

feruennes

feruentnes and lone towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and increate thy kingdome, and whatsoeuer thou sendest, wee may bee heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which wee cannot serue thee: but blesse thou to all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and only Sauour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Son, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A confession for all estates and times.

O Eternall God and most merciful Father, wee confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holic precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding, (O heavenly Father) soasmuch as we are displeased with our selues, for the finnes that we haue commuted against thee, and do vnfainedly repent vs of the same, wee most humble beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our finnes, and increate thy holy spirit in vs, that wee acknowledging from the bottome of our hearts, our own vnrighteousnes, may from henceforth not

only mortifie our sinful lusts and affections, but also bring forth such fruites, as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ, our onely Sauour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holic Ghost, bee all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour, may be a witness vnto vs, of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeavour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedie affections or desire to goine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that abilitie, that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater poueritie and need, then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not only with corporall graces, and bene-
fits,

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fire, but chiefly with thine heavenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to give thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of *Christis Church.*

Almighty God, and most mercifull Father, wee humbly submit our selues, and fall downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy word, now sowne amongst vs, may take such deep roote, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdome hath appointed. And because wee haue need continually to crave many things at thy hands: we humbly beseech thee (O heavenly Father) to grant vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant what how many and great temptations wee poore wretches are on every side enclosed and compassed. Let thy strength (O Lord) sustaine our weaknesse, that wee being defended with the force of thy grace, may be safely preserved against all assaults of Satan: who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not slerue at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inuicements of the world, do draw vs away from thy obedience. And seeing wee live now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe seek by all meanes to oppress thy truth.

Furthermore, forasmuch as by thy holy Apostles we bee taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and error, to the

pure vnderstanding & knowledge of the truth: that we all with one accord and vniuersity of mind, may worship thee our only God and Saviour. And that all pastors, shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander, and goe astray, may bee gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and encrease the honorable estate of the Kings Maiestie, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole bodie of this Common weale. Let thy fatherly fauour so preserve them, and thy holy spirit so governe their hearts, that they may in such sort execute their office, that thy religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: and for that we be all members of the mysticall bodie of Iesus Christ, wee make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kind of crosse or tribulation: as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of mind, that it would please thee to give them patience and constancie, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauishing Wolves, which to fill their bellies seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such trial: as thy godlie wisdome shall appoint. So that at length as well by their death, as by their life, the kingdom of thy deare Son Iesus Christ may encrease and shine through all the world. In whose name wee make our humble petitions vnto thee, as hee hath taught vs. Our Father which, &c.

A Prayer against the Diuell, and his manifold temptations,

made by S. Augustine.

There wanted a tempter, and thou wast the cause that hee was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consene. The tempter came full of darknes as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not decieve me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the Diuel and Satan, which hath seuen heads, and ten hornes, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creep liuing-wights innumerable, and beasts great and smal, that is to say, diuers sorts of fiends, which praeseth nothing else day and night, but goeth about seeking whom he may deuour, except thou resist him O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of the same, may die, which trampleth vpon gold, as if it were mire, and is of opinion, that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall pluck vs out of his mouth, sauing thou O Lord, who hast broken the head of this great dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his only desire to deuoure of soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersarie, who whether we sleepe or wake, whether we eat or drinke, or whether we be doing of any thing else, praeseth vpon vs by all kind of meanes, assaunting vs day and night with traines & policies, and shooting his venomous arrowes at vs, some-

time openly, and sometime priuily, to slea our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readines to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce, in our owne slothfulnes, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischeiuous enemy, to the intent to kill vs, watcheth continually & neuer sleepe, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feet, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many & great dangers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: he hath set snares for vs in our words and our workes, and in all our life. But thou O Lord deliuer vs fro the net of the fowlers, and from hard words, that wee may giue praise to thee, saying Blessed be the Lord, who hath not giue vs up to be a pray for their teeth, our soule is deliuered as a sparrow out of the fowlers net: the net is broken, & we escaped.

The confession of the Christian Faith.



I beleue and confesse my Lord God eternall, infinite, vnchangeable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdom, hath not only of nothing created heauen and earth, and all things therein contained, and man after his own image, that he might in him be glorified, but also by his fatherly prouidence, gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the only Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sin, to assure vs of mercy and forgiveness: for when through our Father Adams transgression, wee were become children of perdition, there was no means to bring vs from the yoke of sinne and damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the childre of God, who when that fulnes of time

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was come, was conceived by the power of the holie Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie the Priests, hee was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most shamefully hanged on the Crosse betwene two theeuers, as a notorious trespasser, where taking vpon him the punishment of our finnes, hee deliuered vs from the curse of the law.

And forasmuch as he being only God, could not feele death, neither being only man, could overcome death, hee ioyned both together, & suffered his Humanitie to bee punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had been in extreame torment of hell, and therefore cried with a loud voyce: My God, my God, why hast thou forsaken me? Thus of his mercy without compulsion, he offered vp himselfe as the only sacrifice to purge the sins of all the world, so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising again from the graue, the third day, hee conquered death, euen so the victorie of our faith standeth in his resurrection: and therefore without the one, wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heaven, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heaven as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and governing vs with his effectual power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which hee ascended with an unspeakable maiestie, power, & companie, to separate the Lambes from the Goates, the elect from the reprobate, so that none, whether he

be aliuie then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading, most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporal or spiritual, to the profit & furtherance of the same: which Church is not seene to mans eyes, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saved: the which in due time hee calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and marks whereby it may be knowne. First the word of God, contained in the old and new Testament, which as it is about the authoritie of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to reade and vnderstand. For without this word, neither Church, Councell, or Decree can establish any point touching saluation. The second is, the holy Sacraments, to wit of Baptisme, & the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once received, is signified that wee (as well infants as others of age and discretion) being strangers from God by original sin, are received into his familie and congregation, with full assurance, that although this roote of sinne he hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eating of his flesh, & drinking of his blood) neither must we in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe

The Table.

himselfe hath ordained, so must they bee ministred, and by such as by ordinarie vocation are thereunto called. Therefore whosoever referueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication, by the consent of the Church determind, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to this Church, a Politike Magistrate, who ministred to every man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things, which are not contrarie to the word of God. And as Moses, Ezechias, Iosias and other good rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretikes, as Papius, Anabaptists, with such like lims of Antichrist, to roote out all doctrine of Diuels and men, as the Masse, Purgatorie, Limbs patrum, prayers to

Saints, and for the dead, free will, distinction of meates, apparell and dayes, vowes of single life, presence at Idoll seruice, mans meritis, with such like, which draw vs from the societie of Christs Church, wherein standeth only remission of sinnes, purchased by Christs blood, to all them that beleue, whether they bee Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to vauquenchable fire, and then wee which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voice, Come yee blessed of my Father, inherite the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in bodie and soule, to remaine euerslastingly in glorie, where wee shall see God face to face, and shall no more need to instruct one another, we shall all know him, from the highest to the lowest. To whom with the Son and the holy Ghost, be all praise, honour and glorie, now and euer. So be it.

FINIS.



A TABLE FOR THE NUMBER OF THE
whole Psalmes, and also in what leafe you may
find euery of them.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
A					
30 All Iud and.	18	144 Blest be the Lord.	106	54 God saue me for.	37
49 All people hearken.	32	D			
78 Attend my people.	55	105 Giue praise vnto.	76	167 Giue thanks.	80
82 Amid the prease.	60	167 Giue thanks.	80	148 Giue laud vnto.	109
100 All people that.	71	83 Doe not O God.	60	H	
B					
81 Be light and glad.	59	127 Except the Lord.	58	12 Helpe Lord for.	6
119 Blessed are they.	88	G			
123 Blessed art thou.	98	39 Giue to the Lord.	17	132 How long wilt.	127
134 Behold and haue.	100	37 Grudge not to see.	23	52 Haue mercie on.	36
142 Before the Lord.	106	48 Great is the Lord.	31	56 Haue mercie Lord.	39
				67 Haue mercie on vs.	45
				73 How euer it be.	51
				84 How pleasant.	61

The Table.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
91 He that wisheth	67	4 O God that art.	2	14 There is no God.	7
I		7 O Lord my God.	3	19 The heavens and	31
1 Incline thine eares.	2	8 O God our Lord.	4	23 The Lord is only.	14
11 I trust in God.	6	15 O Lord within.	8	24 The earth is all.	14
20 In trouble and.	12	17 O Lord give care.	8	27 The Lord is both.	16
25 Lift my heart.	15	18 O God my strength.	9	28 Thou art O Lord.	17
34 I will give laud.	21	21 O Lord how ioyfull.	12	31 The man is blest.	19
39 I said I will.	26	22 O God my God.	13	36 The wicked with.	23
40 I waited long.	26	31 O Lord I put.	18	41 The man is blest.	27
43 Iudge and reuenge.	28	44 Our eares haue.	29	46 The Lord is our.	30
77 I with my voyce.	54	51 O Lord consider.	35	50 The mightie God.	33
92 It is a thing.	67	55 O Lord give care.	38	50 The God of Gods.	34
100 In God the Lord.	72	60 O Lord thou.	41	53 The foolish man.	37
101 I mercie will and.	72	63 O God my God I.	43	57 Take pittie for thy.	39
109 In speechlesse silence.	82	64 O Lord vnto my.	43	65 Thy praise alone.	43
116 I loue the Lord.	86	70 O Lord to my.	48	76 To all that now.	53
120 In trouble and.	95	79 O Lord the Gen.	57	80 Thou heard that.	58
121 I lift mine eyes.	95	84 O Lord thou.	63	85 Thou hast been.	61
122 I did in heart.	95	95 O come let vs.	69	87 The Citie shall.	63
L		98 O sing ye now.	71	89 To sing the.	64
6 Lord in thy wrath.	3	101 O heale my prayer.	72	90 Thou Lord hast.	66
16 Lord keepe me.	8	108 O God my heart.	81	93 The Lord as.	68
26 Lord be my Iudge.	16	117 O all ye nations.	86	97 The Lord doth.	70
35 Lord plead my.	22	118 O give ye thanks.	87	99 The Lord doth reign.	71
42 Like as the Hart.	28	123 O Lord that heauen.	96	110 The Lord did say.	83
68 Let God arise.	45	129 Oft they now.	98	112 The man is blest.	84
72 Lord give thy.	59	131 O Lord I am not.	99	125 Those that.	97
86 Lord bow thine.	62	133 O how happie a.	100	138 Thee will I praise.	103
88 Lord God of.	63	135 O praise the Lord.	100	145 Thee will I laud.	109
130 Lord to thee.	99	136 O laud the Lord.	101	V	
140 Lord save me.	105	139 O Lord thou hast.	85	75 Vnto thee God.	53
143 Lord heare my.	106	141 O Lord vpon thee.	105	W	
M		P		2 Why did the Gentiles.	1
23 My shepheard is.	14	38 Put me not to.	35	9 With heart and.	5
45 My heart doth.	30	106 Praise ye the Lord.	78	10 What is the.	5
62 My soule to God.	42	136 Praise ye the Lord.	101	51 Why doest thou.	36
72 My Lord my.	49	147 Praise ye the Lord.	108	74 Why art thou.	51
103 My soule giue.	73	R		111 With heart I dor.	83
104 My soule praise.	74	61 Regard O Lord.	42	114 When Israel.	85
146 My soule praise thou.	108	132 Remember Dauid.	99	126 When that the.	97
N		S		137 When as we sate.	103
115 Not vnto vs.	85	59 Send aide and succ.	40	Y	
124 Now Israel.	96	69 Saue me O God.	47	33 Ye righteous in.	30
O		95 Sing ye with.	70	47 Ye people all in.	31
3 O Lord how are.	3	125 Such as in God.	96	58 Ye rulers which.	40
T		149 Sing ye vnto.	110	66 Ye men on earth.	44
1 The man is blest.	1			113 Ye children.	84
				150 Yeeld vnto God.	110

These ye shall haue in the
beginning of the Booke.

Veni Creator, spiritus.

Venite exultemus.

Te Deum Laudamus.

The song of the three Children.

Benedictus.

Magnificat anima mea.

Nunc dimittis.

The humble sute of a sinner.

Quicumque vult.

The Lamentation of a sinner.

The Pater noster.

The x. Commandements,

These follow after the
Psalmes.

Praise the Lord.

B. hold now give.

Attend my people.

Our Father which.

All my beleeefe and.

Come holy spirit.

Give peace in these.

O Lord in thee is all.

The Lord be thanked.

Preferue vs Lord.

Also certaine godly Prayers.



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